

## ASSUMPTION

sentiment. They are obliged to cater to that sentiment or sink into the slough of oblivion, and so we cannot place any hope in them. In consequence, we must look to some power that can control this sentiment so as to direct it upwards toward the goal of a true Christian civilization. There has been only one power that ever had any permanent directive and elevating influence on the mass of men and that is the example and teaching of Jesus Christ. The great remedy, therefore, for the evils of our day is the inculcation of this gospel in the hearts of men. To accomplish this we must begin with the individual and not with the masses as such. We must begin with the child in the school and there teach the great lessons of duty to God, human brotherhood and civic virtue. Here is the work that all schools and universities should make their most important concern.

As a Catholic college, Assumption is called upon to do its share in this enormous task, the regeneration of the people. It must plan to educate not only those who are studying for the priesthood, but also our young Catholic students who are seeking a place in other pursuits. To effect this and to attract students of lay professions it has affiliated with Western University of London, in order that its students may obtain university degrees which are necessary for admission into the various training schools that prepare young men for professional or commercial life.

This addition is an important change in the work of the College and implies a broadening of its sphere of influence and a wider outlook. As may be seen in the list of the staff, the teachers are nearly all university graduates and many of them are pursuing postgraduate courses. Thus it is intended that, in scholarship, the staff of Assumption will be the equal of the Provincial or State university staffs.

By this change a new spirit and a wider outlook is assured, which will start Assumption College along untried paths. It will endeavor to send out young men well equipped for the great struggle, men of high ideals and sterling honesty, who will be a credit to their Alma Mater and the strong support both of the Church and the State.

However, there will be no defection from the traditions of the past fifty years, no loosening of the safeguards of discipline, and no other motto but the old one, "Teach Me Goodness, and Discipline, and Knowledge."



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