

unt of 33 1-3 per cent on ger if paid in advance, Discount or longer te 25 cen

WANTED.

WANTED—A male pr he Grand Falls Superior raduate capable of tea

WANTED — Second-class ale or female, for school dis erey's Cove. Answer, stating expected. Apply James McAd tary, Pennfield Ridge, N. B.

WANTED .--- A woman to do gener NI dard, 82 Prince William street. TRAVELLER WANTED-

onnection with maritime trade. None other need apply. Address A. B. C.

WANTED-A teacher for Apohaq Superior School; male teacher pr erred. Apply to the undersigné tating salary, etc. H. S. Jones, se etary to trustees, Apohaqui, N. B.

AGENTS WANTED .-- Agents \$8 Hot Wa M'f'g Company, Collingv Local Representative War

SITUAT:ONS VACANT.

WANTED-Learn Barber 62 St.

FOR SALE.

NEW HOME AND OTHER MA rs. I have no trav

FOR SALE—Established plumbing nd heating business in St. John. Ad-ress Box P., Standard Office.

FOR SALE-Box 421 care of Stand

FOR SALE OR TO LET-F ummer, a farm of about 40 with house and barn at Public ing, Kings on oarn at Public Land-ing, Kings Co. Has been used lately as a summer residence. Apply to Geo. 3. Fairweather & Sons, 67 Prince William street. THE STANDARD, ST. JOHN, N. B., SATURDAY, JULY 19, 1918

WHERE THERE IS FAITH Belief the Connecting Link Between Man and The Omnipotent.

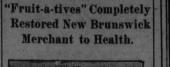
SPIRITUAL GIFTS ARE WAITING FOR US To be Transmitters of the

Divine Power we Must Have Sense of Forgiveness and Victory Over Sin.

Brooklyn, July 12. Last evening's service was the clos-ing one of the successful convention. A song service by the convention choir was led by William J. Shrimplin, fol-

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pro- as a grain of mustard seed, ye shall his say unto this mountain, remove hence to yonder place, and it shall remove ade and nothing shall be impossible unto om you." Notice the statement, "nothing shall be impossible unto you." Take this i Whotescare things we desire is gathered into reservoirs and made and nothing small be impossible unto you." Tai not operate vast power plants, from you get my thought. From our mout in to just of the valley to laid in the wonderful work of transformation. You get my thought. From our mout a wonderful vision of power. I like, "Whatsoever things ye desi when ye pray, believe that ye recei-the mand ye shall have them." A things are possible to him that be mean and ye shall have them." A things are possible to him that be mean and ye shall have them." A things are possible to him that be mean and ye shall have them." A things are possible to him that be statement. "I can do all thing therose. There is power enough to transform all the desert places of transmitting and applying of this power. There is power enough to the transmitting and applying of this power. Jesue said, "All power is git nautor's forces, but he did not know how to use them But when he began to utilize these forces, then modern material and physical progress was fraugurated. There are in the sospe of Jesus Christ innumerable and inex material and physical progress was trategisted. There are in the sospe of sets through which these forces are to find expression. There is no other way, "All power", "go ye." "Lo I am with you always." With this mountain-top vision befores tor, What is needful on our part in order that the power of God may find inder the the size of a signer that is connected wit onnipotence can remove a mountal order that the power of God may find inder the the size of a signer that is connected wit sources of power. So Jesus says an faith at all this mountain-top vision befores down to use ktew every practical quere tor, What is needful on our part in order that the power of God may find inter expression through us? It is not the sources of power. So Jesus says an faith at all this connected wit power is not in the faith, but sources of power is not in the faith, but sources of power is not in the faith, but sources of power is not in the faith, but sources o that is needful on our part in bhat the power of God may find xpression through us? It is not ly a question of the increase of wers-often a mistake is made i point-but it is a question of e can become a better agency outworking of the Divine pow-rent and the power is not in the fa-diagonal of the power is not in the fa-god. Have faith in God. of Him; rest in Him; exail His omnipotence will rest and flow through you for ing of the world. Of just one thing mor-sneak: It has already bet through us. Possibly in comparing the power of God with physical forces I have seem-ed to imply that we are dealing with an impersonal energy of which we are to make use, but no though could be further from my conception than this. "Ye shall receive powe after that the Holy Spirit is com the provide the shall receive power after upon you." This higher power with upon you." st of all, a call for de-



NOT WALK

the grace of God would be used b by much be used failing to communi-power in the world in their lives. I am a perfection is needed be used of God, but I that every sin cherished MR. ALVA PHILLIPS.

PARALYSED

AND COULD

Bristol, N. B., July 25, 1911. "I am unable to say enough in favor of 'Fruit-a-tives' as it saved my life and restored me to health, when I lad given up all hope and when the loctors had failed to do anything



which has the inscription "the gift of Rev. Dr. Davidson of Edinburgh to the Scotch church of St. Andrews, N. B. 1825." Dr. Davidson was the grant of the scotch church of St. Andrews, N. B. 1825." Dr. Davidson was the grant of the scotch church of St. Andrews, N. B. 1825." Dr. Davidson was the grant of the scotch church of St. Andrews, N. B. 1825." Dr. Davidson was the grant of the scotch church of St. Andrews, N. B. 1825." Dr. Davidson was the grant of the greatest of the present Archbishop of Canterbury.
A unique service was held in Stanley of the Presbyterian Church in Canada. About a year ago Mr. Mullan made application to be restored to the ministry of the Canadian Church and this was favorably considered both by the General Assembly meeting at Torontor. and the St. John Presbytery. A committed to sea. Thus is Christer of Fredericon, Mr. Anderson of St. John fills and formally restore as the capteal and the scriben of the respective during the preson of Harvey, to visit the congregation and formally restore as the capteal and the st. John Presbytery Lery onsisting of Rev. Dr. Smith of St. McArthur will supply at the corpean of the was apointed by the presbyt in Moncton, is now pastor of the While Temple, Portland, Oregon His church has engaged a page each week in "The Pacific Baptist." In and sung its anthem, as his text, in the ascivile.
Week. Rev. C. G. Townshend was formally inducted into the pastorate of the tax ascivile.
Mant Haut and the tax ordined at a conture of the service there was apointed by the pastorate of the ascivile. The color at the choir an anior sermons and any worthy church is page is printed one of Dr. Hen all inducted at Hampton, and on Wednes, the ascivile.
Mathematical at Sackville.
Mathematical at Sackville.
Mathematical at a scivile the choir an anior sermons and any worthy church is the solution and on Wednes at tax ackville.
Mathematical at Sackville.
Mathematical at Sackville.

F. H.

G. C. F. Ke

-New York Baraid.

son's sermions and any worth's church items. The following note is from the Ex-s aminer:—"Once in a while the choir is hits back at the preacher. In Con-necticut church not long since the pastor amounced, just after the choir is had sung its anthem, as his text, i "Now when the uproar had ceased." The singers bided their time patiently, and when the sermon was over, arose and rendered, in fine style, an anthem is beginning, "Now it is time to awake out of sieep."



is is the Judson year in m l said that no other red all that he end He passed throug hardship and suffe

Advantp and survey and seve one time. During this tim aree pairs of fetters on a nine months; five pairs for Miss Clara A. Dunles time he wore one pair. When Ju was ordained in 1812, the service an at 11 a. m. and continued with break till 3 p. m. In those hey took time to do things that m be down on the service of the service of the service of the service of the service hey took time to do things that m

> place yesterday aftern o'clock from her late res ck street. Burial servicted in the Cathedra

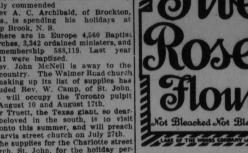
NERVOUS PEOPLE MADE CHEERFUL

Dr. Williams' Pink Pills **Rebuild Shattered**

Nerves.

Good blood-rich, red blood-makes all the difference between health and sickness. If the blood is thin and watery, the health of the whole body Church Services weak, without patience of My appetite grew poor, nerves seemed to be on ed

FUNERALS.



CARLE OF THE WOOLS COMMANY AT

FARMS FOR SALE.

FOR SALE-One carload of horses, just arrived. Apply Edward Hogan, 47 Waterloo street.

TO LET.

TO LET—Self-contained house on Lancaster Heights. Apply Geo. God-frey, Havelock St.

TO LET-At Hampton Station part of house known as Linden Height, Apply to Robert Scely.

LOST.

LOST—At Brown's Flats, a purse containing the sum of \$81.00. The finder will be rewarded by returning the same to F. F. Giggey, Hampton.

LOST-A necklace of Ro

CANOE LOST—Any information arding a grey and green Stans anoe that drifted from Onone hore on Thursday night will be gla-eccived by Mrs. F. J. G. Knowit Finder rewarded.

PERSONAL.

CUT THIS OUT FOR LUCK. Send birth date and 10c. for wonder ful horoscope of your entire life Prof. Raphaei, 409 Lexington avenue, New York.

ENGINEERING.

RIC MOTOR and G



SAID TO BE MAKING PROGRESS.

LEINSTER STREET U.B.
 Rev. Wellington Camp, B. D., pastor. Services, 11 a. m. and 7 p. m. Sabbath School, 12:10 p. m. Midweek services, 8 p. m., Wednesday. Subject for morning, The Rainbowi 7 p. m. Rev. Y. H. Corey, returned mission ary, will preach. Strangers welcome.
 MAIN STREET U.B.
 Rev. D. Hutchinson, D. D., pastor. Services, 11 a. m. and 7 p. m. Sabbath school, 2:30 p. m. The Rev. Mr. Sherman will preach at both services sunday.
 Standay.
 Standay.
 Standay.
 Sydney street. Rev. J. A. MacKeirgan, B. A., minister. Services at 11 a. m. and 7 p. m. Sabbath school, 2:30 A cordial welcome to visitor.
 WANT BANANA TAX REMOVED.

WANT BANANA TAX REMOVED.

Kingston, Jamaica, July 18.—The government sent an important delevation gation to Washington yesterday to bananas in the new tariff bill. It is feared that the imposition of the pro-posed tax will ruin Jamaica's princh-pal industry. The delegation consists ed of Bishop Collins, Sir John Pringle and D. Gideon. years. If you are at all today to cure yourself s iams' Pink Pills, what th or others the s for others they will surely de if given a fair trial. Sold by gists or by mail, poet paid, at a box, or six boxes for \$2.50 b sing The Dr. Williams' Brockville, Ont.



82 Prince William Street,