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MARRIAGES.

ROBERTSON-McLEAN.—At the residence of the bride's parents, March 20, by Rev. Addison F. Browne, J. Bennett Robertson of Long Creek and Hattie I. McLean, third daughter of Hector McLean, Esq., of Long Creek.

HOWLETT-DINGWELL.—On the 20th inst., at the residence of the bride, by the Rev. K. A. Kildon, James M. Howlett to Libby M. Dingwell, all of Annandale, P. E. I.

COLE-WHITE.—At the residence of Lawrence Keillor, Amherst Point, on March 27th, by Rev. J. A. Huntley, George Warren Cole of Sackville, N. B., to Annie Maud White of Amherst Point.

COLE-SMITH.—At the residence of the bride's parents, March 23rd, by Rev. F. E. Bishop, John F. Cole and Hulda M., daughter of George Smith, all of Greenfield, Queens county, N. S.

DEATHS.

EHRLER.—At Coal Harbor, N. S., March 17th, after a lingering illness, Mrs. John Ehrlar, age 88 years.

CHAPMAN.—In St. John, N. B., on 21st inst., of slow fever, Burpee W. Chapman of Lower Newcastle, Queens county, aged 27 years, leaving a father, mother, three brothers and two sisters in sorrow. He was a member of Lower Newcastle church and was baptized six years since by Rev. S. D. Ervine.

CRAIG.—At Chamcook, Charlotte Co., March the 10th, Daniel Craig, aged 82 years. Brother Craig was baptized many years ago by the Rev. A. D. Thomson. His neighbors speak of him as peaceable and upright man. "The memory of the just is blessed."

ASH.—At Pugwash, Feb. 6th, Lizzie, only daughter of Joseph and John Ash, in her 17th year. Though not a member of the church she nevertheless loved Jesus and knew what it was to have sweet fellowship with him. She loved her place in the Sunday School when her delicate constitution permitted her to be there. "She is not dead but sleepeth."

VYE.—After a short illness, Mrs. William Vye of Newcastle, aged 64 years. Our sister was baptized 39 years ago by Bro. Hickson, and led a consistent Christian life. She fell asleep, peacefully trusting in Jesus. An husband, 1 daughter and 5 sons are left to mourn their great loss, but they do not sorrow as those without hope. God comforts them.

HANLEY.—At Chelsea, Lunenburg Co., N. S., March 23rd, Charlotte, wife of James Hanley, aged 68. She was of strong Christian character and died peacefully and happily, trusting her Saviour. A husband, six daughters and two sons are left to revere the memory of a beloved wife and mother. The funeral service, conducted by Rev. F. E. Bishop of the Greenfield church was largely attended.

STROPLE.—At New Harbor, March 5th, William J. Stropole, aged sixteen years and six months. We miss him from our Sunday School at which he was a regular attendant, and in which he was much interested. The Scripture texts which he committed were very precious to him in his days of sickness. His sorrowing parents feel his loss keenly but are comforted in the hope that in his last hours he found peace in believing. We extend sympathy to the entire family.

BELL.—At Truro, March 15th, R. Eddy, eldest son of T. Wilson Bell, on his sixteenth birthday. Eddy was a bright, thoughtful boy, whose prospects in life were the brightest. But ere his sun had reached half way to the zenith it suddenly dipped into the west. But it was a bright close. Around his death pillow was the light which only the Christian can see, enabling him to see in death only a shadow. The remains were conveyed to Sackville, N. B., on Saturday the 16th, where, on the following day they were interred. To the mourners we extend our sincere sympathy.

BISHOP.—Mrs. Alice M. Bishop, wife of Mr. Isaiah Bishop, Eastport, Me., died at her home after a short but severe illness, on Feb. 8. Mrs. Bishop was born in Harvey, Albert county, N. B., in 1852. She united with the Baptist church at that place in 1875 under the pastorate of Rev. T. A. Blakadar. The family moved to Eastport, Me., in 1881 and Mrs. Bishop transferred her membership to the Washington Street Baptist church of which she remained a useful and beloved member till the time of her death. Mrs. Bishop was a woman of many sterling qualities. She was a devoted wife, a self-sacrificing mother and an earnest and cheerful helper in every good word and work. The family bereavement was made doubly sad from the fact that the death of a bright and beautiful little daughter, Effie, took place only one week before. Few incidents in many years stirred the city so deeply. Both funerals called out large gatherings of sympathetic friends. Mrs. Bishop leaves behind a sorrowing husband, two sons and three daughters, who have the assurance of public sympathy in their bereavement. The funeral services were conducted by Rev. J. A. Ford of the Washington street Baptist church.

MACDONNELL.—Pugwash, March 15th Kate L., widow of the late Deacon Angus MacDonnell, peacefully fell asleep in Jesus, aged 74 years. Sister MacDonnell was the daughter of the late Thomas and Margaret McElhinny of Onslow. Our sister came to Pugwash a bright and energetic school teacher, about 55 years ago, and engaged in teaching for several years. Quite early in life she became converted to God and was baptized by the late Rev. Dr. Hobbs. Possessing a strong and inquiring mind, Miss McElhinny searched the Scriptures to ascertain the will of her Master, relative to his ordinances, which search resulted in her coming out on the Baptist side. The church of Christ always had the uppermost place in her heart. Her home contained the "prophet's room" and for fifty years has been an open house for ministers, associations and Mission Aid meetings. Her pastor remembers her last testimony in Conference as she remarked, "I desire to depart and be with Christ, which is far better." Her illness was brief, attended at times with severe suffering, but she was strong in faith and rich in grace, resting fully in the finished work of Jesus Christ. Her oft-repeated words during her illness were, "Ah, grace Divine," "Behold the Lamb of God which taketh away the sins of the world." The church in all her departments of work and worship has lost a most worthy member in the removal of our sister. The funeral took place on Sunday, March 17th, and was attended by a large concourse of people. The services at the church and grave were conducted by Rev. A. F. Baker of Oxford. Our sister leaves three children to mourn the loss of an affectionate and indulgent mother, C. W. MacDonnell, commercial traveller, Annie C., wife of Rev. C. H. Martell of Canard and Margaret S., wife of C. H. Haverstock of Pugwash.

A St. Petersburg despatch of Friday says: It is probable that the Russo-Chinese Manchurian treaty will not be signed before Monday or Tuesday at the earliest. The delay is due to the dilatoriness of the Chinese government or to the natural difficulties of communication between the Chinese court, Peking, and St. Petersburg. It is not believed that the indisposition of Rang Ru, the Chinese minister at St. Petersburg, will prevent him from going to the Foreign office when invited to do so.

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Manchester Robertson Allison

Prince Edward Island Conference.

The Prince Edward Island Baptist Conference held its quarterly session with the church at Clyde River on Monday and Tuesday, Mar. 11, 12. The following churches were represented: Clyde River, Deacon Wm. Scott, (Lic.) Donald McNevin; North River, Pastor A. F. Browne, Mrs. Brown, Deacons Jacob Bain, Wm. F. Frazer and Daniel Frazer; Long Creek, William Stretch; Tryon, Pastor John Clark, Webster Boulter; Cavendish, Pastor A. E. Hooper; Alexandra, Pastor J. C. Spurr, Mrs. Spurr; Hazelbrooke, Daniel Jenkins, Winnie Jenkins; Summerside, Pastor A. E. Calder; Ch' Town, Pastor Raymond.

The first session was on Monday evening, when Rev. A. E. Calder, who has recently settled in Summerside after a very encouraging pastorate in Centerville, N. B., preached a thoughtful sermon from Acts, 2, 1.

On Tuesday morning the Conference assembled for business, and the election of officers for the year resulted in the choice of Rev. John Clark of Tryon, for chairman, and Rev. G. P. Raymond for Secretary.

The removal of Rev. A. C. Shaw from the churches of Annandale, Dundas, and St. Peter's Bay; and also of Rev. E. A. McPhee from the neighboring churches of East Point and Souris, was commented upon with regret, and letters of appreciation of their worth, and expressive of the esteem in which those young ministers are held by their brethren, were voted to be sent to them. It is a pleasing coincidence that these two pastors are now settled as neighbors over the Argyle and Tusket Baptist churches in Yarmouth County, N. S. After some discussion on the possibility of the raising of \$3000 by the Baptists of the Island, as their share of the \$50,000 which the Maritime Convention is attempting to raise as a 20th Century Fund for Home and Foreign Missions, it was decided that each pastor should present the matter to his church and report at the next meeting of Conference.

At the afternoon session the Conference had the pleasure of listening to a well prepared paper by Pastor A. E. Hooper, of Cavendish, on the subject, "Prayer as a factor of the pastor's work."

A very helpful and inspiring missionary meeting was held by the members of the Women's Missionary Aid Societies in the neighboring school house. Mrs. (Rev.) J. C. Spurr, the Provincial Secretary, presided, and greatly encouraged the workers present by her zeal in the work.

At the evening session a large audience were much helped by an excellent sermon preached by Rev. John Clark of Tryon. He took the following pictures from the 45th Psalm as his subject: (1) the King; (2) The King's enemies; (3) The King's daughter; (4) The King's palace. An after evangelistic service was led by Rev. A. E. Calder of Summerside, who is stopping in Clyde River to assist Pastor Browne in special services during the remainder of the week. A vote of thanks was passed to the people of Clyde River for their kind hospitality in entertaining the Conference. It was decided to hold the next session at Marshfield on the second Monday and Tuesday of June. E. P. RAYMOND, Sec.

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The Man and his Conscience.

BY WM. H. HAMBY.

I sleep soundly at night, because my conscience is wide awake all day," said the man with a laugh.

The man was strong in body and brain, and he had a good heart, but he was poor and ambitious. He wanted money and fame.

In his struggle for these a lie offered its service.

"I cannot go with a lie," said Conscience.

"I like you Conscience," said the man, "but I must get on. I can't kill you, I will just put you to sleep for a time."

Conscience slept.

One day a fraud offered to help the man in his struggle for wealth. Conscience said, "I only go where honor goes."

But the man needed money sorely. "I must have it," he said. "Real you here awhile with my honor."

And Conscience slept.

Then cruel injustice came and said, "Use me and I will give you this fame you crave."

But Conscience said, "You dare not, for when you rob the widow and the orphan, when you ruin your opponent, then I will cry out."

Still the man said, "I'm getting on now. I will be unjust for this time. Be still my Conscience and sleep a little longer."

And Conscience slept.

The years went by. The man was rich and famous. In a beautiful garden stood his magnificent mansion. Men envied and praised him.

It is midnight, still and dark. Back and forth, back and forth, across the heavy carpet goes the man through the weary hours of darkness.

During the day Conscience slept. But now through the long night as it walks through the corridors of that mansion, the chambers of his heart, its every footfall is like the tread of impending doom.—The Ram's Horn.