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SAINT ANDREWS, N. B. WEDNEGDAY, OCT. 14, 1863

POETRY

AUTUMN.

BY VERITAS. Tis October, and the Autumn Ruleth earth supremely now, And the withered leaves are falling,

Falling from each leaf and bough. See how thickly they are lying.

Lying scattered o'er the ground, See how thickly they are flying On the winds that murmur 'round

Birds have left the forest bowers That they thronged in summer time, Where they sang in gayer hours When the year was in its prime.

Now no more their notes are ringing Over forests, hills and plains ;

But when spring comes, hither winging, They'll refew those same sweet strains

They have left us with good reason, They have sought a warmer clime,

But they will return in season For another bright spring time. Autumn reigneth, 'tis October,

Short and fleeting is the day; And the earth is sad and sober ; "I'is the month of bloom's decay:

Nearly leafless are the bowers That were budding bowers in May ; Faded are the beauteous flowers ;

They were first to pass away. Busy bees no more are humming, And they hasten home no more,

Over hill and valley coming, Laden with their treasured store.

And I hear the chill winds sighing-Autumn winds so drear and cold ; Time and Seasons swift are flying,

And the year is growing old. And I view the distant wild wood

Fading slowly, day by day-Wood that I have seen in childhood,

Bud and bloom and then decay. Soon the earth, disrobed of beauty.

wore when June wa Will to winter pay her duty, "As the ruler of the year." 1

Flesh in Vegetables.

All vegetables, especially those eaten by

der is quite as curicus as interesting. It is of Sir Howard Douglas.

caught up my carpet bag, and ran for the depot. I saw that the cars had artived. I managed thus : the hand of the dislocated limb is firmly fixed as closely to the opposite

not use a particle of it to construct a leaf, a ever marks he makes on a piece of paper are and I was picked out to do it, with leave to ence between the rilles used by his comp tendril, or a flower, but lays it all up in the infinitesimally reduced in corresponding choose my companion. I chose this man hy, and those in use in other portions of the corresponding choose my companion. I chose this man hy, and those in use in other portions of the motions, by which a glass plate is moved and these horses, because I knew they could province, that can have the least effect i over a minute diamond point. By means be trusted; and I settled in my own mind shooting. Persons who have seen and com

tend-(Firse.
Thirry Skoosh's Too Large.-The Rev
The second th

COMMUNICATION.

hide among the men. But the frenzy among depot. I saw that the cars had artived. heard the beil ring. With all my strength I ran. I saw them start. I redoubled my efforts, and got within fifteen feet of the cars ! Oh, for thirty seconds more ! Thirty seconds too late ! No more ! "The next day was a fair, sweet Sabbath My mountain-people gathe i g, coming down from the glens and following the rills, filled the house of workip. But there was no minister, and the head of the bone it a quarter of an hour, minister, and the head of the bone mice starter of the stand of the same squad;" which is socket with the usual sound. Most masks "There was a foor old blind man who "There was a foor old blind man who "There was a foor old blind man who "There was a foor old blind man who

could get to meeting. That day he ate his joint, the injured extremity is placed in a breakfast early and his little grand-daughter hole dug in the ground and covered over with than the companies from here and St. in anger. "Then we should never punish them animals; contain a certain portion of flesh; for instance, in every hundred parts of whea-ten flour there are ten parts of flesh; in a hundred of Indian corn meal there are twelve parts of flesh; and in a hundred of twelve parts of flesh; and in a hundred of twelve parts of flesh. twelve parts of flesh is a hundred of flesh is a hundred of flesh is the strict to beak to him. He was thirty seconds twelve parts of flesh is and in a hundred of flesh. twelve parts of flesh is and in a hundred of flesh. twelve parts of flesh is and in a hundred of flesh is and in a hundred of flesh is and in a hundred of flesh. twelve parts of flesh is and in a hundred of flesh. twelve parts of flesh is and in a hundred of flesh. twelve parts of flesh is and in a hundred of flesh. twelve parts of flesh is and in a hundred of flesh. twelve parts of flesh is and in a hundred of flesh. twelve parts of flesh is and in a hundred of flesh. twelve parts of flesh is and in a hundred of flesh. twelve parts of flesh is and in a hundred of flesh. twelve parts of flesh is and in a hundred of flesh. twelve parts of flesh is and in a hundred of flesh. twelve parts of flesh is in anger is a fair is prisons than almost anything else. twelve parts of flesh is in a flesh is and in a hundred of flesh. twelve parts of flesh is in a flesh is anything else. twelve parts of flesh is in a flesh is anything else. twelve parts of flesh is in a flesh is anything else. twelve parts of flesh is in a flesh is anything else. twelve parts of flesh is in a flesh is anything else. twelve parts of flesh is in a flesh is anything else. twelve parts of flesh is in a flesh is anything else. twelve parts of flesh is in a flesh is anything else. twelve parts of flesh is anything else is a flesh is anything else. twelve parts of flesh is anything else is a flesh is anything else. twelve parts of flesh is anything else is a flesh is Scotch batmeal there are eighteen of flesh. "There was a great gathering of children Now when vegetable food is eaten it is to at the Sabbath School. And their little an amusing anecdote. Sir Howard Douglas porition that the morning was the most falost all semblance

The work when vegetable root is earen it is to at the Sabath School. And their fittle an amusing anecdore. Sir Howard Douglas portion that the moring was the most is described for restoring to the body what it has mised to preach them a "little series" bad frustrated a daring movement projected to restoring to the body what it has mised to preach them a "little series" by Gen. Foy, and had saved a Portuguese vareed, it kept getting worse, owing to the save and their downward by Gen. Foy, and had saved a Portuguese vareed, it kept getting worse, owing to the save and the restrict on compa-tion, and was alone in the village of forme-ty seconds too late! proves that this assertion will bear a literal

ters the blood, and becomes part of the ani- not there.

mal that has eaten it. The starch and sugar of the vegetable are either consum-

red (burned) for the production of warmth, or they are converted into fat and laid up in store as future food when required. Grass and fibre. If acov, arrived at maturity, cats grass, nearly, or the whole of its food can be traced to the production of milk; the starch of the grass goes to form fat (but ter) and he flesh appears as cassine, cheese. When a sheep eats grass, the flesh of grass is but slightly modified to procure mutton, while the starch is converted into

of grass is but slightly modified to produce mutton, while the starch is converted into fat (suet) When a man eats mutton or beef, he is merely appropriating to his own body the fleshy portion of grass, so preseveringly col-bected by the sheep or oxen. The human stomach, like that of a sheep or ox. As no power to create flesh; all that it can do is to build up its own form with the materials to build up its own form with the materials to build up its own form with the materials to build up its own form with the materials to build up its own form with the materials bled the Lord's Frayer to be written in the at hand. Iron is offered to a workman, and 356,000 th of a square inch—a space like a he builds a ship, makes a watch-spring, or a mariner's compass, according to his wants; but although he alters the form and texture of the material under his hands, yet its com-letters; so that the Bible is 15 992 times of the material under his hands, yet its com-letters; so that the Bible is 15 992 times of the material under his hands, yet its com-letters; so that the Bible is 15 992 times of the material under his hands, yet its com-letters; so that the bible is 15 992 times of the material under his hands, yet its com-letters; so that the bible is 15 992 times of the material under his hands, yet its com-letters; so that the bible is 15 992 times of the material under his hands, yet its com-letters; so that the bible is 15 992 times of the material under his hands, yet its com-letters; so that the bible is 15 992 times of the material under his hands, yet its com-letters; so that the bible is 15 992 times of the description of the description of the highly satisfactory ar-conduction the highly satisfactory ar-songlenge the description the hig of the material under his hands, yet its com-position remains the same. So as regards flesh, although there be one "flesh of men, another of beasts, another of fishes, and "coher of birds," yet their ultimate compo-to go is the same, all of which can be trac-blog of the deside the field of a similar when be written twenty-second the prayer, or in less than the twenty-second part of a square inch. In other words, the part of a square inch. In other words, the part of a square inch. In other words, the state the field of a square inch. In other words, the part of a square inch. In other words, the part of a square inch. In other words, the state this arging in written twenty-twee part of a square inch. In other words, the state of the state in the state of the state part of a square inch. In other words, the state of the sta on is the same, all of which can be trac-sit. the grass of the field or a similar ed to Flesh, then, is derived from vege-source. Inft from animals; the latter be-rables, and be cellectors of it. And, as ing merely ti which it makes, it will though the p lai-tiny waited t be flesh. which it makes, it will

grass, says me inspired writer, and science ty seconds too late! proves that this assertion will bear a literal interpretation. No animal has the power glens of the mountain, and she had been in-sending off his orderly to the Count of Am-this accounts for their better shooting. The deadly nightshade-despair ! A little painterpretation. No animat has the power glens of the mountain, and she had been in sending off his orderly to the Count of Am- this accounts for their better shouting. The deciry representatives from Charlotte, (with the ex-own body; all that the stomach can do is to own body; all that the stomach can do is to dissolve the solid food that is put into it; by-and by the fleshy portion of the food en-when he would be there ! But no ! he was when he would be there! But no ! he was not there. "The poor old blind man never came to the church again. He was too feeble and minister was thirly seconds too late! "They is the last again. He was too feeble and minister was thirly seconds too late! "They is the last again. He was too feeble and minister was thirly seconds too late! "They is the last again. He was too feeble and minister was thirly seconds too late! "They is the last again. He was too feeble and minister was thirly seconds too late! "They is the last again. He was too feeble and minister was thirly seconds too late! "They is the last again. He was too feeble and minister was thirly seconds too late! "They is the last again. He was too feeble and minister was thirly seconds too late! "They is the last again. He was too feeble and minister was thirly seconds too late! "They is the last again. He was too feeble and minister was thirly seconds too late! "They is the last again. He was too feeble and the feet to be the too for the second range is the the same minister was a minister was thirly seconds too late! "They is the last again. He was the minister was thirly seconds too late! "They is the the the same minister was thirly seconds too late! "They is the the the same minister was thirly seconds too late!

The following pithy story is told of Hallam and Rogers : "How do you do, Hallam ?" said the

"Do what ?" said the other. "Why, how do you find yourself "" "I never lose myself." "Well, how have you been ?" "Been where ?" "Pshaw ! How do you feel ? "Feel me and see." "Good-morning, Hallam !" "It's not a good morning." Rogers could say no more.

The Japanese are said to surpass even the Chinese in the art of owarfing trees Dr. Maylan saw a box, ore inch sq a e and three incues deep, which contained a th iv-ang bamboo, fir, and plum tree, the fatter in full bloom.

A London paper says that Kasuth is now residing in the environs of Taria.

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