

after year, without being paid for, is evidently wrong; it is taking another's time, and strength, and property without rendering an equivalent. Now, brethren, do your duty in this respect, and we shall be relieved from embarrassment. Without it we cannot be. How one can be a consistent Episcopal Methodist and take a political newspaper and pay for it, to the neglect of his own connexional journal, for whose interests it was established and is continued, it puzzles us to comprehend. Our ministers on every Circuit and Mission are the agents, and the only agents to whom money may be paid, and through whom the paper may be ordered.

Our cause, as a whole, is prospering. "Progress" is written upon our banners. Our bounds are enlarging, and sinners are coming home to God.

In conclusion, allow us to urge upon you to frequent your closets. Without it you cannot live. You will be dead while you seem to live. "Watch and pray," is the Divine injunction. Watch against sin, its inroads and possession; watch for opportunities to do something for God. Aim for holiness; strive for usefulness; pray for grace; live for heaven. We are soon to separate, and each one go to, and in the name of the Lord and the church, occupy the field assigned him. Pray for us, that we may come in the fullness of the gospel of peace, and that utterance may be given us, that we may be bold and successful messengers of the Lord Jesus. And now, brethren, "may the God of peace that brought again from the dead our Lord Jesus Christ, that great Shepherd of the sheep, through the blood of the everlasting Covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ, to whom be the glory forever and ever. Amen."

P. SMITH, *Presiding Bishop.*

M. BENSON, *Sec'y of Con.*

Strathroy, April, 1865.

OBITUARIES.

REV. GEORGE TURNER, the subject of this brief memoir, was born in Lincolnshire, England, October 17th, 1792. He came to the Province of Canada, a British soldier, connected with the band, in 1821; and after his discharge he entered the employ of a farmer in West Oxford, where he was brought in contact with religious influence in the family circle, through the instrumentality of which he was awakened to a sense of his condition as a sinner, and was savingly converted to God in the year 1824. Bro. Turner connected himself with the M. E. Church, and at the time of the unfortunate division (or inaptly termed union) with the British Conference; he strongly opposed it, believing it unconstitutional;