

be enabled to continue the work which, now nearly ten years ago, was commenced in a spirit of simple faith and dependence on Him, and which has been so wonderfully supported and blessed from that time to the present. At times we have been discouraged—yea, almost desponding—through the lack of interest which has seemed to be taken in the work; at times we have met with opposition and unkind, unchristianlike, attacks; but we may we believe say, with all truth and sincerity, that our blessings have been greater—far greater—than our troubles, and that God has done for us more—far more—than we have either asked or deserved.

Beginning with a frame building and some 17 or 18 children in the autumn of 1873, we have now, January 1882, two large stone buildings and 76 pupils under our care. The Wawanosh Home, for Indian girls, stands on 15 acres of land, 12 of which are under cultivation, and is surrounded by four outbuildings, viz:—laundry, laundress' cottage, girls' play-house, and stables. The Shingwauk Home stands on 90 acres of land, about 18 of which are under cultivation, and is surrounded by five outbuildings, viz:—carpenter's shop and cottage, printing office, boot-shop and tailor shop in one, farm buildings, dairy and storehouse. During the past year \$1693 has been expended in building operations. The west wing of the Shingwauk Home, now occupied by Mr. Wilson's family, has been completed, an entrance Hall for visitors has been erected at the other end of the building, and at the Wawanosh a laundry and laundress' cottage have been provided. The Homes are both now in a very com-

plete state, and have accommodation for 26 girls and 70 boys. The only addition that we require now is a Chapel. Our beloved Bishop last summer selected the site and dedicated it to the purpose. About \$550 have so far been contributed, and the Indian boys have during their play time piled some 40 cords of stone as their contribution. We propose that it should be built in memory of him who has departed from our midst, and should be called the "BISHOP FAUQUIER MEMORIAL CHAPEL." The cost will probably be about \$3000, and it is hoped that this sum may be collected without a single name of any donor being published. Every gift is to be made in secret, on the scripture principle of not letting the left hand know what the right hand doeth.

#### THE ANNUAL COST OF THE HOMES.

The staff employed in the management of the Shingwauk Home for boys consists of a Schoolmaster, Matron, and a House Manager, the latter attending also to the farm and garden. These are the only employes paid out of the Institution funds. Mr. Wilson derives his own income from the Colonial and Continental Church Society and a few personal friends in England. Printer and Carpenter who are also employed in connection with the work of the Home are paid from the Industrial Fund which has never since the first establishment of the Homes had occasion to draw upon the funds of the Institution, the industries are made to pay their own way, borrowing money as needed from the Shingwauk Savings Bank. We mention these things as charges of wasting the funds placed at our disposal and employing an excessive staff have been made

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