ever; and time as it passes on seems only to bring to the knowledge of your Committee the great necessity of these Schools, if ever the destitute and out of the way places in the country are to be visited with the blessings of Christian Education. It is in such places that the Society is most anxious to plant Schools, and they are precisely the localities where no ordinary government organization can possibly reach.

But further, it has long been apparent to the deepest thinkers of the age-including Divines, Philosophers and Statesmen, whose hearts have been imbued with the love of Christ, that a mighty struggle is impending between truth and error, the principle battle field of which will be, and probably now is, the question of Christian or Secular Education. And your Committee, when they speak of Christian Education, would be understood not to mean that prevalent nonentity which is so rife on this Continent, and especially in the States of New England, under that name, and which is bearing, and must continue to bear, its legitimate fruits of rationalism and unbelief to a fearful extent; but rather that definite system of Gospel truth held in common by all Orthodox Societies of Christian people, which proclaims salvation by Christ, and justification by faith in Him, through the Holy Spirit, and insists upon the living embodiment of such principles in the teachers who are to carry forward the important work. It was always foreseen that the Society would bear testimony to the truth of God in this respect; and that its efforts could not be barren of results of the deepest and most lasting weight on this great question, and for which it will be content to labour on in faith and love, knowing that it must reap the reward if it faint not.

TURN'S BAY, PORTUGUESE COVE, SPRYFIELD, &c.

The out-stations of Halifax, including the above-named places, with some others, have been committed to the pastoral care of the Rev. T. Dunn, the Society's General Agent for this Province, who has always felt anxious to have specific

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