

We specially commend to your countenance and support the Missionary undertakings of your several Presbyteries. Give up not the occasional absence of your Ministers when they may be sent forth to minister the word and ordinances in destitute settlements; and give willingly of your substance for the support of Missionaries, according as the Lord has bestowed on yourselves temporal abundance, and spiritual privileges. The liberality of the Church at home, in sending forth Missionaries, and in contributing to the aid of our feeble congregations, should encourage you to make increased exertions and sacrifices for the same objects. It is confessedly "the day of small things with us": yet, we rejoice to announce to you, that a scheme for the education and training of pious youths for the Ministry, is now under our consideration, soon we trust to be submitted to you, for your concurrence and support.

But we must close this epistle, and though we are not without a suspicion that it is somewhat desultory, and may also be chargeable with omissions, we do yet call on you to receive it, in so far as it brings to you "the words of soberness and truth." And, BELOVED BROTHERS, we do earnestly pray that we may be approved of God, and accepted of you, as wise and faithful in the ministry of the word and ordinances with which we have been severally entrusted; for then, indeed, shall you and we be made to rejoice together in the great salvation, and promote the glory of God. And now, heartily commending you all unto His Grace, we bid you FAREWELL.

In name,

And by appointment of the Synod,  
At Kingston,

Diet VI. Session VI. Year 1836.

WILLIAM RINTOUL, Moderator.

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#### ERRATA.

- P. 1, l. 15—For communion read *connexion*.  
 P. 2, l. 7—For attendings read *attendance*.  
 Do. l. 25—For surrender read *surrendered*.  
 Do. l. 37—For his oracles read *the oracles of God*.  
 Do. l. 40—For purposes read *prepares*.  
 P. 3, l. 8—For interests read *interest*.  
 P. 4, l. 12—For lenity read *lavity*.  
 P. 5, l. 24—For principles read *privileges*.  
 P. 8, l. 22—For present read *purest*.  
 Do. l. 30—For turning read *winning*.