PRESBYTERIAN RECORD

FOR THE

DOMINION CANADA. OF

AOT' XAT'	JULI,	1891.	No. 7.
:	CONTR	ENTS.	
The Nation's Loss Temperance and Sabbath Observance. Missionary Cabinet, D. L. Moody Archdescon Macdonald Palestine, Sketches No. VII—To Hebron. French Evengelization Report Household Words International Sabbath School Lessons Exclesiastical News.	169 170 171 172 173 173 175	Our Home Missions Distribution of Probationers Our Foreign Missions The Colleges Aged and Infirm Ministers' Fund French Evangelization Brantford Ladies College Church and Manse Building Fun Trinidad	

Literature ... Page for the Young Acknowledgements

The Nation's Boss.

Our Own Church Obituary Notices

The General Assembly.

T will be some time before the people of Canada will fully realize how much they have lost by the death of Sir John A. Mac-Donald—the patriotic statesman who devosted his whole life to the welfare of his country. If other men arise to govern as well or perhaps better than the late premier, it will be because he had already laid the foundation of the future prosperity of the Dominion. If anything were wanting to show the hold which Sir John had on the affections of the people, the extraordinary sympathy manifested during his last illness affords touching proof that his integrity, his sincerity, and his unselfishness were appreciated no less than his administrative ability by all classes of the people and by men of every shade of politics.

Sir John was born in Glasgow in 1815, and came to Canada with his father, Hugh Macdonald, a native of Sutherlandshire, in 1820. The crowning act of his political

he received the honour of Knighthood. John was twice married: first, to a daughter of Mr. Alexander Clark of Dalnavert, Invernesshire, Scotland. His second wife is a daughter of the late Mr. T. Bernard, a member of the Privy Council of Jamaica. Lady Macdonald has earned the gratitude of every Canadian by her admirable devotion to the best interests of her husband ever since they were united in 1867; and now that she is a widow, a nation's tears attest their sympathy with her.

Temperance and Sabbath Observance.

THERE is a very close connection between these two. Where temperance prevails the conditions of society are favourable to Sabbath observance. Intemperance is the fruitful cause of much of the Sabbath desecration that prevails. The friends of both have shewn symptoms of unusual activity of late. The Churches of all denominations are alive to the importance of the issues and have been making strenuous efforts to influence public opinion in the right direction. The House of Commons tareer was the consummation of the British has been flooded by petitions from all parts North America Act, which inaugurated the of the country in favour of "total prohibi-Dominion, on July 1st, 1267. For this tion" as the only effectual cure for the