

styled "The Link and its Rivets," is designed to call forth not only more money but more workers, especially from the influential classes. It is therefore filled with deeply interesting facts and illustrative sketches of woman's lowly life in London, together with a narrative of the labours of the female agency, or the "missing link," employed to uplift and Christianize the unfriended poor of that great metropolis. To such influences, under Divine direction, we are no doubt indebted for the munificent gift of George Peabody, Esq., to the poor of London, which is recorded on page 76 of this number of the *Journal*.

— **THE GOLDEN RULE.**—New York: A. D. F. Randolph.—This is an English book. It consists of a series of excellent and entertaining stories, illustrative of the Ten Commandments, which are well calculated to produce a good effect on the minds of youth. The engravings are very good.

— **THE GOSPEL OF JESUS CHRIST.** By J. Addison Alexander, D.D., Princeton.—Edinburgh: Thomas Nelson & Sons.—Although aside from our purpose in writing these notices to review theological books, we think it proper to refer to this work. It extends to 578 12mo pages, and contains a series of discourses by an eminent divine of the American Presbyterian Church on the "Gospel of Jesus Christ." These discourses have been highly spoken of by literary critics. The book is well printed.

— **HISTORICAL EVIDENCES.** By the Rev. George Rawlinson, M.A. Boston: Gould & Lincoln.—This admirable book has been hailed by the English Christian public as a most valuable contribution to the historical evidences in favour of the Bible, and especially that part of it which embodies the researches of the author's distinguished brother, Sir Henry Rawlinson, in Egypt and Assyria. The work contains eight lectures, delivered in the Oxford University pulpit in the year 1859 on the Bampton foundation, and entitled "The Historical Evidences of the Truth of the Scripture Records stated anew, with special reference to the Doubts and Discoveries of Modern Times." The Notes appended to the American edition of the Lectures are translations from the original texts, quoted by the author, which have been made for this edition, by the Rev. A. N. Arnold, an American clergyman.

— **PHILIP MELANCTHON.** By C. F. Ledderhose.—Philadelphia: Lindsay & Blakiston.—This life of Melancthon supplies a hiatus which has been long felt in popular foreign religious biographical literature. Lives of Luther, by various English writers, are numerous; but it is singular that only one life of Melancthon has hitherto been written in the English language—that by the Rev. Dr. Cox. The present life was originally written in German, and is translated by the Rev. G. F. Krobek, a Lutheran Minister in Pennsylvania. The book contains an excellent steel portrait of Melancthon.

— **MAYHEW'S HORSE DOCTOR.**—New York: D. Appleton & Co.—Like Youatt's book on "The Horse," this work is also a standard authority in England and America, on the treatment of the horse. It contains "an accurate and detailed account of the various diseases to which the equine race are subjected; together with the latest mode of treatment, and all the requisite prescriptions, written in plain English." It is "illustrated with more than 400 pictorial representations," and will be found of the greatest value to farmers and others interested in the proper treatment of that noble animal, the horse.

VII. Educational Intelligence.

CANADA.

— **THE CANADIAN LITERARY INSTITUTE.**—We are glad to perceive from the Annual Catalogue of this College, that its permanency and usefulness as an institution of learning is being so well founded; and that the discipline and course of instruction are so well calculated to secure to it a character second only to that of the University of Toronto. Although depending for pecuniary support upon the pure voluntary offerings of its friends, and on the fees of the students, it lacks, in this respect—nothing. There are in attendance during the present year, 161 students. Twenty-seven of these are Theological students; and there are attending the higher department, 49 ladies and 66 gentlemen. The Board of Instruction at present consists of the Rev. R. A. Fyfe, D.D., Principal, and Professor of Theology, and Lecturer on Moral and Intellectual Philosophy; the Rev. William Stewart, B.A., Tutor in Latin, Greek, and Hebrew, and Lecturer on Logic; C. B. Hankinson, B.S., Tutor in Mathematics, and Lecturer on Natural Science; Mrs. C. B. Hankinson, Lady Principal, Teacher in French; Miss P. S. Vin-

ing, Teacher in Drawing, Painting, and Rhetoric; Miss S. H. Brown, Teacher in Instrumental Music. Examinations of all the Classes in the Primary and Higher Departments are held either at the close of the term, which each study has been pursued, or at the end of the year. The Theological Classes will hereafter be examined during the second week of September, at the commencement of the Academic year. These examinations are conducted with the assistance of Committees appointed for that purpose. A daily record is kept by each of the Teachers of the recitation and deportment of every student in the class; and this, in connection with the terminal examination, decides the position of the student on the Merit-Roll made up at the close of every term. Diplomas will be granted to those students who have pursued a full course of study, either in the Literary or Theological Departments, and have sustained good examinations thereon. All students are required to attend, twice every Lord's day, such church as their parents and guardians may prefer. There are two Prayer Meetings held weekly; and a Bible Class is taught by the Principal every Sabbath afternoon. Attendance at the Prayer Meetings and Bible Class is optional. All students are required to attend chapel prayers every morning. There are two societies connected with the Institute,—the Adelphean, a Literary Society; and the Judson, a Missionary Society. The Literary Society is composed entirely of male students, and holds weekly meetings. The Missionary Society is composed of both males and females, and holds monthly meetings, at which Lectures are delivered, and Essays on topics of a missionary character are presented. The Academic year commences about the middle of September. It is divided into three terms, two of 13 weeks each, and one of 14 weeks. The first term ends three days previous to Christmas, and is followed by a vacation of two weeks. The second term commences the second week of January, continues till the second of April, and is followed by a vacation of one week. The third term commences about the middle of April, and continues till the middle of July.

— **UPPER CANADA COLLEGE.—PRESENTATION.**—Yesterday (16th April) being the last day of term at Upper Canada College, and being also the last occasion on which the Rev. Dr. Scadding took his seat as first Classical Master of the College, the pupils were assembled, and a number of ladies and gentlemen were present to witness the presentation of an address to him by the pupils. Principal Cockburn was present on behalf of the College, and Professor Wilson on behalf of the Senate of Toronto University.—Dr. McCaul being unable to attend. On the usual prayer being read, the head boy, Bell, advanced, and with much good emphasis and feeling, read an appropriate address, which concluded as follows:—"Accept from us the accompanying tokens of remembrance. If weighed in mere earthly scales against lead or iron, they would be of no great value, but we confidently rely upon your generosity to weigh them by the intentions of the donors, and to estimate them accordingly." The plate presented to Dr. Scadding consisted of a very handsome solid silver ice-jug and salver, richly chased. It was manufactured by Mr. J. E. Ellis, jeweler, King-street, and bore the following inscription beautifully engraved in mediæval characters by Mr. Rolph:—"Henrico. Scadding. S. T. P. Cantab. Canada. Ucterioris. Decedenti. Hoc. Munusculum. Alumni. Reverentes. Grate. Amantes. Dedicaverunt. A.D. xvi. Kal. Maias. MDCCLXII."—which may be rendered in English: "To the Rev. Dr. Scadding, on his retirement from Upper Canada College, the pupils presented this gift, as a slight testimonial of their respect, and grateful affection. April 16th, 1862." From Dr. Scadding's reply, we make the following extracts:—"When I look back over my career, many solemn thoughts arise as to its practical fruits; and I discern more keenly than ever, the accountability which rests on the public instructor who has to do with the as yet unsullied but most sensitive human soul. All I can say is, that I hope my influence by precept and example has been for good. It has been my lot, indeed, to labour obscurely down in the substructions of the edifice, and I have committed doubtless mistakes from momentary errors of judgment, but I hope that, on the whole, I have not failed to make some serviceable contributions to the general result. In dealing with a great variety of minds, one may take for granted that his words of instruction have not in every case had the same amount of force; that they have been sometimes misunderstood; that in some instances they have been wholly wasted; that soon after they passed the lip they, in effect, died away like the echoes in the 'purple glens' of the poets' Elfand; but in innumerable cases, nevertheless, they have not died away, but still, instinct with the life of truth, roll on

"From soul to soul,
And grow forever and forever."