A GIRL'S NARROW ESCAPE.

Her Friends Did Not Think She Could Recover.

A Case Where the Expression "Snatched From the Grave" May Be Most Appropriately Used—A Story Worthy of a Careful Perusal by Parents.

From the Penetanguishene Herald.

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A few evenings ago a representative of the Herald while in conversation with Mr. James McLean, fireman on the steamer Manitou, which plies between here, Midland and Parry sound, learned the particulars of a case which adds another to the long list of triumphs of a well-known Canadian remedy, and is of sufficient importance to deserve wide-spread publication for the benefit it may prove to others. The case referred to is the remarkable restoration to health of Mr. McLean's daughter Agnes, 13 years of age, who had been so low that her recovery was deemed almost impossible. Miss McLean's condition was that of very many other girls throughout the land. Her blood had become impoverished, giving rise to palpitation of the heart, dizziness, severe headache, extremely pale complexion and general debility. At this period Miss McLean was residing in Midland, and her condition became so bad that she was finally compelled to take to her bed. A doctor was called in, but she did not improve under his treatment and another was then consulted, but without any better results. She had become so weak that her father had no hopes of her recovery and did not think she would live three months. The lady with whom Miss McLean was residing urged the use of Dr. Williams' Pink Pills, and finally a Swell who were all Refere the first had supply was secured. Before the first box was all gone an improvement could be noticed in the girl's condition, and by the time another box had been used the color was beginning to come back to her cheeks, and her appetite was return-ing. The use of Pink Pills was still continued, each day now adding to her health and strength, until finally she was restored to perfect health, and has gained in weight until she now weighs 140 pounds. Mr. McLean says he is convinced that Dr. Williams' Pink Pulls saved his daughter's life, and he believes them to be the best remedy in the world, and does not hesitate to advise

their use in all similar cases.

The facts above related are important The facts above related are important to parents, as there are many, young girls just budding into womanhood whose condition is, to say the least, more critical than their parents imagine. Their complexion is pale and waxy in appearance, troubled with heart palpitation headaches shortness of breath on tion, headaches, shortness of breath on the slightest exercise, faintness and other distressing symptoms which invariably lead to a premature grave unless prompt steps are taken to bring about a natural condition of health. In this emergency no remedy yet discovered can supply the place of Dr. Williams' Pink Pills, which build anew the blood, strengthen the previous and restore the strengthen the nerves and restore the glow of health to pale and sallow cheeks. They are certain cure for all troubles peculiar to female systems, young or old. Pink Pills also cure such diseases as rheumatism, neuralgia, partial paralysis' locomotor ataxia, St. Vitus dance, nervous headache, nervous prostration, the after effects of la grippe, influenza and severe colds, diseases depending on humors in the blood, such as scrofula, chronic erysipelas, etc. In the case of men they effect a radical cure in all cases arising from mental worry, overwork or excesses of any nature. Work, or excesses of any nature.

Dr. Williams' Pink Pills are sold only

in boxes bearing the firm's trade mark and wrapper, (printed in rod ink). Bear in mind that Dr. Williams' Pink Pills are never sold in bulk, or by the dozen Public are also cautioned against all other so-called blood builders and nerve tonics, put up in similar form intended to deceive. They are all imitations, whose makers hope to reap a pecuniary advantage from the wonderful reputation achieved by Dr. Williams' Pink

boxes for \$2.50. The price at which these pills are sold makes a course of treatment comparatively inexpensive as compared with other remedies or standard.

Ayer's Sarsaparilla is a genuine, scientific blood-purifier, and not a sham, like so much that goes by the name of "sar-sar compared with other remedies or standard. medical treatment.

THE "MISERERE MEI."

As Sung in the Sistine Chapel, in the Vatican,

It is holy week-we are in Rome, we have heard the "tenebræ" chanted in St. Peter's and in St. John Lateran's, but We have been told that the solemnity With which this most inspiring of ritualistic services is conducted in the Sistine chapel, surpasses our most sanguine expectations. For the benefit of my readers let me state that perhaps there is no sanctuary in Rome more Suited for the sadness of this occasion than is the Sistine chapel. It is located in the Vatican palace, and is one of the In the Vatican palace, and is one of the glories of Michael Angelo, who spent nearly two years in painting its roof. The "Creation" and leading events of the Old Testament are vivified on it. Over the altar is that greatest of all frescoes—"The Last Judgment"—the masterpiece of Michael Angelo. In the centre is seen the Saviour and His mother higher unangels are represented mother, higher up angels are represented as carrying in triumph the cross and other emblems of the Passion, while lower down may be discerned skeletons, rising from their ashes, underneath which the demon is represented in his most hideous forms. The striking effect of the relationship was allowed the resulting the result of the whole is simply marvellous. Unfortunately the colorings are somewhat dimmed, owing to the smoke of incense which for centuries has been staining them. The entire aspect of the Sistine chapel is very sombre; and, as was before remarked, well suited to the realization

of the scenes of holy week. The ceremonies are already far advanced.

The lamentations are being sung. The first is sung by one voice, so plaintively that one almost realizes the prophet weeping over Jerusalem, the city of desolation. The second lamentation is

Weak Lungs

may be inherited; not Consumption. Thin, narrowchested children are the ones to look out for. Everybody with a tendency toward Weak Lungs should take

Scott's Emulsion

of Cod-liver Oil, with hypophosphites of lime and soda. It builds up the system. Cures Coughs, Colds and Wasting Diseases. Physicians, the world over, endorse it.

Hereditary Weakness

and all Blood Diseases are cured by SCOTT'S EMUL-SION. It is a food rich in nourishment. Prepared by Scott & Bowne, Belleville. All Druggists, 50 cents and \$1.

THE agreeable flavor of Ayer's Cherry

Its great merits confirm its

Pectoral makes it easy to administer to

Ecclesiastical Province of St.

Boniface.

I. HOLY DAYS OF OBLIGATION.

CATHEDRAL ST. BONIFACE.

Sundays-Masses at 8 and 10.30, a. m. Ves-

ers at 3 p. m. Week Days-Masses at 6.20 and 7.30 a. m.

"Oh, my; I will have to go to Parker's,

PARKER'S

STEAM DYE WORKS

Dyeing and Cleaning Establishment. Mourning Goods a Specialty. Gentlemen's Clothing gets special attention. Ladies' and Gentlemen's Wearing Apparel Cleaned and Dyed and made to look like new.

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New Dress Goods and Trimmings. New Velveteens and Braids. New Prints and Art Muslins. Ladies' Vests, Corsets,

Spring Overcoats, Rubber Coats, Suits, Pants, Overalls, Umbrellas.

SEE OUR BOYS' CLOTHING.

GOOD GOODS at LOW PRICES.

WM. BELL,

288 MAIN STREET, Cor. Graham St. Opp. Manitoba Hotel.

Men's Furnishings—

WM. BEL

Just Received—

Gloves, Laces, etc.

Clothing—

now, to get this paint cleaned off."

PARKER

Can fix that all

right.

II. DAYS OF FAST.

taken up by two voices, which increase the effect of the first, and the third by three voices, whose sad harmonious wailings penetrate the soul till it sheds popularity. tears of sorrow over the unrepenting

Jerusalem.

The grandest of all is yet to come. The last of the can lies has been extinguished. It is the hour of the setting sun. The funereal light casts a melancholy halo upon the spot: the paintings stand out in bold relief. All is sad, sorrowful and silent. Unconsciously the listner mutsilent. Unconsciously the listner mutters to himself: "Jerusalem, Jerusalem, turn to the Lord, thy God." Then arises in low subdued tones a tender wailing—the "Miserere" has begun! Words fail to express the grandeur, the sublimity of this psalm as it is sent up to the Heavenly throne by such a choir as that to which we are now listening. "Have mercy on me, O God, according to Thy great mercy." Those are the words, and never were words rendered more realistic, never does the contrition more realistic, never does the contrition of the soul ascend to a merciful God in upon the majestic swells of harmony fill it is face to face with its Redeemer. The greatest masters have been enere." In 1633 Luigi Dentice produced one, Allegri followed, then Bai in 1714. But in 1845 Mustapha composed it as the writer heard it in 1882. The great object has been to vivify in the music

of the soul ascend to a merchul cod in a more sincere petition, "Kneeling in that silent twilight, shutting up every sense save that of hearing," the soul suffers itself to be carried unresistingly gaged in the composition of the "Miserthe literal meaning; where the words indicate sorrow or penitence, there the the feeling is one of contrition, on the contrary when joy is expressed, the glorious and majestic swell falls upon the soul and drowns it in the gladness of the harmony. Verse after verse, witnesses a grand variation of sentiment till the mind of the listener is bewildered, like "a shivered mirror retaining only fragments of feelings." At first each voice unites with another informing harmony, but suddenly it seems to weary of the union, and rushes madly through realms of choral modulations, whence it returns once more to join in the grand suspended cadence. The parts seem to be ever entangled. Here can be traced one "winding and creeping by soft and subdued steps through the labyrinth of sweet sounds; then another drops, with delicious trickling falls, from the highest compass to the lowest level of the rest." Then the extrication commences-first one voice, then another, like so many silver threads unravelling themselves from a beautiful texture, till they are wrapt up in the apparently unchanged modulation of the deep-toned bass, and or hundred, and any dealer who offers filling up the magnificent diapason, substitutes in this form is trying to defraud you and should be avoided. The longs to heaven rather than to earth. During all this, the listener is living in an unconscious atmosphere bis-thoughts have been carried by the voluptuous swell of the music into realms of celes-

Dr. Williams' Pink Pills may be had of all druggists or direct by mail from Dr. Williams' Medicine Company from "WHAT's in a name?" Well, that depends. For instance, the name of "Ayer" is sufficient guarance that Ayer's Sarsaparilla is the

tial happenings, and his mind rebels

against a return to earthly surroundings. "Lea Fail."

ST. MARY'S ACADEMY, NOTRE DAME ST,,

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A CONCERT will be held at the above place on

WEDNESDAY AND THURSDAY. April 4th and 5th. His Honor, Lieutenant-Governor Schultz and party will be present.

PROGRAMME.

Juvenile Chorus....."When Papa Comes Home To-Night." FRENCH OPERETTA: Fais ce que dois, advienne

que! pourra. Characters by the pupils.

Trio......"Pas redouble."
Mandolins and Pianos ..."Tyroli-Trio.....Pas redouble." enne."
ENGLISH DRAMA:

The Heroine Child, Marie. Characters by the Pupils. FIRST INTERLUDE, Vocal Song......"The Unfinished Prayer."

SECOND INTERLUDE. "NON E VER'."
THIRD INTERLUDE. Vocal Duet...."What are the Wild Waves Singing?"

Trio....."Welcome to Spring." "GOD SAVE THE QUEEN." TABLEAU:

"THE LAST SUPPER."

Tickets, 50c. each, can be obtained at St. Mary's Academy.

1

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ORTHERN PACIFIC R.R.

1. All Sundays in the year. 2. Jan. 1st. The Circumcision. 3. Jan. 6th. The Epipnany. 4. The Ascension. 5. Nov. 1st. All Saints. 6. Dec. 8th. The Immaculate Conception. 7. Dec. 25th Christmas.	PACIFIC R.R. Time Card taking effect Mon lay, Nov. 20. 1893. MAIN LINE					
I. DAYS OF FAST. 1. The forty days of Lent. 2. The Wednesdays and Fridays in Advent 3. The Ember days, at the four Season's being the Wednesdays, Fridays and Saturdays of a. The first weak in Lent. b. Whitsun Week. c. The third week in September. d. The third week in Advent. 4. The Vigils of	Preight No. 163, 183, 184, 184, 185, 184, 185, 184, 185, 185, 185, 185, 185, 185, 185, 185					
a. Whitsunday. b. The Solemnity of SS. Peter and Paul. c. The Solemnity of the Assumption d. All Saints. e. Christmas. II. DAYS OF ABSTINENCE. All Fridays in the year. Wednesdays } in Advent and in Lent. Fridays Thursdays { in Holy week Saturdays } The Embre Days. The Vigils above mentioned.	1.201 4.00p					
CHURCH NOTICES. CATHEDRAL ST. BONIFACE.	8.30p 470Minneapolis 7.05a 8.00p 481St. Paul 7.35a 10.30p 883Chicago 9.35p					

MORRIS-BRANDON BRANCH.

o I	pers at o p. m.	1					
	Week Days-Masses at 6.20 and 7.30 a. m.	East		1	_ S. Bo	ound	
S	ST. MARY'S CHURCH.	Bound			Read down		_
9	Situated on the corner of St. Mary and	Read up			~~~		
9	Hargrave Streets, served by the Oblates of	0 100	a l		ed.,		
e l	Mary Immaculate. Very Rev. Adelard		froms	STATIONS	[6[i	
	Langevin, Superior of the Oblates Rev.	day Ke	£ .	SIATIONS	ا ﴿ فِي	42	1
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٠, ١	Catechism for Boys in the church at 3 p. m.	10161	33		HO'L	20g	4.
ť	Catechism for girls in St. Mary's Convent,	문질론 그는 02			ZE	444	G
1	Notre Dame Street at 4 p. m. Sundays.—Masses at 7.00 8.30 and 10.30			Winnipeg	11 00p	530p	w
,	Sundays,—Masses at 7.00 8.30 and 10.30 a. m. Vespers at 7.15 p. m.	7.50p 12.25p		Morris	2 30n	8 00a	Ċ
y	Week Days—Masses at 6.30 and 7.30.	6.53p 12 02p	10	*.Lowe Farm			-
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-1	IMMACULATE CONCEPTION.		25 9	Roland	3 32n	9 50a	_
,	Situated on Austin St. in Point Douglas,		33.5	* Rosebank	3 50 p	10 23a	-
	Rev. A. A. Cherrier, Rector.	0.505-110-3491	30 K	M 19.731	1 4 0501	10542	
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^	er boys bnd girls learning the short	l 1476 949a	68.4	*.Swan Lake	5 I5P	1220	
o	Catechism, and for those studying the Catechism for Perseverance, at the Imma-		74.6	*Indian Springs	5 30p	154p	
\mathbf{f}	culate Conception church, by the Rev. Father		79.4	* Marieapolis * Greenway	5 42p		4
$\mathbf{d} \mid$	Cherrier.		00.1	Balder	5 58p 6 15p		ı
f	Sundays—Masses at 8.30 a. m. with short		102.0	Belmont	7 00p	4 15p	l
h	instruction, and at 10.30 a. m. with sermon.		109 7	*Hilton		4 53p	í _
1	Vespers at 7.15 p. m.		117.3	* Ashdown	7 35p		ı
t	Week days-Mass at 7.30 a.m.	949a 7 53a	120	Wawanesa	7 44p	5 47 p	1
"丨		939a 7 45a	123	* Elliotts	7 55 p	6 04p	İ
st		905a 731p	129.5	Rounthwaite .	8 08p	6 37 p	
v	· 1	8 28a 7 13p	137.2	* Martinville .	8 27p	7 18r	l
7		7 50a 6 55a	145.1	Brandon	8 45p	8 00p	c

PORTAGE LA PRAIRIE BRANCH. East Bound eroitate g Read up 🗷 Read d'n 5.30 p.m. 0Winnipeg ... 9.00 a. m 5.15 p.m. 3 *Portage Junction 9.15 a. m. 4.43 a.m. 11.5 * .. St. Charles ... 9.44 a. m. 4.80 a.m. 13.5 * .. Headingly ... 9.54 a. m. 4.07 a.m. 21 * .. White Plains ... 10.17 a. m 3.15 a.m. 35.2 * .. Eustace ... 11.05 a. m. 2.43 a.m. 42.1 * .. Oakville ... 11.38 a. m. 1.45 a.m. 55.5 Portage la Prairie 12.30 p. m.

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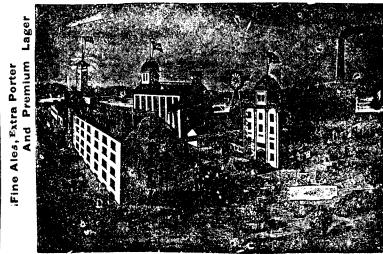
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MRS. LUCIER'S Wonderful Cough Syrup Maddress SISTER SUPERIOR, St. Mary's Academy. WINNIPEG, MANITOBA

Will not only cure Colds and Coughs, La-Grippe, all affection of Throat and Lungs, but will prevent all these diseases by using this Cough Medicine whenever you teel uneasy. Sold at 181 and 183 Lombard Street, Winni-peg, opposite Canada botel.

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This Institution, recently repaired and enlarged is now supplied with all the modern conveniences and will therefore enable the Sisters to bestow additional care upon their punits. The same attention is paid to English and French; pupils desiring to complete their course must be competent in both these

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Board and Tuition, per annum \$100 Tuition for day scholars 15 Music Lessons and use of Plano or organ \$50 Harp Guitar Mandoline Mandoline
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We are also prepared to do

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TERMS: For Sodding-Cash on completion of work. For Tree Planting-Two-thirds cash at time of planting; balanc at the end of one year. All work guaranteed.

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Dr. Morse's Indian Root Pills.

Dr. **Morse's** Indian Root Pills.

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To save Doctors' Bills use

Borachors Harbor, N.S., Jan. 13, 90.

W. H. Comstock, Brockville, Ont.

Dear Sir.—This is to certify that I deal in Parent Medicines, including various kinds of Pills. I self more of the Dr. Morse's Index Root Pills than of all the others combined. Their sales I find are still is creasing.

Yours, &c., FOR SALE BY ALL DEALERS

Keep the Works in good order.

Keep the Works in good order.

Norman, Ont., January 15, 1890.

W. H. Comstock, Brockville, Ont.

Drar Sir,—Your "Dr. Morse's Indian Root Pills" are the best regulator for the system that humanity can use. Life is as the time-piece: frail and delicate are many of its works. A tiny particle of foreign substance adheres to the smallest wheel in the works, and what is the result?—at first, only a slight difference is perceptible in its time-keeping, but wait you; as the obstruction grows, the irregularity becomes greater, until at last, what could have been rectified with little trouble, in the beginning, will now require much care in thoroughly cleansing the entire works. So it is in human life—a slight derangement is neglected, it grows and increases, imperceptibly at first, then rapidly, until what could, in the beginning, have been cured with little trouble, becomes almost fatal. To prevent this, I advise all to purify the system frequently, by the use of Morse's Pille, and so preserve v-gor and vitality.

Yours faithful?,

H. F. Atwelle.

The Travellers' Safe-Guard.

AMAGAUDUS POND, N.S., Jan. 27, '96.

W. H. COMSTOCK, Brockville, Ont.

DEAR SIR,—For many years, i have been a firm believer in your "Dr. Morse's Indian Root Pills.'

Not with a blind faith, but a confidence wrought by an actual personal experience of their value and merit. My business is such that I spend much omy time away from home, and I would not consider my travelling outfit complete without a box of Morse's Pills.

Yours, &c.,

M. R. McInish.

A valuable Article sells well.

N. L. Nicholson

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to the prints splen splen lustry e con affray.

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