## THE TRUE WITNESS AND CATHOLIC CHRONICLE.-NOV. 15, 1872

TRSCI









































 and

 od bim to leave the room. This, the inspecter
ned to do wherenaon, wo are informed, per-
oncounter eanaurd. A forcible eiectment havne of the terchers having, with questioned pro-
riety, identififed himself with the disputhnts, the
esult was that the ingpoctor was dragged to the


## 





| Froude declares that this choice was against law and order, and to this choi |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


 To William Jolinson Monsell, Es,- M. M. P.; Stephen
Edward De Vere, nad George, Thiomas Lambert,
Gentlemen, or the survived or survivors of them-
 Catholic Bishop, or the otber Catholic Bishop for the
time being havinr the superintendence over the
Cothoics




 other the person or persous to be appointet trustee
ns in testator's will nentioned, ta, 000 , to bu invested


 a surplus, same to be applied by the said trustecs of
runteen according to their or bis diseretion, in aid
of the

 bo ward do vere, and George Thomas Lambert, to
bo appied by them, with the forcesaid sum of f5,000
and of tuenthed for the enlarigement and improvenien
of the Colloic church at Adnre, and towards the
services in snid churrch. $£ 500$ towards the expense of an organ for the said Catholic church at Adare
To Viacount Adare (poww Earic of Duwraven) WiI
liam Jobnson Monsell, Stephen Edward de Vere
 for the purposes of a church, house, and school fo
the Catholic inisision at Mancstage, in the cosuty ccure to tho last-named mishion nn anntal endow Bishop of Kerry, f600, to be applied by him or stu
purposes os he might deem expledieut for the ad


$$
\begin{aligned}
& \text { mitted to the meeting :- } \\
& \text { Nuvigation of the Nore in } 1581 . \\
& \text { Mrr. Waters, Torn Clerk, produced a document in } \\
& \text { connection with the narigition of the Nore, ef great }
\end{aligned}
$$

## into an agre nbloc to to Dinit

Tho Rortraits of the O'Shee Family.
The Rev. J. Graves still ahid he was informed by
the Rev. P. Moore, P. J. Johnstowa of the existence






## :

## 



## 


$\pm$





## 



## 







