

NEWS AND NOTES.

**PRESIDENT CLEVELAND'S**  
Brother, the Rev. Wm. N. Cleveland, certifies to Mr. John D. Rose's sickness and cure. Mr. Rose's statement is as follows:—"I, the undersigned, feel constrained to bear testimony to the value of your remedy for Dyspepsia. Last summer my stomach failed so entirely that I was unable for weeks to digest any food except an occasional cracker; meanwhile, I was reduced to a skeleton, and, and became so weak as to be unable to walk without staggering. Having seen in a Toronto paper your remedy advertised, I procured through my sister, a bottle of your medicine. Upon trying it I began at once to mend, and in a short time entirely regained my health, gaining in eight days 13 lbs. To-day I am well and hearty, which blessing under God, I owe (as I think) to your medicine. K. D. C.  
Yours truly, JOHN D. ROSS.  
Chaumont, New York.

We are all brethren, created by the same God; we are all sinners born of a guilty father; but by the grace of Christ we are called to the faith, we are regenerated by the same baptism, and we are all but one body in Christ. Let no one, then despise or ridicule or offend his neighbour in anything; we ought rather to help and instruct him as far as we are able, doing to him as we would be done by, were we in want.—Thomas a Kempis.

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SEVEN PLAIN REASONS.

By A. L. OLDHAM, M.A., Prebendary of Hereford, Rector of St. Leonard's, Bridgenorth, and Rural Dean.

We know of several works calculated to strengthen men in their Churchmanship to induce Dissenters, where not too narrow or too prejudiced, to be om Church people. Amongst these might be mentioned at least two such works published in America, which, we fancy, must be having great influence for good in all many to the Church of America, and their system of Sunday-school teaching cannot fail to do great things for the coming generation. We must, however, place the work by Mr. Oldham amongst the very best of the many works on this subject that have been published. It is a convincing work, and done in a straightforward, manly, Christian spirit. We greatly desire that thoughtful religious Dissenters would study it, and would try, as they read it to answer it. We wish that the truth only may prevail, and are sure that it will not prevail through the Church being other than Christ intended it. One in spirit and heart, and a true exhibit before the world. The few quotations contained in it are of powerful character, and are of themselves deserving of much to be said. We can hardly understand a conscientious man or woman amongst Dissenting communities who will honestly could not this work and not seek, after prayer and thought, the unity of the Anglican communion. As the price is 25d, we suggest that it might be given as a prize in many of our schools. In our kindness of feeling, however, we especially and very strongly advise thoughtful men and women amongst Dissenters to study it well.  
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