

The Church Guardian

UPHOLDS THE DOCTRINES AND RUBRICS OF THE PRAYER BOOK.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi., 24.
"Earnestly contend for the Faith which was once delivered unto the saints."—Jude 3.

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MONTREAL, WEDNESDAY, APRIL 18, 1894.

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ECCLESIASTICAL NOTES.

THE Bishop of Worcester has returned from his tour in the East.

THE Brotherhood of St. Andrew is growing very rapidly in Texas.

AT Grace Church, Newton, Mass., the offertories on Easter amounted to over \$1,000.

THE total offerings during the year at St. James' church, Chicago, amounted to \$82,000.

TEN additional Lay readers were publicly licensed to the Bishop of Pittsburg during Holy Week.

ARCHDEACON GREEN, of Ballarat, Australia, has been elected to the Bishopric of Grafton and Armidale.

ON March 24th Bishop Potter confirmed 104 persons in the parish of the Holy Communion, New York.

THE Church Club of the Diocese of Long Island is now in successful operation, and numbers 400 members.

THE death is announced of Sir James Fitzjames Stephen, the eminent ecclesiastical lawyer and successful journalist.

THE chapel of Grace church, Baltimore, has been fitted up for deaf mute worship. There are now 45 deaf mute communicants.

GRACE CHURCH, Galveston, Texas, was recently enriched by the late Henry Rosenberg, one of its members, who left to it \$30,000.

NOTICE has been issued for the 109th annual meeting of the Diocesan Convention of Massachusetts, to be held in Boston on April 25th.

THE work of the Church in the Diocese of Southern Virginia is reported as full of promise, large confirmations being held in all parts of the Diocese.

ON the evening of March 12th Bishop Potter confirmed at Port Jervis, N.J., nine persons, most of whom had their early training among the Baptists and Presbyterians.

THE rector of Emanuel church, Anacostia, Md., attributes much of his success in bringing men to church and confirmation to the efforts of the Brotherhood of St. Andrew.

AN appeal has been issued by the Dean of Ripon for subscriptions towards a reredos for the cathedral. It will cost between £3,000 and £4,000. The Dean is an Evangelical.

AT Trinity church, Binghampton, N.Y., on Easter Sunday, the rector asked for a \$2,000

offertory towards wiping out the parish indebtedness of \$4,800. The result was an offering of \$4,662.

CHIEFLY at the expense of Lord Sudeley, Tregynon church, near Newtown, which dates from the early part of the thirteenth century, has been restored. The work has cost about £1,500.

MR. DAVID JONES, lately a minister of the Methodist Body, and now a candidate for Holy Orders in the Church, has been given provisional charge of the services in Christ Church, Pittsburg.

BETWEEN the morning of Palm Sunday and the evening of Easter Day, Bishop Whittaker, of Pennsylvania, held twelve public and two private Confirmations, at which he laid hands on 423 persons.

THE Business Men's Association of Syracuse, N.Y., held its annual banquet at Yate's Hotel on March 29th, and among other toasts there was that of "The Church," to which Bishop Huntington responded.

DIOCESAN reports from all parts of the United States show that Easter was observed by the Church with special fervor; beautiful floral decorations, magnificent music, with large and reverent congregations.

AT the Cathedral of St. Peter and St. Paul, Chicago, Easter Day, seven distinct services were held, the chief celebration being at 11 o'clock. Bishop McLaren administered confirmation to 32 men, women and children.

THE C.E.T.S. is doing a great work in Somerset. There are 131 branches in active work. The juvenile section numbers over 13,000, and the adult over 9,000. In addition to this 667 agencies antagonistic to the public-houses are at work.

THREE of the churches in Philadelphia acknowledged offerings on Easter Day as follows: Grace, \$4,300; the Transfiguration, \$1,020; Church of the Covenant, \$1,200. Offerings exceeding \$1,000 were not exceptional on Easter Day last in the States.

CANON BARDLEY, D.D., has been appointed to the Archdeaconry of Craven, Yorks, by the Bishop of Ripon. The now Archdeacon was for many years one of the most prominent lecturers of the Church Association, but subsequently withdrew from its ranks.

ON Easter Eve at St. George's church, Belleville, in the Diocese of Springfield, U.S., three persons, formerly Romanists, were received in the Church by the Bishop of Cairo, and six lapsed communicants were restored to the communion of the Church.

THE venture of St. Andrew's Brotherhood, Chicago, in organizing an Employment Bureau for the winter, has proved a success. It assisted 3,897 men, being an average of 72 a day. As a social experiment the Bureau was a decided success; many of the men were influenced for good, and brought to the Church; some were enabled to get permanent positions, and it is hoped a large number have made a new start in life.

THE newly-appointed Bishop of Honduras writes: "Please convey my best thanks to the Committee of the Colonial and Continental Church Society for their goodness in having made a grant of £100 a year towards the salary of a clergyman for Greytown. Your committee may rest assured that I will appoint only Evangelical men in my diocese." If the quotation above given be correct it reflects no credit on the writer. To be and openly acknowledge oneself to be the Bishop of a party is a contemptible position, wholly at variance with the spirit of the office itself and with the nature and character of the Church.

THE *English Churchman* (ultra-Evangelical) says: "By a curious coincidence the text chosen by the Bishop of London for his Easter Sunday sermon and that chosen by Cardinal Vaughan were identical. Both selected Romans x. 8, 9: "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved." The papers do not report the Cardinal's sermon, but there can be no doubt that his Church imposes other conditions of salvation in addition to those named in the text. It is necessary to salvation, in the opinion of the Church of Rome, that a man must believe many things not taught in the Bible. It is not enough, in her estimation, to confess the Lord Jesus, and to believe in His resurrection. You must also believe in the Pope, in his supremacy and infallibility, and a host of other things which St. Peter never taught.

It is curious to note how universally the designation of Holy Week, as applied to the week before Easter, has come to supersede that of Passion Week, which was the term always used by English Churchmen up to a quite recent date. A few old-fashioned people, and here and there a Protestant of extreme views, are found to protest against the change, but "Holy Week" is now spoken of and written about as a matter of course by men of all parties. The services of the week in London this year have been very numerous, and in western London, at any rate, there are few churches which were not open daily. The performance of oratorios in churches has been apparently more general than ever not only during last week but throughout Lent. Maundy Thursday is evidently coming to be more generally kept as a high day, though its observance is not provided for in the Prayer Book except as the Thursday before Easter.—*Scottish Guardian*.