

TEMPERANCE.**THE CURSE OF DRUNKENNESS**

BY

THE VEN. ARCHDEACON FARRAR, D.D.

[CONTINUED.]

The late Mr. Cobden said: "Every day's experience tends more and more to confirm me in the opinion that the temperance cause lies at the foundation of all social and political reform." Lord Cairns said that there was not, in his opinion, any question which so deeply touched the moral, physical and religious welfare of the world. Lord Shaftesbury, the lesson of whose life is embodied in the words upon the pedestal of the statue recently placed in Westminster Abbey, "Love, Serve," used the words, "It is impossible, absolutely impossible to do anything permanently or considerably to relieve poverty until we have got rid of the curse of drink."

I now turn to the remedies. They are of two classes—non-legislative and legislative.

The first of the non-legislative remedies suggested is the spread of education, but especially the warning against the dangers likely to occur through the use of intoxicants. The need for this was made plain by the words of Mr. Mundella, who, when at the head of the Education Department, visited the schools in some of the poorest parts of London. He said the school board officers reported to the inspectors that there were cases of children which they hardly knew how to deal with. The children were so wretched, so ragged, so dirty, and so full of infection and disease, that they scarcely knew whether they could venture to bring them to school. The inspector told him that more than eighty per cent. of the children came from families who had only a single room to live in. In nine cases out of ten the children had been brought to their wretchedness by drink.

The second of the non-legislative remedies is the increase of the bands of hope. Cardinal Wiseman once said, "Give us the children, and in twenty years the nation will be Catholic." The advocates of temperance can equally say, Give us the children, and in twenty years the nation will be, if not temperate altogether, yet far more temperate than it is. Much is being done. At least a million children are being educated in abstinence by the action of the Church and Dissenting bodies. In the French Revolution a band of children marched through the streets of Lyons bearing a banner with the words, "Tremble, tyrants! we shall grow up." Let us educate the children lest they should grow up to be the retributive scourge of the society of which now they are but the helpless victims.

The third of the non-legislative remedies is increased action of temperance societies. As to the use of these societies, I have only to quote the words of that great and good man, Lord Shaftesbury. So far from speaking of them with the contempt

of a fatuous ignorance, he, with his unrivalled power and opportunities of observation, was led to remark: "As I go up and down through the length and breadth of England, I become more and more convinced of the indispensable necessity for these associations. I am satisfied that unless they existed we should be immersed in such an ocean of immorality, violence and sin as would make this country uninhabitable."

(To be continued.)

A TEACHER'S EXPERIENCE**A SIEGE OF LA GRIPPE AND WHAT FOLLOWED.**

The Principal of the Clementsport N.S. Academy Tells How he Rid Himself of the After Effects of this Insidious Disease—Good Advice to Others.

From the Annapolis, N.S., Spectator.

On a number of occasions the Spectator has heard of remarkable cures being made throughout the County of Annapolis by the use of Dr. Williams' Pink Pills, but for a time paid no attention to the matter, thinking it was a mere whim that such a small thing could work so much good. Case after case was brought to our notice, until at last we felt it necessary to look into the matter and see if there was any truth in the statements made about the Pink Pills. Hearing of a remarkable cure in Clementsport, a reporter of the Spectator drove to that picturesque little village to see the person that spoke so highly of this medicine.

Mr. W. A. Marshall is a young man well known throughout the county. He has taught school in Maitland and Upper Clements, and last August accepted the principalship of the academy at Clementsport. Mr. Marshall is a man of upright character and sterling integrity, and what he has to say on any subject can be believed.

Mr. Marshall was asked by the Spectator man if there was any truth in the current reports that he had proved Dr. Williams' Pink Pills to be a very valuable medicine. "Yes," said Mr. Marshall, "I have a good word to say for anything that has done so much for me as has Pink Pills." "I was troubled," said Mr. Marshall, "ever since I had la grippe a few years ago, with a terrible headache and backache, and at times the pain was so severe I hardly knew what to do. Time did not decrease the pain, although I tried several things that were guaranteed to cure. About nine months ago I resolved to give Dr. Williams' Pink Pills a trial, so I purchased a box from the Annapolis Royal Drug store. At the end of the first box I did not feel much relieved, so I got another one. After I used the second box I felt much better, and concluded to keep on using till I was made a well man. I have now used seven or eight boxes and my cure is complete, and I am as strong as before my sickness, and I strongly recommend Pink Pills for all those so afflicted.

Now, this testimonial of Mr. Marshall's is worth a great deal in the

County of Annapolis. His reputation as a man would be at stake, and all our readers can be assured he would guarantee no such medicine unless he could conscientiously do so. What is Mr. Marshall's case is the case of a great many others. There are scores of people so afflicted, but they know not what to do. If they follow the principal of Clementsport's advice they will give the Pink Pills a trial and there is little doubt of the result.

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