

through these years for next to nothing, but if so, you are mistaken. You have been doing better work than merely running errands. You have been serving an apprenticeship to trust and honesty. I know you now to be a straightforward, reliable boy, and it takes time to learn that. It is your capital and you ought to begin to realize on it. You may talk to Mr. Lang if you wish, but I will give you a place in the office with a salary of six hundred dollars for the first year, with the prospect of a raise after that.'

Jack did not go to Mr. Lang, but straight to his mother, with a shout and a bound.

'You're right, you're right, mother!' he cried. 'No more hard work for you, mother. I'm wanted you see! Wanted enough to get good pay, and all the hardest part over.'—*Congregationalist.*

DIocese OF ONTARIO.

OTTAWA.—The inaugural services in connection with the formal opening of the new Sunday school house of St. John's Church took place Sunday and were a pronounced success.

At the morning service, Rev. H. Pollard, the respected Rector of the church, officiated and preached eloquently from the 72nd Psalm, to a very large congregation. He preceded his sermon with an interesting history of the Sunday school movement in connection with St. John's and traced the rapid progress of their work, which was parent to the wish for increased accommodation, and which was now consummated. The formal opening of the new Sunday school took place in the afternoon, when both the new and old rooms were literally packed with the children and congregation of St. John's, and many from other congregations. The Rev. H. Pollard occupied the chair, whilst on the platform were Archdeacon Lauder, Rev. A. W. Mackay, Judge Macdonald, of Brockville, and several members of the congregation. After praise and prayer conducted by the clergy of the Church, the chairman introduced Judge Macdonald, who congratulated the congregation on the attainment of their desires. He sketched in an interesting manner the history of Sunday schools and closed with some good advice.

Archdeacon Lauder spoke of the pleasure he had had on returning from his European trip to see a fine building erected where not a stone had been laid when he left. He then referred to the necessity of religious training in public schools and regretted such did not exist at present. The offertory was \$68.

In the evening the church was again crowded when Rev. Mr. Mackay preached on Sunday Schools, from Psalm 127, v. 8. He pointed out that many of our best thoughts and inspirations had their emanation in the Sunday school; and that many of our missionary enterprises had their impetus from the training received in the Sunday school.

DIocese OF ALGOMA.

The Bishop of Algoma begs to acknowledge with many thanks the receipt from 'A.F.' New Brunswick, under date Dec. 4th, of the sum of \$60; \$40 of which he will apply towards the erection of a parsonage very urgently needed at North Bay, on Lake Nipissing.

The Rev. Alfred W. H. Chowne begs to acknowledge with hearty thanks three barrels and a box of excellent clothing for distribution in his Mission from Church W. Auxiliary in the parish of Milton, per the Rev. Rural Dean Mackenzie; also a bale of clothing, per the Bishop of Algoma such liberal gifts are most valuable in this Mission, where there are so many poor.

RELIGIOUS EDUCATION.

SIR,—Having recently read in an English paper called "Our Work" a very interesting account of the way education is conducted in Wordsworth College, by the Kilburn sisters, I will beg permission to give a few extracts from that journal, with the hope, that before long the Diocese of Ontario will possess a school where education of a religious character, will be taught by the Sisters of our Church, where children of all classes will be admitted, and where the fees, per term, will not exceed what is asked at a nunnery. On entering Wordsworth College, visitors are conducted by one of the sisters to the infants room, which is full of little ones, taught on the Kindergarten plan, their writing and drawing especially good. Next is a large lecture room for first year students. Then upstairs is the model room, besides a room for second class students. There is also the music department, also a department for laundry, cooking and needlework. This is all taught by the sisters, and teachers prepared in the college. We have children in all parts of the Diocese of Ontario who would be proud to go to such a school. I trust the subject will be ventilated by the clergy, and that with the new year something will be done for the children of the Church to give them an education that will fit them not only for this world but for the world beyond. CATHOLIC, Ont.

There are a great many people who now say of ministers, 'They know nothing about the world.—They cannot talk to us!' It is not necessary to have the Asiatic cholera before you can give it medical treatment in others. It is not necessary to have your own arm broken before you can know how to splinter a fracture. And we who stand in the pulpit, and in the office of a Christian teacher, know that there are certain styles of belief and certain kinds of behavior that will lead to certain destruction. 'Rejoice, oh, young man! in thy youth, and let thy heart cheer thee in the days of thy youth; but know thou that for all these things God will bring thee into judgment.' We may not know much, but we know this:



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