

Subscription \$1 Per Annum.—If Paid Sincerely in Advance.

The Church Guardian.

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—1. ph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

VOL. VIII }
No. 23.

MONTREAL, WEDNESDAY, OCTOBER 5, 1887.

\$1.50
PER YEAR

NOTICE TO SUBSCRIBERS.

The ANNUAL SUBSCRIPTION to this Paper is \$1.50. As an inducement to pay IN ADVANCE we have made it \$1.00, IF SO PAID. But REMITTANCES TO US, AND PAYMENTS TO AGENTS, FOR SUBSCRIPTIONS AFTER DUE DATE, (whether within Thirty days or not), do not come within the Dollar Rate. It applies ONLY to Subscriptions paid STRICTLY IN ADVANCE. All arrears also must be paid up at the rate of \$1.50 per annum.

Agents have no authority to waive or alter these terms.

ECCLIASTICAL NOTES.

A VENERABLE PRIMATE.—His Grace the Lord Primate of Ireland, who is as hale and hearty as ever, entered his eightieth year on 20th of September last.

CHILDREN'S JUBILEE.—On the 7th about 1800 children of the Royal Parish of St. Martin-in-the-Fields were entertained by public subscription at the grounds of Mr. James Anderson Rose, of Wandsworth Common, in celebration of the Queen's Jubilee. The Right Hon. W. H. Smith, who was unable to be present, kindly sent a large quantity of fruit. A telegram conveying a loyal message was sent to the Queen, and a reply expressing Her Majesty's thanks was received from her Private Secretary.

CLERICAL SUFFERERS.—A Clergyman's wife in a letter to the *Morning Post* on 'The Church and the Land' describes the sufferings of the clergy, and asks that a separate fund may be established to provide employment abroad for the sons of the poorer clergy, and also their outfit and passage-money. Of all the professions, the clerical profession is feeling the pinch of hard times most acutely, and many country vicars scarcely know how to provide the necessities of life.

NEW JUDGE.—Mr. Justice Grove, who has just retired, is succeeded in his judicial functions in the Queen's Bench Division of the High Court of Justice by Mr. Arthur Charles, Q. C., D. C. L. The new Judge is the seventh surviving son of the late Mr. Robert Charles, of London. He was born in 1839, and received his education at University College, London. He was called to the inner bar in 1877, and in 1884 he was made Chancellor of the Diocese of Southwell and Commissary of the Dean and Chapter of Westminster. Mr. Charles took a leading part, on the ritualistic side, in all the great cases that have come into court since the promotion of Sir. James Fitz-James Stephen.

A LONE MISSIONARY.—An Irish lady, Mrs. Catham, wife of the Rev. Henry Catham, at St. Stephen's mission, Reel River, North West America, sister of the Rev. G. French, rector of Shinrone, is said to be the only female missionary residing within the Arctic circle.

WESLEY AND PRAYERS FOR THE DEAD.—An exchange says: It is interesting to note that evidence of John Wesley's practice of prayers for the dead will be found in the Bristol edition of his works, 32 volumes, 1773. See the following references: Vol. xvi, 345; vol. xviii, 154. He even put forth forms of prayer for the dead to be used by Methodists generally, and these will be found in the same collection, vol. x, 40, 48, 73, 77.

The Bishop of Manchester, Bishop of Carlisle, Bishop Walsham How, Archdeacon Lefroy, of Liverpool; Canon Hole, of Canton; Canon Body, of Durham, and Canon Knox Little have promised to speak at the series of working men's evening meetings in connection with the forthcoming Church Congress at Wolverhampton.

DECADENCE OF DISSENT.—Commenting on the decadence of dissent in Swansea, the *Cambridge* says: "There can be no doubt there is very much truth in the remark, and that the Dissenting element is at a very low ebb in Swansea at the present moment. Whatever the cause, the fact remains, viz., that several of our principal chapels (which were once crowded with worshippers) are to-day only half filled, and that a spirit of lethargy and indifferentism pervades the people."

LAY EVANGELIST MISSIONS.—Missions are about to commence, in connection with the Lay Evangelist Mission, Diocese of Manchester, at Richester, Manchester, Withnall, Oswaldtwistle, Bamford, Rochdale, Ashton-under-Lyne, and Chorley. In each case they will be conducted by a trained working man evangelist, licensed by the Bishop, and under the direct control of the incumbent of the parish. The Rev. E. G. James, Rector of Chorley, is Superintendent of the mission.

SATISFACTORY.—In Nevada the number of confirmations was greater this year than any previous year since the establishment of the mission. The Church has grown in the face of a decreasing population, and is the only religious body, Roman or Protestant, that can report such a state of things.

NEW YORK.—The trustees of Holy Trinity Church, Harlem, have purchased six lots of ground at One Hundred and Twenty-second street and Sixth avenue for \$83,000. It is intended to begin soon the erection of a church to cost \$225,000, which, it is said, will be the finest church building in Harlem. The Sunday school rooms are to be sufficiently large to accommodate 1,500 children.

ARCHDEACONS FOR NEW YORK.—The primary meeting of the Archdeaconry of New York City was held at the call of the Bishop in Grace Chapel at 10 a. m., Sept. 20. Nearly one hundred persons were present. The Holy Eucharist was celebrated by the Bishop, assisted by the Rev. Dr. Buel and Messrs. Nelson and Woolsey. After the service the Bishop called the Archdeaconry to order, and nominated the Rev. Alexander Mackay Smith, late assistant minister in St. Thomas Church, N.Y., as Archdeacon of New York. On motion of the

Rev. Mr. Anketell, the ballot was dispensed with, and the nominee was unanimously confirmed.

DEPARTURE.—The Bishop of Madagascar departed for his distant see by the *Roslin Castle*, Sept. 14. He has collected during his year of furlough in England nearly £2,500. It is a very great disappointment to him that he cannot remain for the consecration of the cathedral at Truro; but for many reasons he thinks it would not be right to linger.

WHAT NEXT?—The Rev. Stopford Brooke, who got tired of the Church of England—and persuaded his flock to be tired of it too,—has now got tired of the pulpit altogether. He will presently, it is stated, take advantage of the act which enables him to legally abandon Holy Orders, and thereafter will seek to enter Parliament. It is not known whether his faithful flock will follow him!

CELEBRATION.—Dean Fremantle's eightieth birthday was celebrated in regal style at Ripon on Wednesday week. The Cathedral choir assembled under his window at an early hour and sang his favourite hymn, 'O God, our help in ages past,' which was followed by the anthem, 'The Lord is my shepherd.' A peal of 960 changes was also rung on the Cathedral bells, the number of changes corresponding with the number of months in the Dean's life. At a late hour presents began to arrive, one of the most noteworthy being a handsome carved oak casket from the ladies of the Dean's Bible-class. This was surmounted by a silver plate, on which was an engraving of Ripon Cathedral, while at the four corners, on silver shields, were the initials and arms of the Dean, and the arms of the Cathedral and city of Ripon. Inside was a richly illuminated address from the fifty-five ladies. The Bishop also wrote a very kind letter, accompanied by a copy of his Jubilee sermon preached before the House of Commons, whilst Mrs. Carpenter sent a photograph of the Bishop. The Bishop also sent a pair of handsome Swias vases. Many other presents continued to arrive all day.

DESERVED TRIBUTE.—The *Guardian* contains an "In Memoriam" of Mrs. Walsham How by "L. E. S.," which feelingly refers to her own special work in East London: "Always cheerful herself, she brightened the lives of others, and by her generous sympathy relieved their sorrows. Nobly she seconded the Bishop's efforts to sustain and encourage the toiling clergy of East London, and the weekly gatherings of them and of their wives in her hospitable house did much to draw them closer together and assure them that they and their parishes were not forgotten."

"It was, however, to the development of women's work among women that she particularly devoted herself. She endeavoured successfully to interest the ladies of the richer classes in the lot of their poorer sisters, and found opportunities of usefulness for them. In drawing-room meetings, as well as by personal appeals, she brought the needs of the people before those who were in danger of forgetting them, and by her own frequent visits and kind-