

GUELPH.—On Wednesday morning, the 28th inst., the Lord Bishop of Niagara held an ordination service in St. George's Church, at which the Rev. C. Graham Adams was raised to the priesthood. Particulars have not yet arrived but will be to hand for next issue.

DIOCESE OF HURON.

ORDINATION.

The Bishop of Huron will (D.V.) hold an ordination in Christ Church, London, on Sunday, November 29th.

The examination of Candidates for both Priest's and Deacon's Orders will take place at the Chapter House, London, beginning, Nov. 25th at 10 a.m. Candidates are requested to notify without delay the undersigned of their intention to present themselves, and to come provided with the usual "Si Quis" and "Testamur."

J. B. RICHARDSON, M.A.,
A. C. HILL, M.A.,
Examining Chaplains.

LONDON.—The Girls' Friendly Society will be inaugurated by a special service in St. Paul's Church, on Sunday, Nov. 8th, when Bishop Baldwin will preach a sermon suitable to the occasion. It is expected that a branch of this Society will be organized in each of the city congregations.

LONDON, SOUTH.—The School House, which has been undergoing additions and improvements for the last three months, will be re-opened by a social gathering Thursday evening, Nov. 5th.

Rev. Mr. Renaud, of St. John's, P.Q., paid a visit to London last week. His many old friends were pleased to see him looking so well.

LION'S HEAD.—The Rev. Mr. Hughes is doing an excellent work in this Mission, his bride being a great assistant. He is making many warm friends both for himself and the Church. The *Warton Echo*, after speaking favourably of his ability as a speaker, adds: "The peninsula was very fortunate in getting such a man."

The Huron College is to re-open next week, with Principal Fowel at its head, after undergoing repairs.

WINGHAM.—The Bishop of Huron visited the town, and preached in St. Paul's Church morning and evening, on Sunday, Oct. 25th. The congregations were very large and enjoyed the services much.

In the afternoon His Lordship attended the Sunday-school services and addressed those present. The Rector, Rev. R. McCosh, taking part in each service.

Dr. Sippi is making arrangements for a grand harvest concert to be held in the school-room of the Memorial Church on the evening of Thanksgiving Day. A good programme has been selected, and a chorus of about fifty voices is in training for the occasion.

PRESENTATION.—Rev. C. W. Ball, was waited on at the parsonage, Thorndale, on Tuesday evening last by a large number of friends and presented with a farewell address, a purse of \$60 and a handsome silver epergne. A pleasant evening was spent, the proceedings being enlivened with music, reading and speeches. Reeve J. B. Fraser and Dr. N. McKechine spoke in high terms of the work of the minister in his three years connection with the parish, and Mr. W. H. Liddicott represented the young people in expressing their esteem and veneration of their pastor. The address was read by Mr. Charles Harrison, and was suitably acknowledged.

PROVINCE OF RUPERT'S LAND,

INCLUDING THE DIOCESES OF RUPERT'S LAND, SASKATCHEWAN, MOOSONEE, MACKENZIE RIVER, QU'APPELLE AND ATHABASCA.

DIOCESE OF RUPERT'S LAND.

WINNIPEG.—Harvest thanksgiving services have been held in Christ Church, All Saints' and St. George's. In the two former there were early and late celebrations and full choral Evensong. The decorations in both churches were very handsome, and the music by large surpliced choirs worthy of the occasion. Mention has been made before of the uncommon amount of musical talent in Winnipeg. A large proportion of the men and many of the boys in these two churches have sung in surpliced choirs in England.

Rev. Mr. Pentreath preached at All Saints', and the week preceding Rev. Mr. Barber at Christ Church, at these harvest services.

Holy Trinity.—Mr. J. C. Dunster, a noted English organist, has been appointed organist of this church.

St. George's Church.—The organ in this church has been enlarged.

Christ Church.—The Bishop confirmed 18 candidates on the twenty-first Sunday after Trinity.

ST. JOHN'S LADIES' SCHOOL.—We are glad to report that this school is full. There are 69 boarders and day scholars.

KOLA.—A meeting of the members of the Church of England was held at the residence of A. P. Stewart, on Oct. 18th, to form a district and appoint officers, etc. A large and representative number met together. The Rev. F. F. Davis took the chair. He explained clearly the object of the gathering, and pointed out how desirable it was to organize and gather together a congregation for regular Divine worship. The business of the meeting made rapid progress, and the outcome of it is that we have mapped out a parish, twelve miles square, composed of parts of townships 9, 10 and 11, ranges 28 and 29, giving it the euphonious name of Kola, a name the Postmaster-General has been good enough to fix for the post-office in this neighborhood. Messrs. Stewart and Chrisp were appointed churchwardens, and H. C. Shaw lay delegate to Synod. Until we can build a church of our own, it was arranged that service should be held fortnightly, at 3 p.m., conducted by the Rev. F. F. Davis, at the residences of Messrs. Stewart, Shaw and Chrisp, and we are sure all comers will be made heartily welcome at all of the places named.

DIOCESE OF QU'APPELLE.

QU'APPELLE.—The building for St. John's College Church Farm was opened Oct. 28th. The main building is 60 x 25. At the back is an ell, 20 x 16, containing dormitory below and chapel above. A stable, granary, and sheep-pen are also erected. Some of the stock and implements are already there. The building is on a pretty slope looking towards the town.

Bishop Anson proposes to start a boarding school for boys in this building. If the experiment succeeds, another building will be erected in the spring for the school.

MOOSEJAW.—Harvest thanksgiving services were held at St. John Baptist Church on the 11th inst., the Sunday after the Agricultural Show.

MEDICINE HAT.—The church, to be dedicated to All Saints, is nearly completed. It is expected to be ready for consecration on All Saints' Day.

THE BISHOP OF CARLISLE'S SERMON AT THE ENGLISH CHURCH CONGRESS.

"Watchman, what of the night? Watchman, what of the night? The watchman said, The morning cometh, and also the night."—ISA. xli. 11, 12.

There are epochs in the history of men, of families, of nations, of Churches, when one subject of thought demands precedence of all others. A man comes to some turning point in his life, when he has to make a choice upon which his subsequent career will depend, or he sees before him the prospect of some great calamity, and his mind is engrossed and excludes all subjects save that one which is so terribly pressing. Or a family is moved by some event of great joy or overwhelming grief, and each member of the family feels that it would be an impropriety to speak of anything else within the sacred circumference of the family circle. Or a nation is passing through some great crisis of national joy or national woe, and the organs of national utterance are unanimous in choosing one and one subject only for discussion and for the expression of opinion. And so, lastly, a Church may be passing through a great crisis like a nation, or may be moved by some event of joy or grief like a family, or may find itself face to face with something which is likely to prove a turning point in its history like any individual amongst ourselves, and that Church may feel that in such circumstances one subject claims precedence of all others, and insists upon making itself prominent in any expression of a Church's thoughts.

Am I wrong, Christian brethren, in saying that at this period of the history of the Church of England there is one subject which must of necessity be uppermost, or very nearly uppermost, in the mind of each one of her sons and her daughters? I qualify the phrase "uppermost" by the milder phrase "very nearly uppermost," because I would hope—nay, I feel sure, that at all periods of the history either of any particular branch of the Church Catholic or of the Catholic Church itself, the uppermost thought of all in the minds of the truest disciples of the Lord Jesus Christ should be the thought of His presence on the one hand and the thought of what is being done to demonstrate the reality and blessedness of that presence on the other. But, bearing in mind this necessary qualification, am I wrong in saying that the uppermost thought in the minds of faithful sons and daughters of the Church of England at this epoch and in this Congress must be something of this kind—What is likely to be the result for good or for evil upon the Church of England of the great political change which has lately been effected, and the first-fruits of which we are expecting in the new Parliament which is shortly to assemble? *

* The result of the recent changes has been to throw an unexampled amount of power into the hands of the poorer class of voters. But the Church of England, if it is anything, is the poor man's Church; it is so in its conception—every true branch of the Church of Him who came to preach the Gospel to the poor must be—but it is so likewise in fact, and has for the last half century been so from year to year increasingly; what is more, the working men, as I believe, are becoming actively sensible of this; certainly this is true of our great northern towns; and the rustic laborers must be aware that the country clergy have done more to educate them than all their other friends together. And if the Church of England be the poor man's Church, and the coming Parliament be the poor man's Parliament, it is difficult to see, on principles of general reasoning, why one should be hostile to the other; it might be rather concluded, that whatever else might be in danger, the Church of the people, the