"Arise; for the day is passing While you lie dreaming on; Your sisters have girded their armour, And forth to the battle have gone.

You know there are lonely hearts breaking, In homes that are shadowed with gloom, From which the red hand of the tempter Has stolen all brightness and bloom.

You know there are perishing fathers
And brothers and husbands to save
From the field that is luring them downward
To fill the inebriate's grave.

Withhold not your prayers and your labours,
The chains of the cuptives to break;
Obey the command of your Master,
And work for humanity's sake."

TEMPERANCE NOTES

This sermon will be placed free in every home in Yarmouth, and in a good many outside the town. Towards this gratuitous circulation the ladies of the town have already subscribed \$10.75, and others have promised to help.

"The next published serieon will be preached to men, and will take a wide view of the temperance question. We will try to get it out before the "Yarmouth County Temperance Convention" meets.

If any of our Temperance Friends have a solid fact or two they be would like to have published, send it along to Box 25. Nothing will be determined the Author of this little paper from ventilating truth that will be declared the on ward march of the temperance reform.

** The temperance lodges of Yarmouth did a great work in the past, but victory led to carelessness, meanwhile the rum fiend has been sapping and mining. Now to arms ye Britons, arise in the might of God and regain lost forts.

There is great need of a Temperance organization in the centre of the town. There is one in the South and North ends of the town, but they are too far to go, especially on a stormy evening. There are rumours that a constitution is in progress for a central society.

Mr. W. F. Shaw proposed a central lodge of the I. O. G. T.

Come ye brave women of Yarmouth and hoist that flag

"FOR GOD AND HOME AND NATIVE LAND"

THERE WILL BE A PUBLIC MEETING OF THE LADIES OF THE TOWN SOON TO CONSIDER THE ADVISABILITY OF ORGANIZING A "WOMAN'S JURISTIAN TEMPERANCE UNION" IN THIS TOWN. LET THE MEETING OF JANUARY 20th BE REPEATED, IN REGARD TO NUMBERS AND ENTHUSIASM.

Most of the Pastors of the town churches have expressed their approval of the work of the Union, and have consented to address the meeting. Sisters, look out for posters announcing the time and appliace of the meeting. Pray that the good hand of God may guide the inithis movement. Oh that He would put it into the heart of a good whole-souled woman to lead in this work. It is encouraging to the know that many are thinking, and suggesting certain siers for the Residency, but they do not offer themselves. O for a spirit of 27, the consecration that will lead us to lay OUR ALL ON THE ALTAK 28.

CHURCH NOTES.

BIBLE MARKER'S AND MEMORITOR'S UNION

We began this year with a new plan of studying the wonderful-Book. It is not to take the place of the chapter read at family worship, but to train young believers to study the bible topically. One truth runs through all the verses for the month, which like a golden cord holds all the passages together. On awaking fix the verse on your mind, then underline it or bracket it at side. At breakfast table each one recite the passage before eating. Carry the thought with you through the day and it will germinate in a warm heart. To get one inspiring verse into the heart, is better than trying to hold the substance of a whole chapter. A chapter for the family, but a verse for the individual is a good and practicable rule. Reserve Sabbaths for the Golden Text of the S. S. lesson. Use following inks. Where Blood, Atonement, Redemption, or Sacrifice occur use RED ink: Heaven, Hope, Promises, use BLUE: Love, Affection, use VIOLET: Faith, Believing, Trust, use green: Divinity, use Gold: History, & BLACK. Care and practice enable one to underline cleanly. Come brother or sister join us in this task of bible study. We will furnish a list every mouth.

JAPUARY. NEW THINGS.

	JALUARI	112 11	111	1.100.
i.	New Mercies-Lam. 3, 22:23.	17.	New	Commandment - John
2.	" Creature—2 Cor. 5: 17.			
3.	· Heart-Ezek. 36: 26.	18.	*6	Tongues-Mark 16: 17
1.		19.		Song-Psa. 98: 1.
ā.	" Life-Rom. 6: 4.	20.	Gold	len Text.
6.		21.	New	Song-Psa. 149: 1.
7.		22.		Covenant-Heb. S. S.
8.	" Things Matt. 13: 52.	23.	4.6	Fruits-Cant. 7: 13.
Ď.	" Rabes-1 Pet. 2: 2.	24.		Tomb-Matt. 27: 60.
0.	" Doctrine-Mark.1: 27.	25	66.	Name-Rev. 3: 1:22.
1.		26.1	eic.	Song-Rev. 5: 9.
<u>.</u>	" Way-11eb. 10: 20.	27.		len frext.
3.	Golde : Text.	28.		Heavens-2 Pet. 3: 13
4.	New Song-Psa 96.1.	29.		Earth-Rev. 21: 1.
5.	" Man-Ephes. 4: 24.	30.		Jerusalem-Rev. 21: 2
	5. Panr.—1 Cor. 5: 7.			Things New-Rev. 21:
6.				and the second s
	FEBRUARY.	TH	(E B)	rood

1.	1 Peter, 1, 18-19. The key-thought.	
	Rom 5.11. The At-One-Ment.	
2. 3.	Goldanstart	
4.	Heb. 13 20 The everlasting agreement.	
5.	Luke 22820. The New Covenant.	
6.	Heb. 9, 22. No remission of sin without blood.	
7.	Gen. 4, 4. Earliest intimation of this doctrine.	
8.	Gen. 22:43. Another illus, of this doctrine.	٠.
9.	Lev. 17, 11. Central doctrine in Tubernacle.	***
ιő.	Golden Text.	
11.	Acts, 20, 28: Purchase price of the Church.	
12.	Heb. 9, 11-12. Crimson pathway into Holy Place.	
1:3.	11.6 10 1920. How sinners must approach it.	4.4
14.	Acts 26-37. The blood and conviction of sin.	
15,	Rom 5 9. The blood and justification of sinner.	
16.	Col. 1, 14. Forgiveness depends on the blood.	
17.	Golden Text.	
18.	Col. 1. 20. Peace comes through the blood.	
19.	Enhes, 2, 13. Neurness to God through the blood.	. wear
20.	1 John, 1.7. The divine panacea for sin.	W. Carlo
21.	Heb 9, 13-14. How to get the conscience cleansed	•
22.	John, 6, 53-54. Soul's reception of this truth and l	i.e
22.	John, 6, 55-56. Soul must cat this truth to be nou	rished
1.	Golden Text.	.12.

Rev. 12, 11. How the saints overcome the devi'.

1 ev. 5. 9-10, Grand final Hadelujah chorus.

Believer's titles through the blood.

How and where the believer is perfect.

P. S.—This number is the first monthly issue of a sermon and notes. We ask our many friends to subscribe at once for the whole year. Send all communications and remittances to H. F. Adams, Box 25, Yarmouth, N. S.

Rev. 7, 13-14.