

your Highness to do all in your power to circulate these books among your people." To which the Sultan replied, "Should it please God."

The New Testament in Arabic was also presented to each member of the Sultan's suite, and, after an exchange of courtesies, the deputation withdrew.

An illustration of the fidelity and devotion of the Earl of Shaftesbury to the benevolent works in which he is engaged was given during the recent anniversaries in London. On taking the chair at the meeting for the "Society, for improving the condition of the working-classes," he said, "It is 31 years since the meeting was held to found this institution, and now after the lapse of 31 years I am able to say that I have taken the chair at every anniversary."  
—*Illustrated Christian Weekly*.

### THE MASTER'S COMMAND.

The following communication has recently been received from the Secretary of the Southampton Auxiliary:—"I have the pleasure to inform you that I am this day transmitting to your Society's credit, in account with Messrs. Williams, Deacon, & Co., the sum of six hundred pounds, being a donation to the Society's General Fund by Captain John Rowlands, of Bassett, Southampton; he gives it 'In obedience to the Master's Command.'"

Copies of Bibles suitably bound were presented by the Committee of the British and Foreign Bible Society to Messrs. Moody and Sankey before their departure from London.

Several thousand copies of the New Testament and of the Gospel according to St. John have been granted to the Superintendent of the house-to-house visitation which has been carried on through London in connection with Messrs. Moody and Sankey's evangelistic services.

### MR. GEO. MÜLLER, OF BRISTOL, ON READING THE BIBLE.

From an interesting article in the *Christian*, on this well known man of faith, and his preaching in London, we take the following extracts:

"Mr. Müller's personal appearance is striking, being tall and commanding. He is in his seventieth year. He has a strong German accent, though he is easily understood by an English hearer.

"In his public ministry he is emphatically a teacher. It has been represented that he has undertaken this journey as an evangelist, but this we venture to think is a mistake. Judging from the last fortnight at Mildmay, the line of truth he dwelt upon was far more calculated to build up Christians than to bring in the unsaved. Yet he frequently brought in the way of salvation in a clear, sweet, persuasive, and striking manner. It has frequently been observed how well suited he is to follow the evangelistic efforts of our beloved brethren Moody and Sankey.

"One of the most striking things about Mr. Müller's preaching is the way in which he induces his hearers to reconsider what has been already said. He frequently says, 'Let us ask ourselves, Have I understood this? How does it apply to me? Is this my experience?' &c.

"He makes much of the *Word of God*. Take the following outline of his address to young converts at Mildmay, on Friday, the 20th ult.:"—

"Let me press upon you the deep importance of reading the Word with meditation and prayer (1 Peter ii. 2, 3)—'as newborn babes desire the sincere milk of the word, that ye may grow thereby.' As neglected babes never become healthy men and women, so young converts who neglect God's appointed food, 'the Word,' never become bright Christians."

"I Read the word of God regularly through. Begin with Genesis in the morning, and Mathew in the evening, making a mark where you left off. When you have finished the Old and New Testaments, begin again. As an