## (IDiscellaneous.

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ers. Terme to teaohohers on application
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## MEBTINGS OF PRESBYTERY.

 lgoma.-At Webbwood, in March, 1896.$\qquad$
Barmie.-At Barrie, on January 27th, at $10.30 \mathrm{a} . \mathrm{m}$.
Brockville.-At Winchester, on Februory 24 th, a
Brandon.--Regular ineetings in March, first Tuesday
second Tuesday of July and September of each year Meets next in Brandon.

Calgary.-At Calgary, in Knox Church, on first
Friday, in March, 1896, at 8 p. m . Guelph.-At Guelph, in Knox Church, on Tuesday huron.-A

Lonoon.-At London. in Firct Presbyterian Ciureh,
for Cor ference, on January 14th, at io. $30 \mathrm{a} . \mathrm{m}$.; and for Business at 3.30 p.
Maltland.-At Winghain, on January 21, 1896
Owen Sound.-At Owen Sound, in Division St. Hall,
on Tuesday, March
Orangeviles.-At Orangeville, on January 7 th, at 10. $20 \mathrm{am} . \mathrm{m}$. W. F. M.S. meets same day and plat
Presbyterial Society of C.E. organized next day.

Pakis-At Woodstock, in Knox Chutch, on January
14th. Quthbrc.-At Quebec, in Morrin College, on February $\underset{8896 \text { R }}{\substack{\text { Rel }}}$
Stratrord.-At Stratford, in Knox Church, on Jan
Toronto.
Toronto.-In St. Andrew's on first Tuesday of every
month.
Victoria.-At Victoria, in First Church, ou March 3rd, at 2 p.m.
Whitby.-At Bowmanville, on January, 2 2st, at 10.30
a.m.
Winnipgg.-At Winnipeg, on the second Tuesday of
BIRTHS, MAR. IAGES AND DEATHS
not exomeding four lines 25 cents.
MARRIAGES.

On Friday, Dec. 20th, at the residence of the bride's father, by the Rev. Dr. Henderson the O. A. College, Guelph ; to F. C. Harriso B.S.A.

In the Methodist Church, Boissevain, Man., on Monday evening, Dec. Figd, by Rev. O. Dar win, assisted by Rev. W. A, Vrooman, Thos
Beath, M.D., to Alice Lena Cook oldest daught ul Robert Cook, Esq., all of in dang

## THE SOCIETY OF FRIENDS

This excelient community seldom obrude themselves on the notice of the public. Manchester just now holding a co forge by male and female members on some of heir distinctive principles. Verg property the other non-established and non-prelatic churches of the city sent a delegation with an address of symipathy and Christian re. ard. The speech was made by Dr. MacLaren, a speech worthy of him, the most forcible preacher among Baptists, and worthy of the Friends and their history. He said that the Friends had been for 200 years an object-lesson on the life of gentleness, the eloquence of silence, the dignity of calmuess, the heroism of patient suffering. No body so small had exercised an influence so greal. Our national progress in matters of philanthopy, slaverv, and war had been he result of the principles and beliefs of the Society of Friends. They emphasised the inner light and the wholesome mysticism of the Gospel. They had protested against exernal worship, sacramental religion, and the usurpation of priestism. Dr. MacLaren could only gently hint at the want of the sacraments among Quakers. It is a standng surprise that their modern leaders do not hasten to correct this grave omission of the early founders, Fox and Barclay. It they saw their way to reinstate the sacraments in their Scriptural place and power and employ musical praise in their worship, he Friends would stand even higher than they do among Cbristian bodies.-Belfast Witness.
(iEMS OF THOUGHT ON LIFE INSURANCE
Longfellow sang in the "Tales of a Wayside Inn,", "All things come round to him
who will lut wait." Not so as regards a life who will lout wait." Not so as regards a life
insumance policy. But it is true as to death insuance policy. But it is true as to death.
That is worth a few minutes' reflection, to be That is worth a few minutes' re
in!nediately followed by action.
"The liately followed by action.
ife insurance companies of the pres ent day are something more than merely what that name implies to the careless thinker.
They are powerful engines for good. The They are powerful engines for good. The
pittances of the poor they care for with as pittances of the poor they care for with as
much integrity as they stand lack of the strength and solidity of vast accumulations "Here is a good yuotation which we fully
endorse: "We would not care two pins tor endorse: ' We would not care two pins tor
the esteem of a man who fails to provide for the esteem of a man who fails to provide for
the future of liis wife and fanily on the absurd plea that his wife was opposed to it:' On this occasion don't do as your wife desires. "There are men who talk and act as if main. These men think the other men are the men are the men who should insure. You are one of the other men, for surely you do
not expect to escape dying.
"Riches are fleeting."
"Riches are fleeting. Prosperity is not
noted for longevity. You may be both rich and prosperous now. To morrow may begin to give you a turn of something else. Now is the day of insurance salvation.

Anthony Hope has said that ecouomy is going without something you. do want in case you should some day want something
which you probably won't want pay, however, in any case to do without life insurance if you can get it. Perhaps it is too late. Better look it up.
Secure an interview with an agent of the
North Amexican Life Assuran and arrance if if Life Assurance Company, and arrange, if possible, this important matcr while you are in good health
Tke company is a successful
assects to lo liabilities and net surpins to tatio Of assels to liabilities and net surplus to lia-
lifities being greater than that of any other Camalian company.

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American Life Assurance Company, 22 to 28 King-street west, loronto, Ont., or to any of the company's agents.

We would call attention to the advertisement to be found in another column, of the Brantfor Young Ladies College, and to the statement tha
the beginning of next term is specialists in musle, elocution a good time for langnages, to enter. This college has made an enviable reputation for itsell, and it never was in a better position for doing good work than it is at present. Coligny College, Ottawa, anothe of our deserving ladies' colleges is making steady progress, and is now also in excellent condition for doing good work. Intending studeats should make prompt application to Rev. R. H. Warden,
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