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#### MEBTINGS OF PRESBYTERY.

ALGOMA.-At Webbwood, in March, 1896.

BRUCE. -At Chesley, on March 10th, at 1.30 p.m.

BARRIE.-At Barrie, on January 27th, at 10.30 a.m. BROCKVILLE .- At Winchester, on February 24th, at

Brandon.—Regular meetings in March, first Tuesday; second Tuesday of July and September of each year. Meets next in Brandon.

CALGARY.—At Calgary, in Knox Church, on first Friday, in March, 1896, at 8 p.m.

Guelph.—At Guelph, in Knox Church, on Tuesday, January 21th, 1896, at 11.30 a.m.

HURON.—At Seaforth, on January 21st, at 10.30 a.m.

LONDON.—At London, in First Presbyterian Church, for Conference, on January 14th, at 10.30 a.m.; and for Business at 3.30 p.m.

MAITLAND.-At Wingham, on January 21, 1896

OWEN SOUND.—At Owen Sound, in Division St. Hall, on Tuesday, March 17th, at 10 a.m.

ORANGEVILLE.—At Orangeville, on January 7th, at 10.30 a.m. W. F. M. S. meets same day and place. A Presbyterial Society of C.E. organized next day.

PARIS-At Woodstock, in Knox Church, on January

QUEBEC .- At Quebec, in Morrin College, on February 25th.

Ragina .- At Moosomin, on first Wednesday, in March,

STRATFORD .- At Stratford, in Knox Church, on Jan-

TORONTO.-In St. Andrew's on first Tuesday of every

VICTORIA .- At Victoria, in First Church, on March

WHITBY.—At Bowmanville, on January, 21st, at 10.30

WINNIPEG.—At Winnipeg, on the second Tuesday of January, 18,6.

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#### MARRIAGES.

On Friday, Dec. 20th, at the residence of the bride's father, by the Rev. Dr. Henderson, Maggie, second daughter of President Mills, of the O. A. College, Guelph; to F. C. Harrison, B.S.A.

In the Methodist Church, Boissevain, Man., on Monday evening, Dec. and, by Rev. O. Darwin, assisted by Rev. W. A. Vrooman, Thos. Beath, M.D., to Alice Lena Cook, aldest daughter of Robert Cook, Esq., all of in, Man.

#### THE SOCIETY OF FRIENDS.

This excellent community seldom obtrude themselves on the notice of the public. They are just now holding a conference at Manchester, at which papers are being read by male and female members on some of their distinctive principles. Very properly the other non-established and non-prelatic churches of the city sent a delegation with an address of sympathy and Christian regard. The speech was made by Dr. MacLaren, a speech worthy of him, the most forcible preacher among Baptists, and worthy of the Friends and their history. He said that the Friends had been for 200 years an object-lesson on the life of gentle. years an object-lesson on the life of gentleness, the eloquence of silence, the dignity of calmness, the heroism of patient suffering. No body so small had exercised an influence so great. Our national progress in matters of philanthropy, slavery, and war had been the result of the principles and beliefs of the Society of Friends. They emphasised the inner light and the wholesome mysticism of the Gospel. They had protested against external worship, sacramental religion, and the usurpation of priestism. Dr. MacLaren could only gently hint at the want of the sacraments among Quakers. It is a standing surprise that their modern leaders do not hasten to correct this grave omission of the early founders, Fox and Barclay. If they saw their way to reinstate the sacra-ments in their Scriptural place and power and employ musical praise in their worship, the Friends would stand even higher than they do among Christian bodies.—Belfast Witness.

#### GEMS OF THOUGHT ON LIFE INSURANCE.

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the esteem of a man who fails to provide for the future of his wife and family on the absurd plea that his wife was opposed to it.' On this occasion don't do as your wife desires.

"There are men who talk and act as if they had a sure thing on outliving every other man. These men think the other men are the men are the men who should insure. You

are one of the other men, for surely you do not expect to escape dying."

"Riches are fleeting. Prosperity is not noted for longevity. You may be both rich and prosperous now. To morrow may begin to give you a turn of something else. Now is the day of insurance soluction. the day of insurance salvation.
"Anthony Hope has said that economy is

going without something you do want in case you should some day want something which you probably won't want. It won't pay, however, in any case to do without life insurance if you can get it. late. Better look it up."

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We would call attention to the advertisement to be found in another column, of the Brantford Young Ladies' College, and to the statement that the beginning of next term is a good time for specialists in muslc, elocution, art and modern languages, to enter. This college has made an enviable reputation for itself, and it never was in a better position for doing good work than it is at present. Coligny College, Ottawa, another of our deserving ladies' colleges is making steady progress, and is now also in excellent condition for doing good work. Intending students should make prompt application to Rev. R. H. Warden, D.D., Montreal, before every place is filled up.

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