

produce. The greater part of our people live on farms and feel the pressure of low prices, and naturally are disposed to economize and curtail expenditure, which, of course, is right and proper. There always appears to be a danger, however, that many will begin their economy by reducing their gifts to religious and philanthropic works; and this tendency often creates a difficult and embarrassing situation for mission boards and mission workers. It is not easy, it is scarcely possible, to reduce the number of mission points whenever there is a falling off, by reason of hard times, of the earning power of the people. Interests have been established which it would not be wise to ignore, and obligations assumed which it would not be honest to repudiate. And therefore there seems to be nothing for it but for all parties interested and committed to the work to lift a little harder.

The Board trusts that the Disciples in the province will take a broad and generous view of the situation at the present juncture and see to it that there is no necessity, from lack of funds, of relaxing our efforts to establish New Testament churches in this country.

GEO. MUNRO, Cor. Sec.

Obituaries.

CREWSON.—Died at Cornwall, Ont., on Lord's day morning, Sept. 17th, 1893; Sister Charlotte McMaster, beloved wife of Bro. J. W. Crewson, B. A., of Cornwall High School, aged 33 years and 21 days.

The subject of the above notice was the daughter of James McMaster, Esq., of Nelson, and was married July 16th, 1884, to J. W. Crewson, eldest son of W. M. Crewson, now of Huntsville. Brought up under the teaching of the Presbyterian church, with a reverence for the Bible as containing the word of God for our salvation, and having an earnest desire to do what the Lord required of her, she studied the Scriptures honestly, and came to the conclusion that she ought to be immersed, and on the first anniversary of her wedding day she was baptized at Everton by the writer; and although she had few opportunities of meeting with churches of the Disciples of Christ, yet she lived an earnest Christian life, and died in the blessed hope of a resurrection to a life eternal. On the day preceding her death she recited the 23rd Psalm and several hymns, among which was "Safe in the Arms of Jesus;" conversed with her husband, gave directions about her funeral, and talked to her little daughter five years old in a calm and yet an affectionate manner.

Sister C. had been a great sufferer for over four years, but for a few months before her death her health had rapidly improved. On the 11th inst., however, she was attacked with inflammation of the bowels, which, in a few days, terminated fatally. She leaves a husband, a daughter and numerous relatives and friends to mourn her departure. But they that sleep in Jesus will God bring with Him, and they shall be forever with the Lord.

"Beyond this land of parting, losing
and leaving,
Far beyond the losses, darkening this,
And far beyond the taking and the
bereaving
Lies the summer-land of bliss.

Land beyond so fair and bright!
Land beyond where is no night!
Summer-land, God is its light;
O happy summer-land of bliss!"
Sept. 25th, 1893. W. M. C.

Nine-tenths of the cases of headache are caused by a disordered stomach. K. D. C. relieves headache instantly, and cures indigestion.

Ontario C. E. Convention, 1893.

The fifth Provincial Convention of the Ontario Christian Endeavor Union was held at St. Catharines, Oct. 10th, 11th and 12th, and marks a decided advance in the movement in this province. A large attendance, able talent, a highly interesting and varied program, and a beautiful spirit, combined to make a most successful gathering. In all, 431 delegates registered at the convention, and these were billeted to the homes of the hospitable people of St. Catharines.

The addresses of welcome by representative men of the city were most cordial. Mr. G. T. Ferguson, of Toronto, replied, and was followed by greetings from representative Endeavorers.

The sunrise prayer meetings were a feature of the convention, and were very largely attended. The programme made provision for two sessions of the represented denominational rallies.

The Disciples of Christ met in the First Presbyterian Church, W. W. Coulter, St. Thomas, presiding. An address by Bro. G. Fowler, on the topic, "How can a C. E. Society help a protracted meeting?" was first on the list. Bro. F. pointed out that the great object of these meetings is winning souls for Christ, and urged perfect organization, personal urging in the meetings, and the power of prayer. Bro. D. Munro followed on the subject, "How can a C. E. Society help an evangelist?" First he pointed out, by a study of God's word, that we may be efficient helpers and be able to meet objections from unbelievers. He spoke of a successful meeting held in the Denison Avenue Church, Toronto, when the pastor was sick, which through the efforts of the Endeavorers, resulted in 40 additions. Bro. G. Munro spoke on "Some pressing needs," and emphasized the following: 1st, a clear perception of our position as Disciples of Christ and to avoid hazy ideas; 2nd, to seek Christian Union and not to be content with inter-denominational fellowship, but to labor for the full union of all God's people on New Testament lines; 3rd, to realize the great importance of our work.

Bro. R. A. Burriss, the new pastor of the Bowmanville Church, followed on the topic of "The relation of Christian Endeavor to our plea for union." He stated that because of the fact that all Christian Endeavorers met on the common platform of allegiance to Jesus Christ, we can therefore meet heartily with them, and prove our desire for complete union. He urged activity in union work that we may thus exert an influence on others in the desired way. In conclusion he first pointed out that a union of all God's children could only be had on the fundamental principles of the Christian religion.

Bro. Alex. McMillan addressed the rally on the matter of our starting out for the coming year with a resolution of adding more societies to our list than in any previous year. Our past growth should be an incentive to greater things.

Reports from local societies were presented by delegates from Toronto, junior and senior, Selkirk, Hamilton, Orangeville, International Bridge, Rainham Centre, Guelph, Sweet's Corners, Wainfleet, Owen Sound and St. Thomas, junior and senior.

During the year 14 new societies were added in Ontario, making 25 in all. \$183.75 was contributed for missions by 5 societies. The other 20 reported nothing. If all the 25 societies contributed on this average, our missionary treasurer would receive \$918.75 for the cause of the Gospel.

Bro. W. W. Coulter was appointed

C. E. Secretary for the Ontario Disciples of Christ, to act in conjunction with the Provincial Secretary.

At the conclusion of the meeting, a brief social re-union was held, and the members parted for the great meeting.

Canon Richardson, of London, is the new President; Mr. G. T. Ferguson, of Toronto, General Secretary, and Mr. Thomas Morris, Hamilton, Statistical Secretary.

Excellent addresses were given by many excellent people. Conspicuous were those of Mr. J. W. Baer and Mrs. Alice May Scudder, of New Jersey, who spoke of junior work. The Junior rally was presided over by a Junior from the Cecil Street Church, Toronto, Master F. Burton, and was assisted by Elgin Dunn. Miss Leary, the superintendent of this Junior society is to be congratulated on the good results of her labors and the prominence thus given her boys.

The Secretary reported that 17 Disciples of Christ and 6 delegates of the Church of Christ were registered. I think it highly important that all our Endeavorers be known on their badges as "Disciples of Christ," and so in all cases to be thus registered. It would increase our strength in the eyes of those who do not distinguish between the two names.

Altogether the Convention was a rich feast of good things. May we use the instruction and inspiration there received for "Christ and the Church."

J. A. Aikin.

Negro Education and Evangelization Day.

The first Sunday in November, 1893, is Negro Education and Evangelization Day.

Why was the day changed from the second Sunday in January?

1st. Because it came too soon after the "holidays," when there is but little money left in the churches.

2nd. It came too near the collection for the foreign work, and interfered with both.

3rd. Because with the change of but one collection day, it made a more equal division of time between collections.

4th. All the secretaries agreed that the first Sunday in November, all things considered, was the best time.

Remember, the first Sunday in November is the time agreed upon, after full discussion in the Board of the General Society.

Remember this is one of the general collections ordered by the National Convention, and it is the duty of every church to take the collection. All we ask is a fair chance with the other collections. The merits of the cause will appeal to the liberality of the churches.

The first Sunday in November is the day set apart for a collection for Negro Education and Evangelization.

Send all moneys to

C. C. SMITH,
Massillon, Ohio.

Married.

STEVENS-STRIFF.—At South Dorchester, on the 27th of September, by T. B. Knowles, assisted by E. R. Black, Henry J. Stevens, of Aylmer, and Ethyl B. Stripp, of Kingsmill.

A Cure for Headache.

Headache arises from constipation, bad blood, dyspepsia or liver complaint. As B. B. B. cures all these complaints, it is naturally the most successful headache cure existing. Once the cause is removed the headache vanishes.

For coughs, use Slocum's Emulsion, 35c.

Negro Education and Evangelization.

One of the most interesting and enthusiastic meetings in the great Chicago Convention in the month of September, was that devoted to the work of educating and evangelizing the negro population of the South. The address was delivered by R. Lin Cave of Nashville. Bro. Cave surpassed himself on this occasion. His appeal was impassioned; his soul was on fire; his enthusiasm was contagious. On no occasion was the audience brought to such a high degree of enthusiasm, as under the spell of Brother Cave's appeal in behalf of the colored people.

The Board of Negro Education and Evangelization, composed in the main of Southern Christian men, located at Louisville, Ky., ought to have a place in all our churches when collections are taken for the general work. No department of work is more worthy, nor is any department in a more prosperous condition. The means which have been placed in the hands of the board are limited. Only about \$10,000 were raised and expended last year. \$100,000 would be a sum none too large for the prosecution of this work, the importance of which cannot be exaggerated. The negro population is rapidly multiplying. In the hands of these people the ballot has been placed. The right of suffrage has been conferred on them. They must be educated, or they will imperil the life of the republic. Self preservation should move us to attempt their enlightenment. But this motive is low. There is a higher. Christ loved these people and gave Himself for them as certainly as He loved and gave Himself for their more fortunate brethren of the Caucasian race.

C. C. Smith, the efficient secretary of this board, is thoroughly enlisted in the work. He is worthy of all confidence. The Board has under its care two schools; one in Louisville, Ky., over which the well known A. J. Thomson presides; the other located at Edwards, Mississippi, the Southern Christian Institute, over which Prof. J. B. Lehman presides. These brethren devote themselves with true apostolic zeal to the good work to which God in His providence has called them. Let us give this board, this secretary, these brethren, this truly Christian enterprise, our sympathy our prayers, our dollars.

B. B. TYLER.

323 W. 56th St., New York.

Literary Notes.

TO PUBLISHERS.—All books, tracts, pamphlets, magazines, etc., intended for notice or review in this department must be addressed to the Editor of THE CANADIAN EVANGELIST, 85 Wellington Street North, Hamilton, Ont.

The October number of THE TREASURY OF RELIGIOUS THOUGHT comes to our table laden with good things like a harvest feast—full, ripe and nourishing. Rev. Dr. Nies, of the Episcopal Church, has the front place. His portrait, sermon, view of church and sketch of life will attract attention. Other full sermons are by Dr. Broadus, on the Trinity, Dr. B. Hart, on The Future World, and Rev. F. T. Bailey, on Christ's Promise of Abundant Life. The Leading Thoughts of Sermons are fresh, helpful and many. Prof. Schaff describes the eminent preachers of the Protestant Pulpit; Prof. J. W. Garvey gives a Critical Comment on the Virgin of Isaiah, vii. 14. Dr. T. L. Cuyler's article on Barnabas is a fine pen picture. Dr. A. Murphy discusses Culture and Religion; D. Elmendorf, the Forces Working For and Against Church Union. Dr. Pierson shows How the Word of God Should be Read in Public. Rev. G. B. T. Halleck gives numerous "Ecclesiastical Don'ts." The Prayer that has Power, by Dr. Cuyler, should be eminently useful, and

so should Bishop Vincent's article on The Mid-week Service. The Race Course of the New Testament, by Rev. J. G. Kitchen, throws much light on the Ancient Stadium, and all other departments are excellently filled.

Yearly, \$2.50; clergymen, \$2. Single copies, 25 cents.

E. B. TREAT, Publisher,
5 Cooper Union, New York.

Owen Sound.

DEAR BRO.—Please insert the following item:

"ANNIVERSARY SERVICES IN THE DISCIPLES CHURCH."

"Mr. Baker, of Everton, preached two practical sermons in connection with these services to interested audiences, on Sunday last. At the Monday night meeting encouraging reports were presented from all departments of the church work, especially that of the Sunday school, which shows a marked growth over former years."

"A brief and choice programme of readings and music was carried out, and a presentation was made to Mrs. Leavens, the organist, who is leaving for the Pacific Coast. Refreshments were served and a pleasant evening spent."—O. S. Advertiser.

I have just closed a short meeting in Kilsyth, with five conversions. Young People's Society met last night and laid plans for this season's work, one feature of which is the lessening by a stated amount of the debt on our church building

J. LEDIARD.

Oct. 10, 1893.

No report of Bro. T. L. Fowler's lectures in Toronto has yet reached us.

Quite a number of subscribers have responded to our appeal in last number. Keep on friends, please.

Bro. J. D. Moore has resigned the work at Grand Valley and Marsville. He expects to go to Southern Indiana. He will have two or three Sundays open in December. Any church desiring him for those days may address him at Grand Valley.

Down With High Prices For Electric Bolts.

\$1.55, \$2.65, \$3.70; former prices \$5, \$7, \$10. Quality remains the same—16 different styles; dry battery and acid bolts—mild or strong current. Less than half the price of any other company and more home testimonials than all the rest together. Full list free. Mention this paper. W. T. BAER & CO. Windsor, Ont.

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Public worship, 11 a. m. and 7 p. m. Sunday School, 3 p. m. Y. P. S. C. E., 8:15 p. m.

Prayer Meeting—Wednesday evening at 8 o'clock.

Strangers and visitors to the city are always welcome.

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