

in every church to canvass all the members with a view to securing pledges for the support of the mission work. This was an instruction to the Board by the Annual Meeting. And so in regard to Children's Day, and the setting apart of certain days on which the churches would be asked to take up special collections. By keeping this in mind brethren will be prevented from looking at the Board in a wrong light, and, it may be, from improperly criticising it.

Those who were appointed to canvass the churches, we trust, are attending to the matter as rapidly as they can. It is desirable that a thorough individual canvass should be made. Every Disciple should have an opportunity to help. It will, of course, take time. Everything that is worth doing takes time. All who are engaged in this work give their time and labor cheerfully. No one receives one cent of pay. All that is contributed goes to support the faithful men laboring in the mission fields. We should like to hear from the canvassers from time to time how they are getting on, the amounts already subscribed, and so on. And as money is constantly needed to meet the requirements of the work, it would be well to send in all paid up subscriptions as early as possible.

The notifications with respect to Children's Day for Home Missions were late in being sent out, and probably some schools have not been written to at all. These schools must not feel slighted—a complete list was not at hand to guide the writer. If the collection cannot be taken up the first Lord's Day in October a later date will do just as well.

It is time to call the attention of the churches to the fact that the Annual Meeting requested them to take up a special collection for Home Missions on the first Lord's Day in November. As it cannot be assumed that all those it is desired to reach see these Notes, a circular letter will be prepared and distributed among the churches.

An interesting letter from Bro. Donald Reid of Montreal was received by Bro. Colin Sinclair and presented to the Board. Bro. Reid is very anxious that a church should be established in Montreal, and wants to know if the Co-operation would lend a hand. We know the brethren in Ontario will feel like helping and we trust they will be able to do so ere long.

Dr. Leonard, the new U.S. Consul at London, Ont., is an enthusiastic Disciple. It grieved him to be unable to find a congregation of Disciples in that city. He proposes to have an effort put forth to build up the cause there. His plan is to obtain the services of Prof. Black and a good singer to hold a series of meetings. That will, of course, be expensive. The Board thought it proper to guarantee \$200 toward the expense, in the event of the meetings being held. We doubt not the Board's action will be heartily commended.

Those who became Life Members and Annual Members at the Annual Meeting, as well as those who made larger subscriptions are requested to forward their contributions at their earliest convenience. Should those who promised large sums not be able to pay in full at once, it is suggested that they do so in part, in order that the Treasurer may be able to meet the demands as they fall due.

The following contributions for the current year have not heretofore been reported:

Mrs. H. Harris	..	..	\$1 00
R. Windatt	..	..	5 00
T. Whitehead	..	..	5 00
Mrs. T. Whitehead	..	..	5 00
Geo. O. Black	..	..	10 00
J. B. Lister	..	..	1 00
Geo. Munro	..	..	5 00
T. L. Fowler	..	..	5 00
Mrs. T. L. Fowler	..	..	5 00
Archibald McKillop	..	..	20 00
Mrs. John Sinclair	..	..	5 00

Any one not receiving credit for money paid should notify the undersigned promptly.

We expect to have the Constitution ready for distribution in a few days. It is intended to place a copy in every family of Disciples in Ontario. Brethren receiving packages of them will oblige by aiding the Board to accomplish that purpose.

It will be remembered that it was arranged at St. Thomas that the contributions to the Hamilton Church Building Fund should be paid through the Board. As stated in the editorial

columns the money is now needed. Subscribers will please take notice and remit to Geo. Munro, Elm, Ont.

Geo. Munro, Cor. Sec.

CHURCH NEWS.

MINTO. There have been two additions at Minto—the Bro. Hare left.

RIDGE TOWN.—Had the pleasure of baptizing a woman in Ridge town, in passing through recently.

LEAFTON. In addition to the reported last month there were four confessions at Leafton shortly before Bro. Fowler's departure.

WELLAND. Bro. W. H. Swayze baptized two persons—a husband and wife on September 5. Fourteen in all have been baptized by him in Welland since March last.

ROSDALE. Bro. Silas Moot is visiting us, and has rendered timely assistance in our work. Very glad to say that he would prefer Ontario as a field. We want laborers here. Now let some of the churches with us speak at once. Bro. Moot is a good man every way. J. B. L.

JORDAN.—Bro. W. D. Campbell of Elgin Co held a series of meetings at this place, commencing August 13th and closing on the 23rd. The attendance was large. There were twelve additions, eleven of whom were baptized and one united from the Baptists. Many others were almost persuaded to become Christians. Bro. Campbell's short stay among us has awakened many to a sense of their duty. We noticed brethren from Beamsville, Smithville, Gainsboro and other places at our Lord's Day meeting August 26, 1889. D.G.S.
Continued on back page of Supplement.

CHURCH OPENING—OVEN SOUND.

September 29 was a red letter day with the Church in this place, it being the occasion of the opening of their new Church building. The day was a bright one and so was the crowd of faces gathered together for worship on Lord's Day morning. The churches in Collingwood, McLeod, Warton, Glenora and Walkerton were all represented. The dedicatory services and sermon were conducted by the writer, Bro. E. Sheppard, of Walkerton, presiding at the table of the Lord. Bro. C. Sinclair, of Collingwood, addressed the congregation in the afternoon and Bro. Sheppard in the evening. The services were well attended—the offering liberal and the attention and interest all that could be desired.

The church building is a substantial and handsome stone structure in the Gothic style of architecture. It will seat about 250. It is well ventilated, well lighted with gas, and heated with a large furnace. Its floor is raised and its platform an excellent one, thus bringing preacher and people into the best possible position for seeing and hearing. The baptistry is placed in the rear of the platform and is in view of the whole congregation. The dressing rooms are so arranged that they will serve as class rooms and be a great convenience in Sunday School work. In appearance and arrangement it is in some respects in advance of most of our buildings in Ontario. Much credit is due to the congregation for their zeal and liberality in the erection of this building. They are neither numerous nor wealthy, but they are deeply interested in the cause of Christ in this place and are making every effort to advance its interests. Special commendation is due to Bro. C. A. Fleming for his untiring labors in connection with this building, and to his name may be added those of brethren Tolton and Trout, and special thanks are due to Sister Pearce for her very liberal contributions and earnest work while all have done their utmost in the good work.

The readers of the EVANGELIST will remember that this is the home of our venerable Bro. W. A. Stephens, who is still an elder of the church here, but whose increasing age renders him unfit for active service. Much to our regret our Bro. C. J. Lister was not with us, he being on Manitowish Island preaching the Gospel. May his labors be abundantly blessed.

I am assisting the church in special services for a short time and hope that the Divine blessing may rest upon our labors. J. LEDIARD.

ONTARIO CHRISTIAN WOMAN'S BOARD OF MISSIONS.

SECRETARY'S QUARTERLY STATEMENT.

Only four auxiliaries reported for the first quarter. This is not as it ought to be. We must be alive to our work. We have considerable responsibilities resting upon us. The hot season will soon be over and we can work with double vigor. Money is needed for the work do not let it be hindered from any lack on your part. Three new auxiliaries have been organized since the June Meeting—at Kilsyth, Galt, and Selkirk. This is encouraging. Children's Bands must be organized. You will be surprised at the result of a little perseverance just now, and the enthusiasm with which the children will take up the work. Write for information to the Superintendent, Mrs. James Lediard, Poplar Hill, Ont., Yours humbly, Mrs. E. McCURG, Cor. Sec. Ivan, Sep. 14th. 1889.

TREASURER'S REPORT.

The following sums have been received since the beginning of the present mission year:

Alex. at Aton	..	..	\$1 00
Toronto (Dan. Ave)	..	..	35 00
Ridg. town	..	..	12 00
Wellerton	..	..	5 00
Collingwood	..	..	11 00
Windsor	..	..	4 00
Elm Centre	..	..	10 00
Blackton	..	..	5 00
Everton	..	..	8 00
West Lamb	..	..	4 00
Warton	..	..	5 00
Trim Village	..	..	5 00
Loba	..	..	6 00
St. Thomas	..	..	5 00
Telephone	..	..	6 00

Mr. M. Dawes, Woodstock 1 00
Mr. Christian 2 00
Special Collection at June Meeting, St. Thomas 34 00
JENNIE FLEMING, TREASURER.

Kilsyth, Sep. 30th. 1889.

MANITOBA. MINNEDOSA.

Bro. F. H. Lemon of Drake University, Iowa, arrived in Minnedosa and preached his first sermon June 23rd, 1889. The number of Disciples in this town, including Baptists who commune with us, is sixteen, representing six families. In May last four Disciples and one friend who is very favorable to us, pledged \$200 towards the support of a preacher of the Gospel at this place. This pledge was made without the consent or knowledge of the other twelve sisters and brethren here. But it was made knowing that they would assist as far as their means would permit. None of the brethren or sisters here have any more of this world's goods than they really, and this sum was a very large amount for them to pledge. But it was for our Master's work, and we felt that He would see us through. This pledge was made to the Ontario Christian Woman's Board of Missions through Sister S. M. Brown, their President, with the understanding that the O. C. W. B. M. would contribute the balance of the expense of keeping a preacher here, provided the expense in all did not exceed \$500, and that they would continue this support until the church would be self-sustaining. We expected the expense would exceed this amount, but thought if the work was begun, and attended with any degree of success that we could raise a little more than two hundred dollars. Having no house to worship in, and there being no building in town suitable for the purpose outside of the sectarian churches (which of course are locked against us) excepting the Town Hall, we made a verbal arrangement with the Town authorities at that time to have the use of the Hall at the rate of one dollar for each first day of the week, which we consider a very good rent, as we really did it no harm. Bro. Lemon has continued to preach in it every Sunday up to the present time, with one or two exceptions, when he preached at Brandon. The Town Council has now passed a by-law making the charge for the use of the Hall by any religious body, three dollars and twenty five cents each Sunday, which virtually shuts us out. We are the only religious body that would want to use it, as the others all have their own buildings. Bro. Lemon has also preached out in the country nine miles from here, the two last Sundays in a Presbyterian Church which was built by everybody's money, and was to be open for use by any religious body when not used by the Presbyterians. Last Sunday before service one of the Presbyterian Elders notified Bro. Lemon that he could not have the use of the house any more, and to make his announcements accordingly. The people who had come to hear Bro. Lemon were very much annoyed at the turn matters had taken as they were getting interested in the work he was doing, the majority of the Presbyterians along with the rest. Bro. Lemon announced that he would preach in a School House one mile distant from the church next Sunday, which very much pleased the people. No doubt good will be the result of this action of the Presbyterians.

But to the point intended when I started to write. We in Minnedosa have determined to continue the work here at all hazards. But on account of this action of our Town Council, we are nearly shut out of the Town as we cannot continue to pay three dollars and twenty five cents each Sunday for a Hall. We as a church have decided that we must build a small house in which to worship if we are going to continue the good work begun here. And we make an appeal to the brethren and sisters of Ontario to help financially either individually or as churches. A building at all suitable to worship in with a site to build on will cost at least six hundred dollars. Now brothers and sisters can you not help us, and send your donations be they even so small to the Treasurer of the O. C. W. B. M. stating that they are for the purpose of building up the cause of Christ in Minnedosa, Manitoba? Must we send you the

Macedonian cry, "Come over and help us"? At least send over your money and help us. We must have money for a church building or the good work begun here will have to close. There is a great work before us here, and much good will no doubt result if we carry on the good work. Will not some good brother or sister in each church take hold of this work, and get up a subscription list for this Minnedosa work? Any information in reference to the cause of Christ in Manitoba will be freely given by A. H. Finch, Portage La Prairie, F. H. Lemon or the writer Minnedosa. Brothers and sisters do what you can to help us.

E. J. DARROCH.

OBITUARIES.

HENDERSHOT.—Sister Peter Hendershot of the Windsor congregation was afflicted with paralysis some six years ago. She was very patient, always under her affliction. She died quietly on Monday, 26th August.

MOORE.—On the 8th Sept. Sister John Moore died, after an illness of about five months. Both funerals were largely attended. Bro. Silas Moot kindly came and conducted the services at the funeral of Sister Moore because of sickness with myself. J. B. L.

BRADY.—Sister Brady, wife of Elder Thomas Brady, deceased died in Cayuga on the 18th inst, and was buried on the 20th beside her husband's grave, in the picnic ground on the farm of brother Andrew Hensler, in Pelham. All who knew her loved her. She died as she lived, true to the cause of Christ. All seemed to feel it a certainty that she only left us to receive a "Crown of righteousness". Not many tears, but sorrow deep and real, and hope steadfast. How calm we can be when "all is well". Hastily "They're crossing the river one by one". Sep. 13. 1889. J. B. L.

JOHNSON.—At West Toronto Junction, on the 23rd August, 1889, after a lingering illness, the spirit of sister Kate Johnson, in her 73rd year, passed peacefully away from the "earthly tabernacle" to be with Christ for evermore.

In 1885, while we were in Occident Hall, she and her son (Bro. Wm. Johnson) attended our meetings. After listening to the preaching of the word, as they had not heard it presented before, they together made the good confession, and were baptized by the writer at the Louisa Street Church.

Sister Johnson was an earnest and devoted Christian. She loved the service of the Lord, and the communion of saints beyond all other things of earth. Even while enduring much pain she arose from bed to attend the morning worship on Lord's Day, returned to bed and remained there until death terminated her sufferings.

Brethren and friends assembled on the 24th and attended the body to its last resting place, there to await the coming of the resurrection morning. Toronto, 1889. GEO. J. BARCLAY.

BARCLAY.—At Whitby, Ontario, Canada, on 10th August, 1889, Prof. E. D. Barclay, in his 44th year reached the close of an active earnest life, and passed from earth's scenes into the rest awaiting the people of God. Last autumn he left Kansas, U.S., seeking restoration of health, and went to Vermont. His expectations were not realized, his strength continued to fail, he resigned his post and returned to his old home. Medical aid was of little avail, gradually the "outward man" failed, until finally release came and the freed spirit went home.

His sufferings—which were severe—were borne with a patience and fortitude truly wonderful. Such heroism, such firm faith, and such complete and calm resignation as he evinced can only be the result of a life spent faithfully in the Master's service. In early life he obeyed the Gospel and continued an exemplary Christian unto the end. As he lived, so he died, fully prepared to calmly contemplate the change he realized was drawing near. His mind was clear until the close and he went hence in faith and peace.

In 1863 he entered Bethany College, and graduated with the honors of his class in 1872. He taught for a time at Bethany, and afterwards taught and preached in some seven different States.

Wherever he labored, either as teacher or preacher, his pure life, his force and exactness of Christian character, and his correct scholarship, were observed by his host of friends.

Why men so eminently fitted for service in the Master's kingdom, and so greatly needed, are taken so early in life we cannot know this side of the veil. God alone knows, and He makes no mistakes. A wife, mother, and brothers and sisters mourn their loss. We sorrow, but in hope, and bow submissive to the will of Him who "doeth all things well."

Loving hearts ministered devotedly and tenderly, watched in tears as the eyelids closed in death, and reverentially laid the wasted body away in the City of the dead, there to rest until Jesus comes.

"Fallen on Zion's battle-field,
A soldier of renown,
Armed in the panoply of God
In conflict cloven down!
His helmet on, his armour bright,
His cheek unblanched with fear,
While round his head there gleamed a light,
His dying hour to cheer."

Bro. T. B. Knowles of St. Thomas, Ont., an old and true friend, conducted the funeral, speaking words of confidence and sympathy. Toronto, Ont., August, 1889. GEO. J. BARCLAY.

MARRIED.

BAUGHMAN—BUTCHART.—At the residence of the bride's parents, on the 4th September, by Elder James Kilgour, F. W. Baughman, Minister, Bowmanville, and Martha A. Butchart, eldest daughter of Mr. and Mrs. Geo. Butchart, Guelph.