

11: 3.) How does he appear? (2 Cor. 11: 14.) What did the servants request?

29, 30. Why was the request not granted? When to be separated? When can the tares be distinguished? Why burned? When is the harvest? Who are the reapers? Where is the wheat to be stored?

31, 32. What is the subject of this parable? What is said of the mustard seed? Of the "tree"? What lesson taught?

33. What is leaven? How does it work? How does the new life work?

For Seniors—24. What three comparisons made by Christ in this Lesson? Draw a lesson from each. Who is meant by the sower? By what name is he spoken of seventeen times in Matthew?

25, 26. What injury done? By whom? When does Satan sow his evil seed? How can he be resisted? (Matt. 4: 3-11; 1 John 3: 8.) When was the triumph over him completed? (Col. 2: 15; Heb. 2: 14.)

27-30. With whom are we laborers? (1 Cor. 3: 9.) What about the results? (1 Cor. 3: 7, 8.) What is the source whence the growth is derived? (Col. 2: 6, 7.) What does it require? (2 Peter 1: 5-7.) When will the separation take place? Who will make the separation? How further described? (Matt 16: 27; 2 Thess. 1: 7-10.)

How is "fire" employed in the Bible? (Isa. 5: 24; Mal. 4: 1; Matt. 3: 10; Heb. 6: 8.) What about the good seed? (Col. 3: 4; Rom. 8: 18.) What is the secret of growth? (John 3: 8.) What law of development in spiritual growth? (1 John 2: 12-14.)

31, 32. Compare the mustard seed as a seed, and when grown? What were the small beginnings of Christ's Kingdom? (Luke 2: 7; Matt. 28: 16, 18; Mark 16: 24; Acts 1: 15.) What encouragement? To what does Christ call special attention in this parable?

33. The nature of leaven? Where is Christ hidden? What promise given? (Dan. 7: 27.) *Bible Side Lights*—AN ENEMY—Prov. 27: 6; Jas. 4: 4; Matt. 5: 43, 44; Rom. 12: 20. THE HARVEST—Matt. 9: 37, 38; John 4: 35; Rev. 14: 15.

BURN THEM—Isa. 1: 31; John 15: 6; Heb. 6: 7, 8; Mal. 4: 1.

THE LEAST AND GREATEST—Matt 18: 1-4; 23: 11; Luke 22: 24-26.

LEAVEN—1 Cor. 5: 8; Matt. 16: 6, 12; Gal. 5: 9.

Topics for Brief Papers.

(To be assigned the Sabbath previous.)

1. Charitableness in our judgment of others.
2. Small beginnings.
3. The hidden growth of the Kingdom in the heart.

FOR TEACHERS OF THE LITTLE ONES:

Connection—"In a heather home away on the other side of the world, lives a little girl who goes to a mission school. The missionaries have been teaching her God's word, telling her that no one is to worship idols which men make of wood, iron, brass, but that all should worship the living and true God, who made us all.

"One day a wooden idol in her home was missing from its place. Her father and mother hunted for it, and at last found it in the little girl's bed. She thought she would see if God's word were true; so she had taken the idol to sleep with her, to see if it would know enough to get up when the morning came.

"When she found it had no life, she would worship it no more, but worshipped the true God."

