We'll open wide our little hearts, And let His sunlight in, And then, perhaps, the world will say We've been with Him this Easter day. IDA SCOTT TAYLOR, in Treasury.

LITTLE GIVERS' MARCHING SONG. (Tune • "Onward Christian Soldiers.)

> Here we come with gladness, Marching as we sing, Willing offerings bringing Unto Christ our King. Though we cantot see Him, Yet our Master dear, Smiling waits and watches O'er the mite box here. *Refrain.* Coming, coming, coming, Willing gifts to bring; Serving, praying, giving,

> Honors Christ our King, Hark, the pennies dropping, As we march and sing ! Some of us have earned them Working for our King. Running little errands. Working cheerfully, Giving self for others,

Blessed charity.

Now our Heavenly Father, These our offerings take; Bless the gift and givers, All for Jesus' sake. Thus we'll spread the story, "Jesus died for me," Unto Him the glory Evermore shall be.

This song is intended for a special offering service. Have a box or basket on the table to receive the offerings. As the children march and sing let them pass the table and drop in theia Mites.—*The Little Worker*.

FIELD STUDY FOR APRIL.

FRENCH CANADIAN MISSIONS.

HE appropriation of the W. M. S. for the French work this year is \$4,180. Of this amount \$3,468 is our share of the expense of the French Methodist Institute, Montreal; \$700 for the support of a Bible woman and several mission schools.

The Institute is arranged to accommodate eighty pupils. Thirty-nine over this number applied last year.

Miss Masten speaks hopefully of the work. A good class of students have worked in harmony with the teachers. The religious work has been helped by the organization of the Epworth League of Christian Endeavor. The Roman Catholic students were much interested, many joined as associate members; several of these, before the end of the term, confessed Christ as their Saviour.

All seed sown is not harvested at the same time, so we cannot see all the results of these meetings. God, in His own good time, will give the increase. A little pamphlet, by Mrs John Ross, entitled "What is the Belief of Protestants?" was translated into French by Madame Dalpe, of the Institute staff. A copy was given to each student at the close of the term.

Some of the girls have taught small schools in the country. Thus in many ways the influence of the school is carried to different parts of the province.

Miss Masten closes her reput with a plea for our prayers and sympathy.

It would be interesting could we visit the n.ission schools in Montreal. The teachers must have wonderful method to get through so much work. Over seventy pupils are enrolled at the East End school. A hundred and thirteen at the West End.

Widely differing elements are found in them, English, French, some Germans, Jews, and children whose parents are of different faith, one being a Protestart and the other a Roman Catholic.

In addition to the usual school work the Bible is carefully taught. Each morning the whole school studies the Word and the best efforts of the teachers are put forth to give the children a clear knowledge of the Gospel.

They also do a great deal of visiting. Miss Matthien, who has charge of the East End school, visited fifty seven families in one month, some allowed her to read to them, and with others she prayed. Many of them gave her a hearty welcome.

Miss Jackson and Miss Anderson report a *thousand* visits during the year.

Miss Anderson does simple Kindergarten teaching in the school as well as her work as a Bible woman.

E. A. D.

QUESTIONS FOR APRIL.

How much money do we give to the French work this year ? How much to the French Institute, Montreal ? To what is the other \$700 devoted ?

How many pupils in the Institute? How many applications last year?

What does Miss Masten say of the work ?

How has it been helped on?

To what extent have the Roman Catholic students been inter ested in it?

What little pamphlet was translated by Madame Dalps, and what was done with it?

In what other way does influence go out from this school ?

What does Miss Masten ask for, in her report?

What is said of the Mission Schools in Montreal?

How many pupils at the East End Schools r

How many at the West End?

What different elements are found here?

Will you tell how the Bible is taught?

What has been done in the way of visiting ?

How are visitors received /

What work does Miss Anderson do?