Third .-- Distribution Commerce.

With respect to the composition and regulations, the work of Missions. of the distribution committee, the following recome; mendations are submitted ..

1st. It is recommended that the distribution committee should be composed entirely of laymen,

l'a distorie 4.

Red. That a report of their proceedings should he presented to the Synod at us a moul in cura 2.

dta. That it should be part of their assigned duty to provide for the visitation of congregation , with a view to the promotion of the intere to of the fund.

5th. And fistly, That they hould be a tructed to competate with the sustentation bound of ground namuch pulmerty as possible to me manner in i which congregation are cultilized their and to the

 A 1		An act of contribution by	Propartionale nur.bus.	A count meriovals burth where the tradition why the tradition where the tradition was the tradition of the t	Nuclear to warrance of special and the configuration of the configuratio	25 alea l dere te tre mateter o each en gregation.
Courter no acelly ught upon behind. Frace on the	The state of the s	The state of the s	10 10 10 10 10 10 10 10 10 10 10 10 10 1	thank absorbed to be 90 . As exactly the order of the own of the	10 10 10 10 10 10 10 10 10 10 10 10 10 1	The state of the s
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Home Missiens.

CORRESPONDENCE OF MUSIC NAMES

Brite litterest, and the court of the court of the ing to the Cherca, for massion scoren of a Misssionary visa to the London and Bataur. Detects, communice sary, form as after so, by the faithful by Dr. Burns. The con begin of two parts and part of mount of the tentral fittle evertili our next publication. -

To all horof C. B. Sel.

Top v. a. C. W., Au . 29, 1815.

My Drive Sin issle or agreement vale your requeet I set down to the I have one of any late visit inprocess on each the leading truths of the Guspel to the London and Indianst circus is Three subs to the consciences and hearts of men. An agency boths were devoted to those visits, and the greater part of four weeks. Every Colon. if Manuster must between Christ and the spatitual control of his own be to a certain extent an Exangelist or a Missionary ; and I feet much crashed in thinking that my congregation here are fully aware of this, and concur readily in the appropriation of a portion of my forc. -Ed.

I can scargely say that I visited the London Duetrict at all: I merely pa sed through a part of it, my special object being to give a Sabbath to the town of London, and to dispense the ordinance of structed to consult, as they see can e, with the at three places —Dandas, St. George (Dumines,) molerator of the Synod, and the molerators of and Gult. Owing to the wetness of the Probjector. would have been; but judging from what I saw, I would say that the congregation of our friend Mr. Start, seem to be decaded in their principles and united as one man. At St. George I occurred the pulpit of Mr. Roy, a worthy minister of the United Secession Churel, who provides here and at Brantler Levery Subbath — At Galt the meeting was a very crowded one, on lit was manifest that the interest left in the delete a low weeks before, between Dr. Liddell and Mr. Bayne, hal whatted the appenie of the people to har a little more about the principles of the Free Church. The town of Galt is the chief place in the township of Disatres; beautifully situated in a valley on the Grand River, and possessing great capabilities of tacrense. The township is 11 miles equate, and the land pearly all neither a facto proportion of it being cleared, and of the finest quality. consecuted by a money could give us Mr. Bayue to a very important one, and lit-congregagariou is on to, the largest and too t indicential in Crouds.

On my may to the west, I had also an opportu-my of paying a visit to the Rev. Thomas Castle at class torough a versu ble rates rot the United See same Sy and of Carn's, wan e strength has, See Son Sy and of Caraba, who existength has, to I by any part, because of in the work of evaluation of the cell off, and who has been a commercial and of placing a number of consecrations. On his arread in the district without a mend to direct him. Provience led him into conversación with a plain

the conformal appears to the second con-traction of the state of the to exerce even. As encount that of one of the to title sea con-traction on these visits there are to the rule list. classing Go per tout a trade grant and and pros-fer. It is also of a mortan efforms to point out the class error con between tempting views of the Akone one of the remaind have entering the Ling in tos awa house not the proper nine fittion and or power, call it what you please, that interposes

* Dr. Burns had visited and preached at Hamilton, Onkv.ll, Wellington Square and Niegara be-

time both to the husiness of the College and to domain, is an agency and a power also that throws a secular and a carnatising influence over all the numstrations of the Church. An abandonment of the state comexion will be of little avail to us if it does not elevate the tone of our preaching and add to the energy and zeal of our spiritual life.

Among the respectable Scottish proprietors whom I had the pleasure of meeting in the vicinity of Hamilton, I must be allowed to particularise the Honorable Adam Ferguson of Woodhill, who settled with his family in Canada West twelve years ago, and whose patriotic efforts for the improvement of the colony are exactly what might have been expected from the enlightened public spirit he ever manifested in his native land. His communications to the Highland Society of Scothand (alterwards embodied in a volume for the pubhe) are very valuable. He has presented me with a copy of the second edition of this work, macribed to the library of our Free Church College here, and in his letter to me he modestly speaks of the and in this ferret or the in a many past, and if to work as "belonging to a day that has past, and if looked into now," says he, " it can only claim notice as atlending a pleasing and a cheering record of the advances we have made in the last ten or twelve years." Well may be add, from his own experienced observation: "I see no reason to shrink from the sentiment of & Spiro meliora . ""

My visit to London soon convinced the that the pions hatats of the Christians of Ross and Sutherland had accompanied the emigrants from these counties, who are settled in large numbers in and around that place. A day had been set apart duting the previous week for soletin humiliation, and its public and private services had been waited on by large and attentive audiences. On Friday there had been held an experience meeting for "speaking to the question" as it is called; and several aged and pious Highlanders had entered into subjects of spiritual and practical theology with the depth and ane tion of a Baxter or a Bates. Saturday was ushered in with early prover meetings, at cleven we man who was breeking stones by the way-she all unit who was precise in English and in Gelie; the evening and whose palament and party were of consultant to him. Of the kind or rising ground which then can gitt has even Mr. C. sail, "there is the proper spot for a house of worshes." On that the proper spot for a house of worshes." On that the proper spot for a house of worshes." On that the proper spot for a house of worshes." On that the ground stone is the proper spot for a house of the Methodist Chaptels accommodated the Gelie part of the congregation till 3 o'clock, when they got possession regulation till 3 o'clock, when they got possession of the Charch, and the communion vervice in Grelic went on the state of the Charch, and the communion vervice in Grelic went on. The singularly affecting strains in worth on the first and a majoran and a majoran of the Charch, and the communion vervice in Grelic went on. The singularly affecting strains in a majoran of the first of the mass of the Gael, their slow and cantinus of the mass of the theorem of the whole solemnity of the secret broadly formy mand what I had been the first of the control of the secand of christoph and Kitchill. The eve ing secarce was in English; but on Monday we had the first of the control of the control of the control of the control of the secand of the Charch, and the control of the secand of and hold of two in the me, me with seed the fort, have been eminently blest. Nor must I will be strong to the must seed to nit to notice the debt of gratitude we owe to Mr. Therefore, the the week of the dre. With Mr. John Fraser of the Bank, who by his own almost Christic a rd his faitor r, prompt 1 a rach, he diffigure a rd his faitor r, prompt 1 a rach, he diffigure he and a an lant pro-son, and caute abstinance in London-conducting public worship both in from pursuent hopon, are the rach contact, and English and Golie, with faithful and judicious exposition of Scripture, and in every way that sound Indgment can dictate, building up the Church .that our biethren of the Free Church at home

to prove the trust of the graph of test to similar had just seen for once what I have seen of these and hong or a a 111 to over the sedecated pro-per to the errormatances, to a larges are heavers on their difference as a congregation connected with the vales of Calisloma! They would need no plead-The Rev. Dr. Brass -We have good with Ir do team Courch. In the present starting of hig further it send us over a few of their Macthe words that four diverse sary; but in no com- a noble field. Nor let it be supposed that the Eng-browser of a companion of many former one her. Ish part of the population here is less interesting companion recessive, to make an after set, by the faithful than the Garlie. There is great need of the ministrations of the gospel to all classes. Indeed for the town of London, an able and acceptable Linglish toinister is pethaps of more importance at present than a Gelic one; but St. Thomas, Eckfrid, Mosa, and other settlements in the district are almost wholly Galie; and these warm-hearted Highlanders are really langering and thirsting after the bread and water of life. Would the Free Church only send us just now were it only ore Galie minister, of power and popular gifts, we might, with the aid of Mr. Fraser, and the occasional visits of Gulic ministers from other townships, e get along metty well, as the men of the United States tay. But if these townships are left much longer with