

Church Work.

We speak concerning Christ and the Church.

A MONTHLY PAMPHLET OF FACTS, NOTES, AND INSTRUCTION.

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"The Communion of the Church of England, as it stands distinguished from all Papal and Puritan innovations, and as it adheres to the doctrine of the cross."—*From the will of Bishop Ken, A. D. 1710.*

"MINE EYES SHALL SEE THEE."

ISAIAH xxxiii. 17.

MINE eyes shall see Thee, O my Friend,
my Sovereign,

Dear Lord of Life and Grace!

These very eyes, bedimmed with woe
and watching,

Shall gaze upon Thy face!

Mine eyes, that now see but in part and
darkly,

And but in part have known,

Shall, face to face, yet fearlessly, behold
Thee.

O Lamb, upon Thy throne!

Mine eyes shall see Thee, not as once
they saw Thee,

Who walked with Thee of old,

Yet knew Thee not; but in Thy perfect
beauty

I shall Thy face behold!

Light of my life! O sweet and fair Lord
Jesus,

Joy of my inmost heart!

What tongue can tell, what mind con-
ceive the rapture

To see Thee as Thou art?

C. L. S.

REGENERATION.

THE connection of Regeneration with Baptism is taught—first in the express language of Holy Scripture, and second by the Apostolic Fathers, and in the words of all the Early Liturgies. It used to be taught in the Standards of all the leading Protestant Denominations, and in terms stronger than in our own Baptismal Service.

In none of these authorities is the effect produced by Baptism regarded as that which is now popularly termed Conversion or change of heart. In the case of Adult Baptism, Conversion is supposed to have already taken place. In Infant Baptism, grace is given which, if rightfully used, will lead to the springing up and the growth of all the virtues of the Christian life.

We see how important it is to retain the language of the Baptismal Service in the Prayer Book in its integrity.

There are two classes of people who are opposed to the Baptismal Service as it now stands: