of gratitude and respect, the accompanying purse, containing one hundred and fifteen dollars, with the prayer that goodness and mercy may follow you and your household all the days of your life; and that you, now enjoying the consolations of that Gospel with which you have endeavoured to instruct and comfort the people of your charge, may obtain the reward of the good minister of Christ, who has turned many to righteousness, and dwell in the House of the Lord forever.

In the name and in behalf of the congregation.

> ROBERT BLACK, NATHAN HILTON, J. A. ELLIS, T. O. GEDDES, F. A. WEBSTER, WM. BURRILL, CHARLES DODDS, W. W. LEWIS, WM. PENDRIGH. Committee.

To the above, Mr. Christie made a verbal reply, thanking the Committee and the congregation through them for this very kind expression of their feelings and the liberal donation with which it was accompanied. While grateful for the more tangible token of their esteem and approval of his labors, he said that he valued still more highly the evidence afforded by the address; that he enjoyed the affection and confidence of the people among whom he laboured.

Both for himself and Mrs. Christie, he would reciprocate the feeling of attachment to them, and desire for their bests interests both in time and eternity. He had been with them in many a season of afflicion, and truly sympathised in their trials, while he had also at other times participated in their enjoyments.

This expression of kind and affectionate sympathy would, he hoped, encourage him to labour for them with greater zeal; while he trusted that they all, having accomplushed their work upon the earth, might be permitted to enter into the rest and the enjoyments prepared for them that love and serve God.

We notice with pleasure that Mr. J. F. McCurdy, son of the late Rev. John Mc-Curdy, of Chatham, has won a prize of Fifty dollars, given by Charles Scribner, the New York Book Publisher, to the best Hebrew Scholar at the Theological Seminary at Princeton, New Jersey.

Mr. McCurdy supplied Fredericton acceptably during the vacation, will probably be licensed next spring, and will we hope take part in the Home Mission work of the Lower Provinces.

The following is from the Newfoundland *Express* :---

McGILL COLLEGE, MONTREAL,—The competitive examinations for the scholarships and Exhibitions recently established in the Faculty of Arts, were held in McGill College on September 14, 15, 16, and 17. In the list of successful candidates we find the name of Mr. Charles J. Harvey, eldest son of the Rev. M. Harvey, St. John's, Newfoundland, who has gained an Exhibition, value \$125, and also a Governor General's scholarship, value \$80.

## Missionary Meeting.

A farewell prayer-meeting in connection with the departure of Rev. K. J. Grant to Trinidad, was held in New Glasgow, on the 10th ult., J. W. Carmichael, Esq., M. P., in the chair. The time was occupied in prayer and praise, with addresses designed and adapted to intensify missionary feeling and effort, by Rev. Messrs. Stewart, Mc-Lacid, and Grant, and by Mr. A. Patterson. Collection \$40.

## For the Children.

There are many excellent monthly papers published for children; hut there are two little Magazines that deserve special commendation,—the *Children's Record* of the Free Church, and the Juvenile Record of the United Presbyterian Church. The price is a half-penny per number, or sixpence a year. They cannot be procured in this country for less than double this price, but they are cheap even at that. One or both can be ordered through the British American Book and Tract Society, 66 Granville Street, Halifax.

## IN MEMORIAM.

Duty, gratitude and love, require that a special notice of the late Mrs. Charles D. Hunter be inserted in the *Record*.

She was no ordinary woman, and she was no ordinary Christian. Having descended from a Christian family, she showed from her early womanhood that the promise held good, "I will be your God and the Goil of your children;" for her father's God was her God, and she deliberately and devoutly walked in the steps of her father's faith and holiness.

It was, however, from heing connected with Pophar Grove congregation, from its origin to the end of her life, that her Christian character fully developed itself. She identified herself with it; and it was through the interest she took in its temporal and spiritual prosperity, that her character as a Christian was matured,

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