

to Him for the deliverance vouchsafed to us from the perils and miseries of war and rapine, with which we were not long since threatened; and up to the present time, also, for preservation from the fearful visitation of the *cholera*, which was apprehended as so imminent; and which has been and is still prevalent in various places, on this and the other side of the Atlantic Ocean.

At our Diocesan Synod for 1865, there was a Resolution carried: "That the Lord Bishop be requested to draw up a *permanent* Form of Thanksgiving after Harvest, to be printed and circulated among the Clergy of the Diocese, and used on occasions specified by the Bishop." Such a Form was drawn up by the Bishops who were present at the subsequent Provincial Synod last September; and I consider that it should be used by us as a regular Annual Service. Whenever a day is appointed by Proclamation of the Governor General, I should always wish that we should observe the same; but as it is only occasionally, in case of some more than ordinarily abundant harvest, that such an appointment is made, and as it is our desire to have an Annual Day of Thanksgiving, provision having been made in our Service for the occurrence of either ordinary harvests or abundance, I have to desire that, in this and subsequent years, the second Wednesday in October, shall be observed in this Diocese, as "a Day of Thanksgiving for the In-gathering of the Harvest;" unless any other day shall in any year have been previously fixed by Proclamation. And I further desire that you will urge upon your several congregations at such service,

the duty of making free and liberal offerings to God, for some special work of piety or charity; and I consider that there can be none more worthy of support, or more requiring instant help, than "the Mission Fund of the Diocesan Church Society."

Copies of the Form of Prayer to be used on the occasion, will be forwarded to you by my Secretary, the Rev. Canon Loosemore, Acting Secretary of the Church Society; who will also be ready to receive any communications intended for me during my absence, and will forward them to me in England.

Asking to be remembered in your prayers to the Throne of Grace,

I remain,

Revd. and dear Brethren,  
Your faithful Brother in Christ,  
F. MONTREAL.

#### DIOCESE OF MONTREAL.

On Saturday, the 7th ult., the Most Reverend the Metropolitan, accompanied by the Rev. Canon Loosemore, His Lordship's Examining Chaplain and Secretary, and the Rev. Canon Bond, Rural Dean, left Montreal for the purpose of holding an Ordination in the Church at Sabrevois in his Diocese. Sabrevois was chosen for the Ordination owing to the circumstance that two of the candidates received their education in the institution established at that place. The hospitality of W. McGinnis, Esq., of Christieville, was enjoyed for the night, and the following morning the candidates were met at Sabrevois, having undergone the necessary examination during the previous week in Montreal. Notwithstanding the very unfavorable state of the weather, the church