

*The Missionary Review of the World* for October throws the searchlight upon mission work among the followers of Mohammed. The leading article is on "Christian Work in Moslem Cities," by Rev. James F. Riggs, D.D., and this is followed by two others, the first on "The Attitude of the Moslem Mind towards Christianity," written by the editor, who forecasts a dark future for Christian missions among Mohammedans; the second on "Missions in Turkey," written by Rev. Herman N. Barnum, D.D., of Harpoot, Turkey. The principal article in the Concert of Missions Department also relates to Islam, the title being "Union of Moslem Church and State in Turkey and Persia," by Rev. J. H. Shedd, D.D., of Oroomia, Persia. An article on "The Evangelization of Arabia," by Rev. S. M. Zwemer, also bears on the same subject. The attention given to Islam does not rob other fields of due attention, however. All the departments are full of fresh news.

*The Preacher's Magazine* for October, which is edited by the Revs. Mark Guy Pearse and Arthur E. Gregory, opens with an able sermon by Prof. James Stalker, entitled "The Christian Name." The senior editor continues his articles on "Moses: His Life and Its Lessons," and in this number treats on "Comfort and Rest." Dr. Robert A. Watson also continues his learned papers on "The Apostolic Churches: Their Doctrine and Fellowship," and continues the subject of "The Progress of Doctrine." Prof. George G. Findlay completes in this number "The Study of the Bible." The Homiletical Department contains many outlines of sermons for special occasions and for ordinary use.

*Christian Thought* for October, edited by Charles F. Deems, D.D., and Rev. John B. Devins, is received. This is a most entertaining number of this magazine, which is now in its eleventh volume. Among the many papers we notice "The Bible and Higher Criticism," by Prof. Howard Osgood, D.D.; a symposium on "Higher Criticism Under Review," by Professors E. L. Curtis, G. Frederick Wright, H. G. Mitchell, and Doctors D. S. Gregory and W. W. McLane. David James Burrell, D.D., contributes an excellent paper on "Christ at the Bar of the Higher Criticism," David H. Greer, D.D., one on "Auguste Comte and Positivism."

We have so often called attention to the *Atlantic Monthly* that our opinion of its merits is pretty well known. It is only necessary to say that in recent numbers the high standard of literary excellence which it had previously attained to is fully sustained. July, August and September are good numbers. In the October number, our honored friend E. R. L. Gould, contributes a most interesting and instructive article on "The Gothenburg System in America." The working of this liquor-licensing system is explained and its adaptation to America urged as being a means of lessening the evils of intemperance.

*The Quarterly Review of the Methodist Episcopal Church South* for July opens with an interesting article on Albert Taylor Bledsoe, the able author of the "Theodicy," which was read with so much interest and profit by the Methodist ministers of this country a generation ago, and which would amply repay a careful perusal by the young ministers of to-day. There are two or three great works produced by American thinkers which no Methodist minister who aspires to be a thinker can afford to leave unread. One of these is "Bledsoe's Theodicy," and another is "Whedon on the Will." It is to be hoped that this article—the leading one in an excellent number—will have the effect of recalling attention to Dr. Bledsoe's great work.