

chief pleasure in botany. He has a marvellous knowledge of the birds and flowers of India. He has introduced the potato and cabbage, and lately took me with great glee to see a real English daisy in his garden. To those pursuits he gives the time that others give to sleep or pleasure.

Now let Carey say a word. I seem to lack everything necessary for preaching the Gospel. My heart is all eagerness for the work. I have to drag myself to it, and can so easily get at the hearts of the people and get their minds on what he says, which can scarcely get out a few dry sonnets.

How beautiful to see those three ants, each thinking so indignantly of himself, and so lightly of the others. And see how they thought of Ed for and his associates in England. They write home in their reports. God has done great things not only by us, but through us. We can never separate ourselves from you one moment in thinking of what God has done for the Baptist Mission in India.

SCENE 3 brings us to June 1831. Ward has been with his Lord 11 years. Marshman is showing signs of age, and Carey, aged 73, is looking forward to an early reunion with Ward and Edger, and all the saints, who have gone home. He had lived to see good results from his work. The numbers of the Christians are now in the thousands, the 18 stations have nearly 50 schools with 200 scholars, the translations have grown to nearly 50, opening the Gospel to over 3,000,000 people, the mission has now reached about 50 and a college has been established for training native workers. He had himself given out of his own savings \$25,000 to the mission.

It was his joy to see an end put to the horrible practice of throwing children into the Ganges, and burning widows with the dead bodies of their husbands, and through his influence the first blow was struck at the horrors of the Juggernaut, which meant that people, to gain future bliss, would allow themselves to be crushed to death under a huge idol-car.

Honors had been bestowed upon him in India, England and America. The great Duke of Wellington said that he esteemed words of praise from Carey a higher honor than the applause of Courts and Parliaments.

But none of these things moved him. He was simple and modest to the last. He felt that if he had done anything, it was only because he could plead and often he would say, "I am an unprofitable servant. God forgive me that I have not done more." His hope of salvation was not in what he had done.

Have you any doubts or fears?" asked his son. "None whatever, was his answer. Sinners are invited to come to Jesus; I came, and I know He has saved me. Don't say I deserve nothing but eternal damnation. But Christ died for me, and I live because He died."

Mr. Duff, the great Scotchman talked with him a long time the day before his death, and after a pause, was turning away, when Carey called him back and said: "Mr. Duff, you have been speaking a great deal about Dr. Carey, Dr. Carey, Dr. Carey. I beg of you that when I am gone, if anything may be said about Dr. Carey, speak of *Myself*, and not of *Myself*."

"By God's grace I will," said Duff solemnly. Then Marshman who had three sons more to live, brought the dying man word of the fresh interest in the novel, "that was springing up in England. "Thank God," thank God," said Carey pressing Marshman's hand.

Next morning at sunrise he breathed into the joy of the Lord, and on his tombstone, by his own direction, they cut these words:

WILLIAM CAREY

BORN August 17, 1761.

DIED June 9, 1834

Unreached, *Prayer helps a woman*
in *This tract and I will*

10. - PRAYER OF THANKSGIVING, (Brief)

11. HYMN, BY KRISHNU PAL, (CAREY'S FIRST CONVERT)

TO THOU, MY SOUL, FORTUNE AND MORE

12. RESPONSIVE READING

ISA. 41, 4, 5, 6, PS. 136, 1-3

SUPR. - And in that day shall we say,
SCHOOL. - For we thank thee, O Lord, all upon his name.
SUPR. - Death has no sting, and all upon his name.
SCHOOL. - Make mention that his name is exalted.
SUPR. - Sing unto the Lord.
SCHOOL. - For he hath done excellent things.
SUPR. - Let it be known in all the earth.
ALL SINGING. - Praise God from whom all blessings flow.
SCHOOL. - Praise God from whom all blessings flow.
SUPR. - Praise him above, ye heavenly host,
SCHOOL. - Praise Father, son and Holy Ghost.
SUPR. - Praise ye the Lord.
SCHOOL. - Praise God in his sanctuary.
SUPR. - Praise him in the firmament of his power.
SCHOOL. - Praise him for his mighty acts.
ALL. - Praise him according to his excellent greatness.

13. - WHAT CAREY'S WORK HAS GROWN UNTO.

You have already learned who Carey was, and what he did. You have seen him in his cobbler's shop, with his books and his map, praying and planning for the heathen. You have followed him to India, and have learned about his work there—how he was called for years without a convert, how at last his heart was melted when Krishnu Pal was converted and baptized, how gradually converts multiplied, how he translated the scriptures into so many different languages, and was in so many ways used and honored by God. You have learned all about this and I must not repeat it. I am to tell you something of the harvest which has sprung from Carey's seed-sowing; something of what the work has grown unto, which he began.

Let me tell you of the growth of the *Foreign Missionary Societies*. One hundred years ago how many missionary societies do you think there were? Not more than four or five among all the Protestants of the world. In England there was only one society, the one which was organized by the few Baptists who sent Carey out. But how many do you think there are now? Well, if we include women's societies and medical societies, there are no less than 280. Think of it! 280 Protestant societies, planning and working for the spread of the Gospel in heathen lands.

And now let me tell you about the increase of *Missionary Workers*. One hundred years ago the heathen world was a great field into which very few sowers had gone with the Gospel seed. Those who had gone forth were mostly Germans and Danes. Until Carey went forth, the churches of Great Britain had not a single sower on the earth, except on the coast, preaching the Gospel to those who had never heard Christ's name. Carey's going was the beginning. But how many missionary workers do you suppose there are to-day? If we count up the ordained and unordained missionaries, the wives of missionaries, the left missionaries, and the ordained native helpers, these number about 17,000, and besides these there are perhaps 35,000 other single helpers or reinforce the work, or, in all, Christian workers in the mission field to the number of about 40,000.

And what about the *Converts* and the *Churches*? Well, a hundred years ago, the Christians who had been saved from heathenism were but few, and these confined to just a few places. But to-day, happy to relate, there are among the heathens 11,500 Christian churches, with church members numbering 650,000.

So much for a general statement. I wish now that I could tell you about the particular countries where the missionaries have gone, and of the wonderful things that have happened in so many lands, but there isn't time. I will tell you about one or two of these countries, and these may be taken as samples of many others.

Perhaps no more wonderful work has been done than that accomplished in the Sandwich Islands, a group of islands in the Pacific Ocean. Seventy years ago these islands were left to dead savages, ignorant, sensual, idolatrous. To-day they are a Christian people, thoroughly civilized, with self-supporting churches with schools and large industries, and even a Foreign Missionary Society, sending men and money to islands beyond.

Then there are the Fiji Islands, another group in the Pacific, where the lowest heathenism reigned, a religion of cannibalism, in which the people killed, cooked and ate human sacrifices, sometimes a dozen at a festival. Now Christianity rules these islands. Almost every family has daily worship, and on Lord's day the churches are crowded. Hundreds of the people are missionaries to other islands, and four newspapers are published.

The island of Madagascar also has a wonderful story. The population is about equal to that of Canada. Missionary work was begun there in 1811, and God gave it wonderful success. There came a time of dreadful persecution, through the influence of a cruel and bloody Queen, when thousands of Christians were put to death. But 10 years after, when the Queen died, her son who favored Christianity, permitted the missionaries to return, and now Madagascar has 1000 Christian congregations and the Gospel is spreading far and near.

And so I might go on telling you of the other islands of the sea, and of India, Burmah, and China, and of Japan, and the millions in Africa and throughout the world, but my space is full. What wonder God has wrought, what a joy all this would have been to Carey's heart if he could have foreseen such glorious results! And although there are yet hundreds of millions who have never heard of Jesus, we believe the day is fast hastening when those who know Him will bear the tidings of His love to every people, and all the earth will rejoice in His salvation. Let us be sure that we do our part.

14. RESPONSIVE BENEDICTION

(Num. 6, 24, 25)
SUPR. - The Lord bless thee and keep thee
SCHOOL. - The Lord make his face to shine upon thee, and be gracious unto thee.
SUPR. - The Lord lift up his countenance upon thee, and give thee peace.

CANADIAN MISSIONARY LINK.

Published in the interest of the Foreign Missionary Societies of Canada. 25 CENTS PER ANNUM. 116 Yorkville Ave., Toronto.