

to take as their motto till we met again, "The love of Christ constraineth me."

While these meetings were going on, it was put into my heart to propose a visit to Gunnedapudi. So I set out with my family and Miss Stovel on the 15th. We reached our destination on Saturday, and began our meetings in the new chapel on Sunday, the 19th. My first sermon was on the words of Cornelius to Peter, "Thou hast well done that thou art come. Now, therefore, we are all here present in the sight of God, to hear all things that have been commanded thee of the Lord."

I preached again in the afternoon, and twice on Monday, Tuesday and Wednesday, once on Thursday, Friday and Saturday, and twice on Sunday, the 28th, which was the last and greatest day of our feast. I tried to preach only the Word of God in these thirteen sermons, and I believe that many of our people were greatly blessed. I know that Pastor Peter enjoyed the feast greatly.

As opportunity offers, other centres will be visited and meetings held for a few days, at least. We have come to the conclusion that our time cannot be better spent than in feeding and awakening and leading to a higher plane of Christian life those who are already in our churches.

JOHN CRAIG.

* December 11, 1890.

(Mr. Craig's private letter is of such interest that we give that also.—Ed.)

You will be glad to hear that 66 were baptized into the membership of the Gunnedapudi Church during November, and six joined another church near there. Three were baptized here last Sunday. The baptisms since July 1st on this field now number 116.

Telugu Baptist missionaries and their people are all looking forward to the great Conference, which is to begin at Cocanada on the 28th Dec. About half the meetings will be in English and half in Telugu. The last day of the year is devoted to Woman's Work, so our sisters are to reign that day.

I intended to inform you, and the readers of the LINK long ago, that the remains of Mrs. Martha Perry Craig have been taken from the cemetery at Narsapur, and laid beside those of her first-born in the cemetery at Cocanada.

The cemetery at Narsapur is being gradually eaten away by the Godavary river. When a tomb has been built over the graves at Cocanada, I shall try to get a photograph of the cemetery, showing the resting places of several, whose memory is dear to lovers of our mission.

Yours sincerely,

JOHN CRAIG.

THE WORK AT HOME.

Women's Baptist Foreign Missionary Society of Ontario.

The quarterly meeting of the Board of the Women's Foreign Missionary Society, was held in the Board room, at 2 p.m., on Friday, Jan. 16th. The President, Mrs. Booker was in the chair. After the opening exercises, and the adoption of the minutes of last meeting, the Treasurer gave her quarterly report, from October 10th, 1890, to Jan'y. 10th 1891, showing receipts for the three months; of \$1,082.17, which with a balance forward of

\$2,951.91, made a total of \$4,003.08. Disbursements \$2,508.63, leaving a balance on Jan. 10th, of \$1496.55.

Mrs. Newman was appointed a delegate to the Convention of The Students' Voluntary Association for Foreign Missions, to be held in Cleveland, Ohio, from February 28th to March 1st.

It was mentioned that the General Board had asked the ladies who were present at their meeting, to convey to the Women's Board their sincere thanks, for the large amount of the appropriation undertaken by the Society this year.

Most of the time was taken up in the reading of letters, received from members of the Board, in reference to the revision of the Constitution. All communications on this subject were placed in the hands of a committee, who will report at the April meeting.

F. DAVIS, Rec.-Sec.

News from the Circles.

CORNWALL.—Our Circle has been called upon for the first time in its history to mourn the death of a sister who was very dear to us all. Mrs. W. J. Smith was taken with pneumonia on Christmas day, and on the morning of New Year's day entered, in a fuller sense, into "That rest that remains for the people of God." She was an active member of the F. M. C., and every year since its organization (ten years ago) she has held office in it.

She will be greatly missed in the church; she was a tireless worker there and seemed to always abound in prayer and faith. In her removal, Deacon Smith has lost a true and loving wife. But God, who is rich in grace, can comfort him until their reunion above. S.

WOLVERTON.—We were organized about sixteen months ago, by Miss Hatch, and have a membership of fourteen. We are only a Foreign Mission Circle, for which mission we have raised \$24. We have, however, raised by social and freewill offering, \$16.40, for Grande Ligne. But this does not represent all that has been done, as we feel that we have helped in the work; and it is a pleasure to know that we have helped in the great work, and have gained some knowledge of heathenism and some of the trials and pleasures of our beloved Missionaries. We still desire to work for the Master, who has done so much for us.

L. J. CURREY, Sec.

WENOVER.—At the December meeting of our Circle, the President, Mrs. D. Cudney, read a communication from Mrs. Booker, of Hamilton, asking us to have a Thanksgiving service. Some of the sisters had read in the LINK an item in regard to it, and had thought it would be wise to have one; but no one had the courage to start. However, when Mrs. Booker's letter was read, that paved the way. We decided at once to have it announced from the pulpit next Sabbath, for the Monday before Christmas. At the appointed time, we met at the church; as our meeting was open to all, some of the sterner sex appeared also. One old gentleman of 83 years walked two miles, before the meeting, to procure the money for his offering. Another brother, who wished to show his thankfulness and also encourage the sisters in their work, put a new \$5 bill in an envelope and brought it to the meeting. Our pastor, Rev. Mr. Gay, and his wife were present, and Mr. G. gave us a very interesting talk on the ways in which women have always shown a