

THE CITY AND VICINITY.

THE DAILY ROUND OF LIFE IN AND ABOUT TORONTO.

What the People are Doing and Saying and Thinking about the day about Toronto.

The city solicitor has returned from Winnipeg.

T. S. Jarvis of Toronto, barrister, has been appointed a Justice of the Peace for Ontario.

A big advertising scalper with the watery eyes of an ox may be seen at the zoo almost any night.

A special meeting of the board of works will be held this afternoon at 2 o'clock to consider the matter of the mutilated conduct.

George W. Caldwell, manager of the Alex. Kaufmann combination, which appears here next week in the Royal, was in town on Saturday.

The evil that the coffee house association has to meet is that it is ten times as easy to get a glass of whiskey as a cup of coffee.

It is said that the scarcity of cedar for block pavement is caused by the enormous quantity of this wood consumed in pencils by the stenographers who sit perch above the hotel in Dr. Wild's church.

St. James' hotel arrivals: J. Smith, Ottawa; James McGuigan, Galt; J. Swan, Montreal; John Maxwell, Lancaster; Edmund Butterworth, England; Henry G. Nolan, Tottenham.

Two cars of the G. W. R. run off the track between Lorne and York streets Saturday afternoon and the Northern passenger train came down as far as York street and let its passengers off and then went back to Brock street.

At the Rossin: R. S. Auld, Montreal; A. C. Pratt, Bothwell; J. W. Wright, Montreal; Ned Farncome, Newcastle; Wm. Buell, Montreal; J. T. Ferris, Cambridge; J. A. McLaughlin, Montreal; C. F. Law, H. R. Lowry, R. O. Law, Ottawa.

A novel was lying at one of the police stations last night bearing the dreadful title "Depart the Dead"; or the Mountain Vampire." The sergeant didn't know whether it belonged to a prisoner or not, so that the reporter was unable to write the morbid paragraph he had contemplated.

American hotel arrivals: Wm. J. Tronzo, Port Perry; Thos. H. Ambrose, Port Hope; Fisk's Jubile Singers, Wm. B. Crosby, Hamilton; B. B. Smith, Ottawa; D. Stewart, St. Thomas; Q. W. P. Crandall, Picton; Wm. J. Groom, Collingwood; N. E. Williams, Cobourg; P. O. Thompson, Kingston.

Following are the vital statistics for last week: Births 50, marriages 11, deaths 22. Causes of death: Diphtheria 4, cholera infantum 3, phthisis 2, consumption of lungs 2, and one each of the following: Tuberculosis, pneumonia, cramp, hemorrhage, cancer, old age, diphtheria, syphilis, softening of the brain, typhoid fever, and mania.

Walker house arrivals: J. S. Hamilton, Brantford; E. Gaillet, Marieville; W. B. Wilcox, Tilburg; C. B. Gardner, New York; A. Armstrong, Ingersoll; F. Boyer, Carlton Place; D. P. Macdonald, Piquet; Geo. W. Caldwell, California; J. R. Wood, Victoria.

A number of boys amused themselves yesterday afternoon by throwing stones, unkindly of the windows, at Mr. Dunning's canning factory, which suffered to the extent of eleven pence. Subsequently Wm. Warren, John Brown, George Bruden and Albert Steele were arrested for the offence and taken to No. 1 station.

A service in connection with the opening of the subsidiary high court of forests for Canada was held in Bond street church yesterday afternoon. The sermon was preached by Dr. Wild, who after showing that men were naturally dependent upon each other, urged upon the congregation an organization as the forests. The musical part of the service was performed by the choir.

Guests at the Queen's hotel: Wm. Humphill, England; Thos. McCracken, Barrie; E. G. Green, Montreal; Jas. Yeoman, Scotland; W. A. Clegh, London; T. J. Lambert, England; D. Martin, Toronto; Geo. P. Muir, J. B. Bent, Montreal; J. Dennis, A. W. Murdoch, Winnipeg; W. H. Plummer, Sask. Ste. Marie.

According to the Canadian Gazette of Saturday the Ontario judges take precedence in the following order: Justices Galt, Hargry, Wilson, Boyd, Morrison, Gair, Burton, Proulx, Patterson, Cameron, Cameron, Oser, Ferguson. This is a carrying out of the following order of precedence: Chief Justice Galt, other chief justices according to date of appointment, puisne judges according to date of appointment.

During Friday night smoke was discovered issuing from a pile containing about 2000 tons of soft coal at the docks of P. Burns, foot of Yonge street. Large quantities of the coal were carted away to a secure place, and water was freely turned on the smouldering pile. No fire, however, was discovered, and the burning spot must be deep down in the pile. Mr. Burns thinks that a spark from a passing locomotive, or possibly a coal from one of the workmen's pipes, ignited the flame during the time the coal was being unloaded from the boats. The heavy rain of last night had a good effect on the fire. Mr. Burns does not yet know what his loss will be.

The Toronto Turkish Bath, 238 Queen street west, are open every day from 7 a. m. to 9 p. m.

Why suffer from Indigestion and Dyspepsia when Burdock Blood Bitters will positively cure these ailments? A trial bottle only costs 10 cents. 23456.

Those in want of sewing machines ought to inspect the Wheeler & Wilson at No. 83 King street west previous to their deciding to buy elsewhere. A visit to Mr. C. C. Pomeroy's office would not be out of place.

Are you a martyr to headache? Suffer no longer. A remedy is found in Burdock Blood Bitters. It regulates the Bowels, cleanses the system, allays nervous irritation and restores health and vigor. Sample bottle 10 cents. 23456.

Suez to it. Chronic headache, sick headache, constiveness, wind on the stomach, pain in the side or back, distress after eating—all forms of indigestion and liver troubles permanently cured with Zepes from Brazil. Try a sample.

Nervous Weakness, Pain in the back, and other distressing symptoms arising from disordered kidneys. Burdock Blood Bitters is the sovereign remedy. Trial bottles 10 cents. 23456.

"ONLY A FARMER'S DAUGHTER." This is the very simple and rustic title of the play to be on the boards at the Royal to-night, with Miss Lillian Cleves as leading lady. But a very slight conception of the thrilling nature of the drama can be formed from the name. The story of "Only a Farmer's Daughter" is laid in the south—those southern plays are always so captivating—and if we can believe the many flattering notices from the American press we have before us, those who attend the Royal during the engagement will be highly delighted with Miss Cleves and her company's rendition of the piece. Be wise and attend the Royal and you will be pleased.

THE PROHIBITED BOOKS.

The Plates of the "Age of Reason"—Orders Coming in.

The plates for Paul's "Age of Reason" are owned by the Ross-Belford publishing company and they intend, so it has been announced, to issue a new edition. Orders for each of the prohibited books are coming in from several places. No answer has yet been received from the collector by Mr. Cooke's lawyers.

ARREST OF A CITY MERCHANT.

On Friday Isaac Laidlay, a dry goods merchant doing business on Yonge street, made an assignment in trust to Kerr & Anderson for the benefit of his creditors. His nominal assets are \$16,000, and his liabilities \$25,000, principally among the wholesale merchants. Some dissatisfaction was expressed at this state of affairs. Charges were made that after getting goods from merchants he had made away with and concealed them before his failure. On Saturday Mr. Laidlay was arrested by Detective Clark at the instance of Hughes Ross, the charge being that he obtained from them \$12 worth of goods by fraud. It is understood that another warrant will be issued to-day.

THE CROOKED CONDUCTORS.

The Great Western railway officials are busily engaged in making a thorough investigation into the late discovery of embezzlement by some of their conductors on the Toronto branch. It is said that there is a good many of the attaches of the road implicated in the fraud, and that several arrests are contemplated. It is also understood that one or two suspected persons have skipped out, and two suspicions have been made. Important developments are expected to follow very shortly. Edward Savier in the meantime remains in goal awaiting trial.

SUDDEN DEATH.

At about 6 o'clock on Saturday morning Mr. Joseph Gibson, father of Mr. J. G. Gibson of the Manchester street mill works, left his own residence, No. 54 Parliament street, and walked over to his son's shop. There the latter found him lying insensible at the back entrance to the workshop. He was carried into the adjoining residence and laid on a sofa, where he died in a few minutes before a doctor could be summoned. It is thought that death was caused by heart disease. Coroner Riddell was notified but did not consider it necessary to hold a post mortem examination. Mr. Gibson was 68 years of age, an old and well-known resident of the city, and an active member of the church of the disciples.

THE URGENT MURDERERS.

Mr. Nicholas Murphy returned to the city yesterday morning from L'Orignal, whither he had been defending the two men, Damazé Brunel and David Prevost for the murder of Pierre Brunel at Plaisance, where they were convicted and sentenced to be hanged on Nov. 7. After the trial Mr. Murphy went to Ottawa and had an interview with the minister of justice in view of having the death sentence commuted, and he expects that his intervention will be successful. Mr. Murphy says he intends to report Mr. E. T. Dartwell, county crown attorney to the Ontario government, on the grounds that unlawful means were taken to secure the conviction of the prisoners. It seems that Constable Costello acted under the instructions of Mr. Dartwell and made frequent visits to the jail and secured the confession from David Prevost. Upon the arrest of Damazé Brunel, the other prisoner, although serving a term on another charge, was put in the box as a witness against his supposed partner in crime.

INTERESTING TO NOTARIES.

Lawyers appear to take delight in signing their names as illegals as possible. A notary in Montreal came across the name of one of them, "G. D. Dickson" [sic] on a note or bill which he was protesting and after puzzling over it for a good while conceived the idea of making a facsimile of it on the envelope. He did nothing of the kind, however, but he did write "G. D. Dickson" on the envelope. He never received the notice and as his liability depended on his recognition of the claim. Hence a law suit on which a holder Mr. Baillie was plaintiff and which came on for trial for the second time on Saturday at the assizes. There it was suggested that the clerk in the Belleville post office knew Mr. Dickson's signature so well that had a letter been received bearing a false name of it it would have recognized it and sent the letter to him. Another hypothesis is that the letter was sent to Belleville in New Brunswick. His lordship Justice Cameron reserved judgment.

THE MUTILATED CONTRACT.

Since the finding of the missing contract it has transpired that the portion destroyed covers the exact entry of the penalty sum, about which there has been so much trouble; and further that no one appears to know exactly what the penalty was.

A THEORY.

Suppose that some one had accidentally caused the damage, for instance, by laying a burning cigar on it. He would naturally feel troubled by the mishap, and would endeavor to make good the damage in some way, and he accordingly retains it. Alarmed by the storm of excitement raised by its being missed, and feeling that any attempt at renovation is hopeless, he replaces it. This is a theory—perhaps in a few days the matter may be placed beyond the region of supposition, as two detectives have been detailed to investigate it.

A LOAD OF HAY.

There is more about a load of hay which is interesting to the passer-by than to find a stiff shiny stem to pick his teeth with or chew as he goes down the street. There is the man who is lounging near eating at the load with much relish, and who invariably takes the straw out of his mouth to ask you if you want a load of hay to take you do. There is the boom-pole sticking away out behind waiting to take some one under the chin or knock off his hat if you are not too tall. There are the horses standing with their heads over the rails ought to be and munching hay out of the front. There is the wagon all covered with mud from many a side line, and the driver's mule and horse to be like a door plate. There is the butcher's horse standing over the way taking stock of the witness' business and evincing some disposition to take a walk over the way and pull out a mouthful. There is the man who wants to buy the load very badly, but who declares that he will not buy it unless he can see the horse. There is the longer he does not, and there is the whet of peddlars who do as you did as they pass by—pull out straw, more or less, to pick their teeth. Some of these things a man fellow will shout at you to get back that straw or pay for it.

PARNELL AND PROPHECY.

DR. WILD ON THE IRISH QUESTION AND THE REMEDY.

Ireland Must be Free and Have a New Religion. The Two Distinct Races that Inhabit It—Forever in the East and West.

When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set boundaries for the people according to the number of the children of Israel. Deuteronomy xxxii.

Dr. Wild again appeared before a packed auditorium in the Bond street church last night in his favorite role of prophet. His topic was Ireland, the first question of the day, and he essayed to deal with Parnell and his agitation, and to show that it was bound to come to naught as it was contrary to prophecy.

THE SERMON. Man is of divine origin—not the ontosis of divinity as taught by scientists. The Darwinian theory may be true in the realm of worms, or in the domain of insects, but the charge being that he obtained from them more than an improved monkey. But there are men who teach and legislate as if there were no God. They stand before the face of their Maker, and in the text there is a geographic fact, namely, that God when he divided the nations of the earth, he took his line of measurement from the base of the mountain of Israel, and no one can set his face against divine intent in this matter—it is written in Ireland. Perhaps there are some there who do not wish to get to the text that we must ask: Does the word of God teach anything regarding the settlement of this earth? It does.

Has he marked out a line of settlement? He has. Can we know that line? We can. Can we know it with sufficient clearness, and legislate with it as a guide? It does.

Does this point out the cause of Ireland's discontent? It does.

Ireland is within this line. Perhaps a portion of the people now in Ireland are in the way of carrying out the divine intent in this matter. Ireland is not a part of the earth where they should not be there. If there are any there who are there contrary to the word of God, they will have to die of emigration or starvation. A man might as well try to plant oats on snow and reap a crop as to do anything with the settlement of a people of Ireland contrary to divine intent.

Ireland is within the circumference of the text. Ireland has two people now—Canaanites and Philistines, who inhabit the south and west. No Catholic historian will deny that the present inhabitants are of two distinct races, the Canaanites and the Philistines—the Israelites are in the north of Ireland and are of the tribe of Dan. The Canaanites are not Israelites—they are put out of the way to settle the Irish question, as they had before to leave Palestine to make way for Israel. God put out of the way the Canaanites from Ireland in the time of the famines.

One of these people—the Canaanites—were idolaters. Mr. Murphy says that the church Rome departed from its simplicity in the sixth century, when the idolatry-loving Canaanites in the south and west were put out of the way. Ireland has never been a happy country from the time of the famines, and never will be till she get out of it. She has been Catholic for fourteen centuries. Rome has sucked the life's blood out of that people. The people are now being put out of the way by a badge of servitude. An English king had sold the people of Ireland to Pope Urban for a penny a house. The Peter to whom the money was sent was Leo XIII, who lives in the finest palace in the world. In this palace there was sufficient wealth to buy Ireland. These were the men who were put out of the way to settle the Irish question, as they had before to leave Palestine to make way for Israel. God put out of the way the Canaanites from Ireland in the time of the famines.

Why is not Ireland independent? When she is ready for independence England will grant it. But not while two-thirds of the population are ignorant and without power. There are thousands of Catholics who would sooner live under English rule than out from Ireland. The Irish priests were educated with English money at Maynooth. But the Irish people are beginning to learn that they can approach God directly as well as by Rome. For the Chicago free press Catholic Dublin sent \$2000; Protestant Ireland sent \$1000.

What is the remedy for the trouble in Ireland? Freedom from Rome more than a change and reform. England would grant independence, but the Irish are not ready to receive it. Gladstone had just said this, but I saw it a year ago—the former in the light of development—I saw it in the light of prophecy.

The schemes proposed by Dillon and Parnell were in opposition to providential intent. These men preached disloyalty to my country and nation, and to let a stand by and see my country weakened and my country dishonored? (Applause.) If the land leaguers propose legislation why cannot I have a say. It is right for some one to speak out, and if these agitators can preach disloyalty I can surely preach fidelity and loyalty to Britain. (Applause.) I have received two letters warning me not to preach on this subject. But I have done what you forbid and you who forbid do what you like. No man shall interfere with my freedom of utterance. (Applause and "huzzas.")

Till the pope resumes his temporal sovereignty over the priests Ireland will never be free. There are many grievances in Ireland that should be removed, but the thing most needed is a new religion or a great change in the one they have.

Such poverty as exists in Ireland could not exist in the presence of pure religion, and the church of Rome had been in Spain and Italy. Out of twenty-one millions in the latter country in 1864, seventeen millions could not read or write, and a country owned by that church was as two-thirds of its property.

OTHER SERVICES.

QUEEN STREET METHODIST CHURCH. Rev. Leonard Gates of London, preached in the church yesterday morning. He chose for his text Ezekiel xlvii, 9. "And everything shall live whither the river com-

eth." From the prophecy, of which this is an extract, it is very evident that God is infinite in his resources. He has very many ways of conveying His salvation to the weary man. In this case we find the prophet standing on an enclosure of the temple, looking with admiration at a crystal stream gushing forth from beneath the altar and flowing away in the distance, bringing life to regions formerly destitute of life. No sooner had this water reached the Dead Sea than it seemed to teem with life, fishes swam joyfully in the sunlit, salt-strewn stream, and the birds ready with their nets to catch all that might come in their way; in short, everything seemed to indicate the outpouring of life.

There is also a spiritual meaning. There is another desert more sterile than that of Judea, which is our temple and from His wounded side flow streams of everlasting life which touch this sterile desert with magic as it were, and out of the region of death creates immortal life. The first thing to be noticed is the source of this gospel blessing. The purpose of God, from the very beginning, was to bring the Christian era to its consummation in Jerusalem. At first it seems that no worse place could have been chosen than Mount Zion for the source of Christian life. Yet when we consider the matter more carefully we discover that no place could be found more fitting. Here, in Jerusalem, the words of prophecy were performed: his mighty miracles, suffered, and died. Here from an upper room the appointed church went forth. Here, in Jerusalem, the church was born by magnificence he would have Egypt as the source of Christianity. Here, in Jerusalem, the church was born by the waters of life ever springing from the fountain of society or academy of metaphysics? No, but from the altar of the living God. The second thing which we notice is the light reason. Along this stream, its waters, a capable of great expansion. How strange it is that, since the gospel is so contrary to the teaching of the human mind, it has been so long conquering and conquering, notwithstanding the ignorance of the barbarian, and the heathen, and the light to enlighten the world. No man can take upon himself the responsibilities of the church without first drinking of these waters, which are the waters of life ever springing from the heart of God. The third thing we have to notice in regard to this stream is its effect. Wherever the gospel of Christ has been proclaimed it has brought immortality to life. The people glowing over his holy systems of philosophy find but joyful joy in the pages he reads; but the Christian, pondering over the pages of God's word finds in it a life of salvation.

MISSIONARY SERVICES WERE HELD IN THIS CHURCH YESTERDAY EVENING AT WHICH REV. W. W. LEADER, OF THE CANTONARY CHURCH, HAMILTON, AND MR. LEADER, PRESIDENT OF THE METHODIST CONFERENCE IN NEWFOUNDLAND, DELIVERED ADDRESSES.

Mr. Ross stated that not long ago a book entitled "The Old Light and the New" was published. The old light represented Christianity as the religion of the past. The new light represented Christianity as the religion of the future. The book was not very strong, and the new light took the place of the old. When the light was introduced to England it found almost universal acceptance. Men who had been trained to pray to God and to acknowledge His supremacy as their maker's knee received this book with welcome.

When Paine's Age of Reason came to America it was received with welcome, men called it the church in dead characters. Christianity a thing of the past. Strains in many respects was a beautiful character, but it was a thing of the past. The book was not very strong, and the new light took the place of the old. When the light was introduced to England it found almost universal acceptance. Men who had been trained to pray to God and to acknowledge His supremacy as their maker's knee received this book with welcome.

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