NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, MAY 21, 1916

VOL. XLV., No. 21

We have on hand quantity of

In Barrels and Casks.

PHONE 111

C. LYONS & Co

April 26, 1916-tf

Fire Insurance

Possibly from an over ight or want of though rou have put off insuring, or placing addi tional insurance to ade against loss by fire.

ACT NOW : CALL UP

DeBLOIS BROS.,

Charlottetown Water Street, Phone 521. June 30, 1915-3m

Morson & Duffy

Barristers and Literneys Brown's Block, Charlottetown

P. E. Island.

MONEY TO LOAN.



family, or any male over 18 years old, continuance during the winter may bomestead a quarter section of available Dominion tand in Manitobay months will be pleasing news to Saskatchewan or Alberta. The applicant must appear in person at the Do-minion Lands district. Relly by proxy may be made at any agency, on markets and comfort in travel.

From Montreal the Maritime daughter, brother or slater of intending

and epitivation of the land is ago.
three years, of homographs med.
within sine miles of the homograph a farm of it least 80 acres polely even and complet by Aim or by his father mother; son, daughter, brother or dis

pre-emption six months i

W W. CORT. Deputy Minister of the Later

W. J. P. Mentlan, M. I

PRYSICIAN & SURGEON

OFFICE AND RESIDENCE OS KENT STREET CHARLOTTETOWN.

CANADIAN GOVERNMENT RAILWAYS Prince Edward Island Railway.

TIME TABLE IN EFFECT MAY 8th, 1916.

	Tra	ins Outw	ard, Read D	lown.				Trains Inward, Read Up		
	1		T.	ATI	LANTIC STAN	DARD T				
	P.M	A.M.	A.M.		A	DIRIED I	A.M.	P.M.	P, M.	
	8.45	11,50	7,35	Dep.	Charlottetows	n Ar.	- 11.40	10.15	E, M.	
	5.00	1.15	8.30		Hunter River		10.36	9.20		
200	5.45	2.06	9.02	u	Emerald Jct.		9.59	8.45	6.15	
	6.22	2.49	9.27	"	Kensington	u	9.27	8.23	5.30	
	7.00	3.30	9.50	Ar.	Summerside	Dep.	9.00	8.00	4.50	
		But the state of t	P.W.			Dep.	- 5.00	8.00	4.00	
	810	**	1216	Dep.	9.44	4.	8.45	5.05		
ğ	9.08	中国中国等一种 (1.57	9 32	Port Hill	"	7.48	3,31		
á	9.57		3.32		O'Leary	"	7.03	2.07	美國港灣	
200	10.38		4.40	u	Alberton	u	6.19	12.55		
る人	11.15		5.40	Ar.	Tignish	Dep.	5.45	12.00		
b	0	Mon. We	d _		841011	Dop	0.40	12.00	F200 F200	
é	Tues	.Thur. &	Tues.					Tues.		
	& Sat	Fri.	& Sat	及社员				& Sat.		
Silver					5 M			D 16		
	-		0.00		D 11.7.			P. M.		
100	8.56	8.55	6.30	Dep.	Emerald Jet.	Ar.		8.35	7	
1.3	9.30	9.50	7.25	Ar.	Cape Traverse	Dep.		8.00		
	P. M.		A. M.				Control of the Contro			
	3.00-		6.50	Dep.	Charlottetown		9.45	5.50		
	4.10		8.40	"	Mt. Stewart	u	8.35	4.10		
	4.36		9.17		Morell	"	8.07	3.24		
	4.57		9.47	-111	St. Peter's	u	7.44	2.50		
1	6.00		11.15	Ar.	Souris	Dap.	6.40	1.25		
	7.10			Ar.	Elmira	Dep.	5.30			
			A. M.			PROPERTY.	THE PERSON			
	4.15		8.50	Dep.	Mt. Stewart	Ar.	8.35	3.50		
	5.04		10.00		Cardigan	"	17.40	2.39		
	5.25		10.30	4	Montague	- "	7.16.	2.10		
ê	6.00	-11 4s	11.10	Ar.	Georgetown	Dep.	6.40	1.30		
			Daily	3.4						
	A. The same	Sat.	ex. Sat.				Daily	0.1		
	1. 10 20 1	only	& Sun.			*****	ex. Sat.	Sat.		
	12 4	P. M.	P. M.		1		& Sun.	A.M.		
Y		A PRINCIPAL OF THE PARTY AND	3.10	Deb.	Charlottetown	4-	10.10	9.45		
3	75	4.25	4.55	Doh.	Vernon River		8.27	8.31		
1	3 10 10 10	5.55	7.05	4.	Murray Harbon		6.30		A COLUMN TO A COLU	
	TO.							7.00		
1	A	ui trains,	uniess other	wise mark	ed, run daily, Si	anday exc	epted.	1 - 2 -		
2	100000	11 3 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	The survey of the said			AL TO STATE OF THE			Depres Later	

Railways

Change of Time January 9th

Maritime Express Daily Ocean Limited Duily Ex cept Sunday.

On Sunday, January 9th, the eaving-Halifax at 3 p. m. Con-Ocean Limited will not leave Halifax Sunday, January 9th, but will leave on the present except Sunday thereafter. Its

Express will leave on its p schedule 8.15, a. m. daily and the Decan Limited 7.25 p. m. daily

Jan. 12, 1916-

Despatch at the HERALD

Charlottetown P. E. Island Check Books

Dodgers

Letter Heads Receipt Books Posters

Tickets

IN TWO PRICE 15C. PER PACKAGE

VOL-PEEK" mends holes in all kinds of Pots, Pans Boilers and all other kitchen utensils, in two minutes, at a cost of less than to per mend. Mends Graniteware. Iron Tinwares, Copper Brass, Aluminum, etc.

Easy to use, requires no tolls and mends quickly Every housewife knows what it is to discover a hole in a Journal. pan, kettle or boiler just when she wants to use that article. Few things are more provoking and cause more inconto and from St. John daily. The venience, a little leak in a much wanted pot or pan will often spoil a whole mornings work.

> The housewife has, for many years been wanting without griping, purging with which she could herself, in her own home, sickness. Price 25 cts. comething with which she could herself, in her own home. mend such leaks quickly, easily and permantly, and she has

What has been needed/is a mender like "VOL-PERK that will repair the article neatly and quickly and at the press train of excellence in service sine be always at hand, easily applied and inexpen-

A package of "VOL-PEEK" will mendifrom 30 to 50 knew us." objected his mother.

" VOL PEEK is in the form of a still puty, simply cut off a small piece enough to fill the hote, then Burn the ing they all yelled, Hello, Brick mend over the flame of a lamp, candle or open fire for two top, just the way they used to minutes, then the article will be ready for use,

Sent Post Paid to any address on receipt of 15 cents in Silver or Stamps

F. Maddigan & Co.

Charlottetown Agents for P. E. Island.

Mathieson, MacDonald

& Stewart.

Newson's Block, Charlottetown Barristers, Solicitors etc. McDonald Bros. Building

July 26th 1912 -- tf

NOTICE.

All persons having Ace ose of past year, are requested ory arrangement without forthe

Dr. D. E. MORRIS. May 3, 1916-4i

CONSTIPATION

father. Her father's name am Ferdinand, and my name is 'Liza. So we named her Fertilizer."

Powders give women prompt relief from monthly pains, and leave no had after effects what ever. Be sure you get Milburn's

sort of man that'll never look ye

BEWARE OF WORMS.

Don't let worms gnaw at the them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price Tie.

"I dress expensively. Do you think you could do as well for me in that respect as father

"Perhaps so," said the young man. "Still I shouldn't like to go around looking as shabby as he does."—Louisville Courier-

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dispepsia, Headache, and Bilious Spells

"The boys in this town must have heard all about me before ve moved here." boasted Tommy, on the day after the family's

"But there's no one here that

"That's all right," persisted Tommy. "Just as soon as I came in the schoolyard this morn-

MINARDS LINIMENT CURES DISTEMPER.

Like Ordinary Medic Do The Rewels.

· I be les to

bors for the sake of God.

esty, patience . . . but above One must be your Master and not possible that the son of so all these things have charity, Lord—the Holy Ghost or the many prayers and tears should which is the bond of perfection" devil. You cannot serve two perist (Coll. HI. 12-14). And St. John: masters.

in like manner. "Give not place Mercy, Goodness, Beauty, Truth, to the devil," writes St. Paul. If Sweetness. omer in Sunday School, gave any soul admits the devil to have The wages of sin is death, but teacher as power and influence over him, at the grace of God is life everlestone time suddenly, at another ing. To insure to yourself the time gently—by degrees—then, grace of God, be devoted to the oftener than not, that soul be- giver of all grace and have hence

comes of a cruel disposition, un- forth true and livelong devotion said the fond parent. "You see kind, proud, and imperious to a to the Holy Ghost. degree. Thus does the devil turn side a soul from the narrow path which leads to everlasting Beautiful Type of life and urges it on by means of its unrestrained passions along A SENSIBLE MERCHANT the broad road which leads the eprobate to hell. Do, therefore, but take to heart, and try and learn what this means. Be ye

> are filled with the Holy Ghost, so long are we enabled to love

with the fire of that love which Jesus Christ came to east on the

earth of man's heart. The more closely united we more intimately shall we be Heavenly Father and Jesus of whom were the source of n Christ, His only begotten Son.

The devil, through his hatred

with a like hatred against God, so that man may become eternally separated from his first be-God Himself. For this reason; nemories of past disappointments, pains, magnifying them to that hate those who have caused such pains, and it seeks to take rebitter feeling, rash judgment, uneasonable fits of anger, wraths, uarrels, divisions, sects, drunkenbut rather gives place, and the whole place, to its bitter enemy

the devil. The Holy Ghost enables the oul in its time of trial here upon earth, to be not only brave and ouragous in the fortitute and strength of the Lord, but He also nay always be just towards God, is neighbor and towards his own self, so that in the soberness of

ings with others, as well as un- "that where she was, there was I The Holy Ghost imparts to the just; as often as he can he in- also;" and he repeats with pleaoul not only the virtue of Faith duces man to abuse the gifts of sure because this "a joy to the and Hope, but also the virtue of God, those of nature as well as of holy woman, to be fulfilled so

Put ye on as the elect of God, damn his own soul in company voice from heaven, the words of holy and beloved, the bowels of with the devil and his fallen com- St. Ambrose to her: "Go thy

cause God first hath loved us this we cannot do an we ought without the grace of the Holy The devil approaching a soul Ghost. How foolish it would be.

would lower its will to that deminard's Liniment cures

would lower its will to that degree as to hate God and one's
neighbor, even as the devil hates

obey, the Holy Spirit, all Love,

plored him not to leave, at least

Christian Mother

To St. Monica, a lovely sain of the month of May, the Church filled with the Holy Ghost, and owes the birth, and still more the ye will indeed "give not place to conversion of St. Augustine, on of the greatest doctors and Fath The Holy Ghost is Charity Itsers of Christendom. In the subself, for the infinite love of God joined sketch we shall endeavour the Father and God the Son is the to show, amongst other points Mr. Kay See—Sneaky sort of Divine Person of the Holy Ghost; that St. Monica was not respon as long therefore as our hearts sible, as one might be tempted t think, for her son's wicked con duct in the early days of hi God, and thus return Him love youth. Tears are not the only for love, and this in a way, and proof which she gave of her true the only way, in which we can Christian concern for the welfan love Him in a manner worthy of of her son. Had she let him grow up to manhood undisciplic The more we are influenced ed and untutored in Gods and guided, and possessed of we might perhaps sympath God's Holy Spirit of Divine Love, with her lamentations over the the more inflamed shall we be depravity of his younger day but we would never think of ad miring and commending her a

the true type of Christian mothe St. Monica was the mother no become with the Holy Ghost, the only of the wayward Augustine but also of the docile Navigiu and of the gentle Perpetua, both slight consolation to her in al her distress over the scandalou lives of her husband, Particius and of her eldest son, Augustine She took so great an intere in the education of her gifted sor that she followed him from place ginning. Who is also his last end, to place, chose carefully the very masters who were to form his the devil endeavors to fill the mind, insisted that they should imagination with thoughts and train his character as well, and in spite of her pagan husband's opposition, began to prepare him young, though by some misbitterly deplored in his after life. baptism was not conferred or him until he was nearing the years of manhood.

Whilst his father was lavish ing money on the education of Augustine's intellect, Saint Mon-ica spared no pains upon the ever Patricius sent him traveling for the sake of his studies, his mother followed him advising him earnestly against the evil courses of his companions; not that she was afraid of his learned to, and the soul no longer ing anything and everything that Monica had made Augustine agives hospitality to the Holy ing anything and everything that Christian, her constant question Spirit of God, Divine Charity, might be some help to attaining God in time to come, but she was letermined that her motherly soul that they would finally drown every ery of passion and every clamor of worldliness.

sists the soul by His graces of every word penetrated the soul death. He writes in his rudence and of justice, and of of Augustine, we may judge from fessions"; "Let who will read it emperance, so that the soul may passages in his "Confessions" interpret as he will; even if he always be upon its guard, and It is evident that he could not shall find it a sin that I wept for write that of his mother also. I might live in Thine eyes, O this temperance, he may be always on the watch and fearless, even though a legion of devils wept for me to Thee, more than Thee, the Father of all the breaks assail him. mothers weep for their children's thren of Christ Jesus." The devil seeks to make a bodily death." He recurs to the

The Holy Ghost or Satan man a coward in the practice of dream in which he seemed to his holy faith, rash in his deal-hear from an angel the assurance, Charity, which virtue raises our grace; so that man may not, in long after, was for the consowill to love God above all things the day of trial, succeed in saving lation of her present anguish, so for His own sake, and our neigh- his soul through corresponding long before predicted;" and so with the powers of the Holy he wrote down the assurance St Paul admonishes us saying: Ghost, but on the contrary, may which Monica had taken for a way and God be with thee; it is

> years old when his mother heard these comforting words. But soon she was grieved beyond measure to learn that he had dewhilst Monica was praying durthe night in some chapel, the vessel left for Rome. "That night I stealthily set out; but she remained in prayer and in weeping." Rome did not suit Augustine, so he left it for Milan. Here igain Monics found him out, determined to secure peace and rest for him, not only from his aimless journeys, but much more from the restless spirit which seemed to inpel him to adopt, or it least try, every sort of doctrine, instead of allowing the reath of the Holy Spirit to nove him to embrace the only ruth. Although safely brought hrough the errors of the Manihaens he was still fearful of xamining a doctrine which out the law of constraint upon is will. Monica redoubled her und at last to embrace the Christian religion. Grace had inally conquered. The child of saintly mother's prayers and ears had been saved from eternal erdition and ruin.

The mission of Saint Monica vas ended. On the way home Africa with Augustine she ied at Ostia. It would, indeed, ave been a true Christian riumph worthy to be proud of to lead back her erring son, now s edifying to the cities of her native land as before he had been candlous to them. But she conidered it her greatest triumph to eport her son's conversion to her teavenly home, whither she longd to go, now that her husband, Patricius, had gone thither after laving been reclaimed to the aith of Christ, and Augustine's onversion had been so happily ecured. Even before departing ence it was given her to taste he happiness of God's Kingdom. Augustine tells us how together it Ostia they held a sweet conversation. "We were saying then: f to anyone should grow hushed the tumult of the flish, hushed the images of earth, and of the waters, and the air, hushed, too. the poles, and if the very soul should be hushed to itself; if all freams and self should speak. and we would hear His word, not uttered by a tongue of flesh, nor by voice of angel, nor by thunder of cloud, but by Himself-if this were continued and this one alone should ravish and absorb and enwrap the beholder of it amid inward joys, so that life everlasting might be of such a kind-THE JOY OF THY GOD?" WICH such things in mind now that Monica had made Augustine was: "Why do I linger, what do

I here?" Augustine watched dutifully by her bedside and caught the injunction of his Lord's altar wherever you be."
With tears at her burial he With tears at her How deeply Saint Monica's proudly repaid the tears which she had shed for his spiritual give an account of his soul without constantly alluding to his time was dead to mine eyes, who mother's influence, and that to for many years wept for me that

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The state of the s