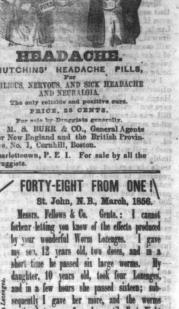
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SOR SLOTHFUL, IN



MAY 5

HUC SECOND Marks of the Papal being th -Sanctity-Catholicity-Reverend and Dear Sir,-place before you another of to the Church of my fat claims of your Church-ch consign to eternal damnati destrings of norther the second second trines or to submit to i are put forth, you will n Milner and Butler assert t by Scripture and reason. "The Poor Man's Cate quote, because it is the cha to impress the common min not to the doctrine and a Church are all out of her co Church are all sut of her co Turks, Jewa, heretics, and Holy Catholic Church is m is the Pope. This is suff your estimation and in that ant churches around you a gogues or pagan temples ; them are no better than Tu as the late excellent Milh Williams, Wainwright, S and equals, and fellow-citis Voltaire, Gibbon, or, at lea ish muftis, or Hindoo pu with their sacrifices. That isn mutris, or Hindoo pr with their storifices. That ent in your conduct. You : The belief of your people your. Church are devoted to day when I had no more d istonce. If there are papin who exercise a charitable h testants—as I believe there are not remaint. testants—as I believe there are not papists. That the multiplying in our count rapidly your terrible system The process by which yo a very short one. There i Church ; the Roman Catho fore there is no salvatio Church. Here is your logi by which you sever the hop race to God and heaven, who at least as well as you do. at least as well as you do. being the true Church you being the true church you confidence as if they were tr as if they were nover, ins refuted. Permit me, in th each of these marks. The licity, Apostolicity, and Jafa Your first mark is Unity. Your first mark is Unity. In what one thing are you u Church. You have a Pope is the head. One goes for council, a third for both a we admit your unity, what f numbers in maintaining err

which they are united t anism, and Budhism ma nism, and Budhism may be ave more followers than yo You are not agreed as to that harch. You are yet agita Church. You are yet agita ject. Nor are you agreed Never were Arminians and ated on these matters than

tentions of your Jansenist present hour. If united, wi of your Societs and Thomi men ? of your Nominaliste weary you aud my readers the difference among Protest the difference among Protest

to those among papists.

to those among papists. Wariations of Protestant: Variations of Popery." Wariations of Popery." ters, you differ in the verie as to the Head of the Chur Church, the Bible. You di True, you have an appary you gotten it ? What is it claims, and all who do not a "A postolical Tree" shows

claims, and all who do not a "Apostolical Tree" shows progressed. You have lai fruiful branch, and the old main, a unity ! And what to your Charch, "I must ! lie Church believes and te knowing, and without ever believes and teaches. I m and une you mover to thi

and give you power to this must believe and sware to w me, at the peril of being on is horrible slavery. Do you Your boasted unity is a ery. You present aming

ery. You present a unite testants, but never where Asiatic cholera more terrib

your religion in the sta seen the testimony of as to the

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plishes more by prevention than cure. The contri-less colds and cough which it cures are the seed which would have ripened into a dreadful harrest of incurble disease. Influenz, Croup, Bronchitis, Hoarsenes, Pleurisy, Whooping Cough, and all irri-tations of the throat and lungs are easily sured by the Crummy Pactoral if taken in season. Every family should have it by them, and they will find by miniry should have it by them, and they will find by the clummy Pactoral if taken in season. Every family should have it by them, and they will find by miniry should have it by them, and they will find by the daring hamb from many a hore. Authenticated evidence of these facts, with direc-fons for the treatment of each complaint, may be found in Ayer's American Almanac, of which we publish there millions, and seatter them braddust over the earth, in order that the sick every where may have before them the information it contains. Druggists and dealers in medicine generally have them for distribution grifti, and alos for nic these reinceice, prepared by Dn. J. C. Arm, Practical and Analytical Chemist, Lowell, Mass.

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