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Is to believe all we say about it being purer and more healthful than Japan Tea.

Japan tea just as Salada Black is taking the place of all other Black Teas. Sealed lead packets only. 25c and 40c per lb. By all grocers.

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A tender mother suggests that one reason why little children kick and cry

when being dressed is that their beau-tiful tucked and embroidered frocks are so "scratchy" inside. "I always iron the neckbands of my little girl's dress inside and out," she says; "also

the insides of the shoulders and wrists. I do this whether the dress is starched

or not, because otherwise there are always rough selvages to irritate the ten-

IS YOUR BREATH BAD?

Feather beds and pillows will be

lightened and sweetened if laid on the

grass during a heavy shower, then lift

ed up on chairs or other support and allowed to dry in the open air. During

the drying process beat vigorously with a light cane to make the feathers fluf-

fy. Sofa pillows whose stuffing will not

taking off the outside cover and laying

in the sun on the grass for several

WITH CRICK IN THE BACK

You are up against a whole lot of

Smelfing Salts.

Homemade smelling salts may be compounded by taking one gill of liquid

ing in a bottle. Place a small sponge in the vinalgrette, pour in as much of the preparation as the sponge will soak up and cork the rest tightly for

DELICATE BOYS AND GIRLS

Are altogether too numerous. Our schools are full of them. Chances aer your oon children are weaklings. It's a shame so many children grow up without health when they could

be made strong by Ferrozone, the best tonic growing boys and girls can take. Ferrozone invigorates the en-tire body, helps digestion, makes the blood pure and rich. It supplies more nourishment than children can

get in any other way and soon estab-lishes a reserve of force and energy. Give your children Ferrozone and watch them grow strong. Price 50c.

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PACIFIC

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North Bay) for FORT ARTHUR, RAT PORTAGE, 'INNIPEG, MOOSE JAW, CALGARY MEVELSTOKE, VANCOUVER AND B. C. POINTS.

CANADIAN

per box.

onia and adding to it one-quarter ammons and adding to it one-quarter of a dram of extract of lavender, as much more of extract of rosemary and eight drops each of oil of bergamot and of clove. Mix thoroughly by shak-

GANADIAN PACIFIC PAILWAY GOING WES \*2.38 a. m. L. Fxpres ... \*1,11 a.m. \*3.32 p. m. Expres ... ... 1,05d m. \*Dally. 7,00 a.m.; arrives in Chatham from Toronto, 9.35 p.m.

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\$ 8.15 a.m. for Windsor, Letroit and in

rmediate stations.

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tations.

1 4.23 p.m. for Windsor and Detroit.
9 9.10 p.m. for Detroit, Chicago and west
EAST. † 8.32 a.m. for London, Hamilton, Toron

c., Beffalo.

1.46 p.m. for Glencoe and St. Thomas
2.27 p.m. for London, Toronto, Mos
1:sel, Beffalo and New York.
5.08 p.m. for London, Hamilton, Te.
28.50 p.m. for London and intermedias
stations.

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To the great World's Fair, St. Lou's To the great World's Fair, St. Lous Mo., opens April 30th, closes December 1st, 1904. Covers 1240 acres, cost more than \$50,000,000. The most giantic and colosal undertaking ever attempted by man. The Great Walson Line is the only railroad that owns and controls its own rails, from Canada, direct to the world's Fair

The new superb and magnificent rains built especially for this traffic, places the Wabash in the very first rank for this business. For full particulars, address any sailroad agent, or J. A. Richardson, Dist. Pass. Agent, N. E. Cor. King and Yonge streets,

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### GRAND THUNK SYSTEM WORLD'S FAIR, ST. LOUIS, APL. 30-DEC. 1, 1904.

Praythings of late Queen Victoria when a child, shown in British Build-

# World's Fair, St. Louis, APRIL 30—DEC. 1, 1904.

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ard's Liniment Cures Burns, etc

## RELIGION'S MYSTERIES

PREACHER DEALS WITH THINGS BE-YOND HUMAN UNDERSTANDING.

## THEIR ACCEPTANCE BY FAITH.

menizing Creeds-Ged Too Big For

Entered according to Act of Parliament of Can-ada, in the year 1904, by William Baily, of To-ronto, at the Dep't of Agriculture, Ottawa.

ada, in the year 1904, by William Baily, of Toronto, at the Dep't of Agriculture, Outawa.

Los Angeles, Cal., Feb. 14.—In dealing with those mysteries of religion that are beyond human understanding and which many find a stumbling block to belief the preacher in this sermon urges their acceptance by faith as the first essential step toward clucidation. The text is I Timothy iii, 16, "Great is the mystery of godliness."

Ignorance is a stunted scoffer. As a dwarf she will ridicule the helping hand of knowledge, which she is too short of stature to reach. As an iconoclastic waif of the street she will hurl derisive missiles at the big square windows of the temple of wisdom, whose walls she is too puny to topple down. "Come," said an aristocratic but very ignorant woman of London to her guest—"come into the front room. I want to show you a poor, crazy, deluded and yet harmless old man. He seems to have an intelligent face, but there he sits in the house just across the street hour after hour, day after day and week after week as a little child, with a clay pipe, blowing soap bubbles." Who was the frivolous hostess who was patronizingly asking her guest to laugh at the old man who Bad breath is one of the early symptoms of catarrh which should be checked at once and not allowed to run into consumption. The surest cure is fragrant healing Catarrhozone, which cures catarrh by removing its cause. No case is too chronic even the most stubborn yield in a short time to the balsamic vapor of Catarrhozone. It makes cures that last, for once cured by Catarrhozone you stay cured. Catarrhozone is pleasant, convenient and safe to use, relieves almost instantly and is guarbles." Who was the frivolous hostess who was patronizingly asking her guest to laugh at the old man who seemed to find employment in blowing a few soap bubbles in Leicester Square, London? Not one person of this generation ever heard of her name. Who was the poor, silly old man of intelligent face, with a penny clay pipe, blowing soap bubbles? He was Isaac Newton, whose skull incased the greatest brain of his time. relieves almost instantly and is guar-anteed to cure every type of catarrh, bronchitis and asthma. Use only Ce-tarrhozone, complete outfit \$1.00; sample size 25c. was Isaac Newton, whose skull incased the greatest brain of his time. He was Isaac Newton, laboriously, intensely, unremittingly studying the laws of the refraction of light, for which investigations and discoveries he was to be honored by scientific societies all around the world. It is cieties all around the world. It is never safe to take public opinion as a guide in estimating men or things. Shallow critics often assume a sapient mien and in supercilious tone deride the wisdom they cannot com-prehend. A stuffed owl with spectacles on nose may nose in a museum as an

You are up against a whole lot of trouble unless you have a strong remedy like Nerviline to settle pain and dislodge stiffness from the muscles and joints. Just rub Nerviline on the painful spot—not much rubbing because Nerviline has more power than ordinary remedies. You won't suffer long after Nerviline is applied, for it relieves almost instantly. Mr. Philip Adams, of Oakland, says, "If I hadn't used Nerviline I guess my back would be stiff yet. A few applications of Nerviline took out all the soreness and stiffness. I can recommend Nerviline for any kind of muscular pain, also for rheumatism. Price 25c. denizen of the forest hooting in the darkness is no feathered oracle.

How often have the pure white garments of wisdom been bespattered and befouled by blatant, bombastic gnorance! How often has the philosopher and the truth seeker been taunted with his failure to solve the problems of the universal. He does problems of the universe! He does not know everything; no man more conscious of that fact then he. But should he on that account desert the should he on that account desert the fountain of wisdom and refrain altegether from drinking at the Pierlan spring? Should the scientific student be so discouraged at his limitations as to destroy the telescope because it does not reach the limits of space? Should he throw away his microscope because it does not magnify enough? Is he to burn out with senseless passion eyes that are not omniscient and wreck his eardrums because they fail to detect are not omniscient and wreck his eardrums because they fail to detect remote harmonics? Isaac Newton, himself the greatest philosopher of his time, was one of the humblest of mcn. At the end of his life he said: "I know not how I may appear to others. As for myself, I seem to be like a schoolboy playing at the foot of the sand dunes, gathering here. white shell and a smoother stone than ordinary, while the great sea of knowledge lies all unexplored before me." Because a man does not know everything, that is no reason why he should despise the "temple of wisdom." Because here and there a veil or a mist cannot be penetrated, that is no reason why he should become a ground mole and not try to follow in the self revealed

on nose may pose in a museum as an emblem of wisdom, but the winged denizen of the forest hooting in the

should become a ground mole and not try to follow in the self revealed footprints of truth.

There are two purposes for this sermon. The first is to talk about some of the great mysteries of the gospel. I would show you that about every church altar there are great Appalachian ranges, great towering mountain peaks of mysteries. So high they are that the mind of man cannot affain to them, yet each bears the mark of divine certitude, the mark of the cross is stamped upon them as the Mount of the Holy Cross in Colorado bears the sign of the cross. To this sign we bow and believe, even though we cannot understand. Peter could not understand, and Paul, beholding them, exclaimed, "Great is the mystery of godliness!" What

It is God's low that nothing can be added to our treasures that we wrongfully take from others. could not understand, and Paul, be holding them, exclaimed, "Great is the mystery of godliness!" What those mighty intellects could not grasp must be a mystery to us until it is fully explained beyond the grave. The second purpose of the sermon is the practical side. It is to remind you that, though we now "know only in part," that part is sufficient for all the great purposes of salvation and redemption. It is to prove, as E. H. Chapin puts it, that "although we see through a glass darkly, we do see something," and that that "something" is sufficient if we welcome it as a gosk! handmaid to lead us into perfect peace and to lead us into perfect peace and to lead us to that throne of God, where each can say, "I shall know even as also I am known."

The mystery of the Trinity: How can there be three persons and one Godhead? "Three in One and One in Three?" That is an inexplainable mystery. "You must be very careful," wrote a dear ministerial friend to me when I was preaching a series of sermons upon the Holy Spirit. "You must be very careful not te convey the false idea to your people that there are three distinct and sep-Through Transcontinental Service FIRST CLASS SLEEPERS. DAILY, TORONTO TO INNIPEG, connecting with through First Class INNIPEG, CONNECTION WITH THOUGHT OF INNIPEG, CONNECTION WITH THOUGHT OF THE CLASS DEEPER FOR VALUE OF THE VALUE OF TH

arate thrones in heaven." It is a mystery to be reverently accepted beyond the power of the human mind to understand, and that it should be so is not strange, for God himself has declared, "As the heaven. are higher than the earth, so are my ways higher than your ways end my thoughts than your thoughts." We cannot explain the personality of God any more than you can tell why the grass grows or the sun shines. But we do feel and know that, like the grass and the light, the Trinity of the Godhead is a great divine fact. And, furthermore, we do feel and know that as God the Father lives, so Christ was born into this world not only to save us from sin, but also to prove that God the Creator is a God of love. Mystery, mystery, mystery! A high, deep, impenetrable and overpowering mystery! Yet the mystery of the Father, Son and Holy Spirit is a fact revealed to us, to be accepted by faith and bringing to all who so receive it a message of joy and peace. Consider flow near this conception of Christ, the Divine Son manifested in human flesh, brings the Deity to us. If we did not have the manifestarate thrones in heaven." It is a

of Christ, the Divine Son manifested in human flesh, brings the Deity to us. If we did not have the manifestation of God's love in Jesus Christ, how would we worship? Even the lowest forms of religious truths cannot exist in the heart of man without some kind of an incarnation. I said some years ago in India to a Buddhist priest: "You do not believe that these hidcous idols of wood and clay and stone have any divine lieve that these hideous idols of wood and clay and stone have any divine power? You do not believe that those bleared eyes and that horrible grin and that twisted body is a god? You know you do not. Why, I could knock him down with my hand. I could crush him with the heel of my foot." "Oh, yes," answered the priest. "What you say is true. We intelligent leaders of the east do not believe those idols are gods. But the common people cangods. But the common people cannot conceive of a spirit God, as our
prophet has revealed him to us. So
we give the common people a god of
clay and wood, which they can see
and touch." Brother, our God has
sent us Jesus Christ in the flesh. He came as a revelation of God. He came so that our finite minds might grasp the infinite. He came to show grasp the infinite. He came to show us that God could suffer as we suf-fer and be tempted as we are tempt-ed, yet be without sin. He came as a God of never ending love. Mystery Mystery! The Trinity is an inex-plainable mystery. Yet it is a mystery we all need a mystery we should all accept. It is a mystery essential to our peace.

Thus the mystery of the Trinity means simply this: God the Father

comes to us and says: "To explain to you all things, my child, would be to set before you what you could not comprehend. Your mind is too weak to grasp it, any more than a little child in his father's laboratory can understand or grasp the chemical principle of the achesion of the basic elements. But if you see the God-head veiled by a human form, if you see the Spirit of God animating a being like yourself, if you come in contact with the divine perfections, active in human environment, you will then have a glimpse of the glory of the Godhead and realize glory of the Godhead and realizesomething of the supernal mystery of
Father, Son and Holy Spirit. All
this I will show to prove that I am
God, the Loving Father, and ye are
my children." To-day we find the
Trinity a mystery. But, though a
mystery, deep and high and overpowering, it is a mystery so simple that
a little child can reverence the majesty of the Father, can realize the
love of the Son and can yield to the
influence of the Holy Spirit. Great
and yet beautiful and simple is the
mystery of goddiness in Jegus Christ. mystery of godliness in Jesus Christ.

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WAS TROUBLED WITH PAIN IN HER HEART FOR SIX YEARS.

Expected Her Friends Would Find Her Dead.

Mrs. C. Bondreau, Campbellton, N.B., was completely cured by

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She tells of her experience in the following letter: "I was troubled with a pain in my heart and weakness for six years. Most of the time I could not lie on my left side. I consulted a doctor but got no relief and was completely discouraged. I did not think I would live long and expected my friends would find me dead. A friend brought me a box of Milburn's Heart and Nerve Pills and I took them to please her, not thinking they would do me any good. I had not used half the box when I commenced to feel myself getting better and by the time I had taken two boxes I was completely cured and can recommend them to all sufferers from heart trouble."

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Therefore, after we have once accepted this nystery we can harmonize all Christian creeds at the foot of the cross. With it we can take down the bars of sectarianism and call all members of the different Protestant churches our brothers and our sisters. "How can you do that?" says some one to me. Simply enough. After this mystery—this great fundamental mystery—is once granted the question of the manner of your service and the church in which you will worship is determined by the aspect from which you view your relation to God. If I begin to argue from God down to man, I become a Calvinist. If I say to myself: "I know God is omnipotent. I know he can foresee all things. He can save know God is omnipotent. I know he can foresee all things. He can save me if he will, I know," then I naturally go into the Presbyterian Church. But if I say to myself: "I know I am a free agent. I know I can accept or reject my Heavenly Father," I go into the Methodist Church. Then, instead of arguing from God down to man, I argue from man up to God? It is simply the difference of putting the emphasis of my creed upon God's omnipotence or man's free agency. Yet, though I my creed upon God's omnipotence or man's free agency. Yet, though I was born a Calvinisti and have been baptized in a Calvinistic church and have received my theological education in a Calvinistic seminary, yet to-day I feel just as much at home in the Methodist Church as I do in the Presbyterian. I could just as logically be a member of a Methodist conference as I am now a member of

The mystery of why God ever let sin come into the world: It is an inexplicable mystery. It is a mystery the more inexplicable because, from a human standpoint, if there would be a proper than the property of the control of the cont had been no sin then there have been no need of a place of fu-ture punishment. But, after we have once accepted the belief that a lovonce accepted the belief that a solving God has allowed sin to come into this world for a purpose which we cannot fathom or analyze, then we find that some of the most beautiful sacrifices of Christian heroes and heroines have been inspired. from this source to overcome awful and eternal effects of evil. there had been no sin there wo have been no Moffatts and Whipples and Judsons, no Careys and Taylors, no Wilsons and Brainerds, no Patons and Elliotts in the mission ary fields trying to save the ignor-ant brutal and cannibalistic sav-ages from the awful degradation of their lives. If there had been no sin there would have been no Catherine Booth as "angels of light" labor-ing among the London slums, no Howards among the prisons, no williamses to reach out rescuing hands from the Young Men's Christian Associations. If there were no

sin there would be no such saving

work for us to do for Christ as we can one and all now perform in his

a Calvinistic presbytery.

Mystery of the resurrection: How Mystery of the resurrection: How is the transformation between earth and heaven to take place? We know not. We cannot explain. The more we study it the deeper becomes the mystery. But though the resurrection is a mystery, though we cannot by human reason understand how these poor bodies of ours can be so transformed that they will live forever, we can when reason halts proceed under the higher guidance of faith and accept the assurance of faith and accept the assurance of the Scriptures, that "this mortal the Scriptures, that "this mortal shall put on immortality," and that "if our earthly house of this tabernacle be dissolved we have a building of God, a house not made with hands, eternal in the heavens." How can this body which we lay in the grave, giving it over to corruption, ever be revived? We do not know how, but we believe God and exclaim in triumph with the Patriarch, in thiumph with the Patriarch, know that my Redeemer liveth, and at last he shall stand upon the earth, and after my skin, even this body, is destroyed, then without my fash shall I see God." Not are we flesh shall I see God. Nor are we left exclusively to faith, for nature herself gives us a hint of a transformation so significant as to be en-couraging. The other day my little girl brought to me a paper box, in which she had confined a caterpillar. This caterpillar had wrapped himself up in a cocoon. The cocoon looked exactly like a shroud. After awhile the caterpillar will emerge from that cocoon transformed into a beautiful butterfly. You cannot explain that transformation. Neither can I. Shall we witness the wonderful process of the caterpillar's meta-morphosis from worm to butterfly and yet refuse to believe that God and yet refuse to believe that God can, if he will, transform the physical body into a heavenly body?

I have preached this sermon on mysteries because I want young people, and especially young men, to fully realize that there are some statements found in the Bible that they should accept in faith, though they may never fully understand them in this life. Oh, man, if you are not ready to accept some facts about Christ and salvation you cannot understand then you are like a

not understand then you are like a foolish man trying to encompass the Atlantic Ocean with a sewing girl's thimble or like a child peevishly thimble or like a child peevisily sulking because you cannot understand the laws of gravity. God is too big for your finite mind to compass. Heaven is too large a place for you in your study to take apart and put together again as a little girl might play with her doll house. Brother, sister, for many years Brother, sister, for many years troubled with mysteries, wash your eyes to-day in the "water of life" and look and live. Accept Christ as your Saviour and then leave all the inexplicable mysteries to be explained to you in a better world. "We now see as through a glass darkly;" yes, but, thank God, we can see enough to perceive the pardoning love of God in the face of Jesus Christ.

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No matter how expert the chef, he cannot produce a better breakfast dish than a steaming bowl. of Tillson's pan-dried Oats.

It makes strong bodies and quick, active brains. A food, not a fad. Try it for breakfast to-morrow.

Tillson's Pan-Oats

To keep on using an old, stubby, worn out broom is the poorest kind of economy. Not only does it wear the carpets, but it takes double time and strength to do the sweening

the decollete, it must be round or square. The V shape is quite a thing of the past. If a woman isn't in the habit of

No matter how slight or how extreme

dressing for dinner she should get into the way of doing so. Brighten silverware by rubbing it

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a guarantee with it.

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Dissension in families often rises from a lack of humility and too much presumption on the part of the different members of the family. "The soft answer that turneth away wrath" is forgotten for the hasty reply, the un-kind retorts that kindle the fire of ill feeling and are the outcome of disorderly minds which are prone to resent-ment on account of lacking in the genthe grace of humility. Love does not linger in the home where petty pride shows its unlovely qualities. It chooses to dwell in the home where the spirit

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