

Many Women Suffer Untold Tortures in Silence

They Can be Relieved by Keeping the Blood Supply Rich and Pure With Dr. Williams' Pink Pills

A woman needs a blood-building medicine regularly, just because she is a woman. From maturity to middle life the health and happiness of every woman depends upon her blood, its richness and its regularity. If her blood supply is irregular, she suffers from headaches, backaches, dizziness, and other unpleasant distress which only women know. Some women have grown to expect this suffering at regular intervals and to bear it in hopeless silence. But women would escape much of this misery if they took a box or two of Dr. Williams' Pink Pills to help them over each critical period. These pills actually make new blood. They help a woman just when nature makes the greatest demand upon her blood supply. They have done this for thousands of women throughout Canada, why not for you?

Mrs. Joseph Kinney, Gilbert's Cove, N. S., says: "For ten years I suffered from nervousness and those troubles that make the lives of so many women one of almost constant misery. At times I would be confined to my bed for weeks. I spent sleepless

nights and seemed to lose all my courage. I tried several doctors but they gave me no relief. The last doctor I consulted told me frankly that he could not undertake my case unless I would undergo an examination. It was then I decided to give Dr. Williams' Pink Pills a trial. After taking six boxes I was much improved in health, but I continued to take the pills for a couple of months more when I felt like a new woman. I have not experienced for ten years before. I have had no return of the trouble since, but I have used the pills since that time for the after effects of a grippe, and the result was all I hoped for. These are plain facts from my own experience, and I have always felt that I cannot too strongly recommend Dr. Williams' Pink Pills to the many women who suffer as I did."

You can get this great blood-building, health-restoring medicine from any dealer in medicines or direct from the Dr. Williams' Medicine Co., Brooklyn, Ont.

BIG FEATURE OF CAMPAIGN

Whole Congregations Join in Singing Campaign Booming Crowded Churches Continue to be the Order in All Sections

It is worth while going to one of these evangelistic meetings if for no other reason than to hear the people sing. The hymns are not only classical, they will not be sung ten or fifteen years from now. The poetry and the music may be open to criticism from the literary or musical standpoint. But somehow, the people enter into the singing with heart and soul.

Ordinary church music is an absolute standard of excellence. For these evangelistic singing is wholly bad. For it is not at all like ordinary church singing. Here in St. John one is quite accustomed to placidly enduring the choir, or if one joins in the hymn-singing, it is with due respect for his own inability. No one ever on pain of uplifted eyebrows, sings out loud. But in these meetings everybody gets into the singing. Yesterday in the Unique Theatre there was a crowd of some of the most of whom were prominently rejected by any claim of the spiritual in the town, and yet under the leadership of Allen they all sang for all they were worth. And it made everybody feel good. Men sang not because they could sing correctly, but because everybody was at it and it was impossible to keep out of the general enthusiasm.

There is a noticeable improvement in the song service in the various groups. Stiff old church traditions are giving way before the demand for efficiency. People who never unbend in public are beginning to feel that after all it might be a good thing to work with the crowd.

Chas. F. Allen who has had extended experience in leading such phases of the work here, is singing so far has been very satisfactory, and is becoming better each night. We find here as in other places that people will sing if they are given an opportunity. It is now certain that before the end of the campaign the St. John people will have an opportunity to hear evangelistic singing at its best.

Troubled With Backache For Years

Now Completely Cared by the Use of Doan's Kidney Pills

Thousands of women suffer untold misery every day with aching backs that really have no business to ache. Backache is simply a warning from the kidneys and should be treated as such. Doan's Kidney Pills will cure you in the same way they have cured thousands of others, and they are as easy to take as Mrs. W. C. Doan, 183 Brighton St., London, Ont., writes: "It is with pleasure that I thank you for the good Doan's Kidney Pills which have done me. I have been troubled with backache for years. Nothing helped me until a friend brought me a box of your Kidney Pills. I began to take them and took four boxes. I am glad to say that I am cured entirely and can do all my own work and feel as good as I used to before taken sick. I am a positive Doan's Kidney Pills are all you claim them to be, and I advise all kidney sufferers to give them a fair trial."

50 cents per box or 3 for \$1.25 less or net cost, except on receipt. The T. Millburn Co., Limited, Toronto, Ont.

to see the way."

Rev. Mr. Squires was in charge of the service. The sermon was one of the best that Mr. Sykes has delivered and was listened to by a large audience. In singularly beautiful language and strength of thought the speaker addressed the large audience on the question of Judas, not Iscariot, and asked of Jesus (John 14: 22, 23), "Lord, how is it that Thou wilt manifest Thyself unto us and not unto the world? Jesus answered, 'If a man love Me, he will keep My words; and My Father will love him, and we will come unto him and make our abode with him.' If you want to know God, you must come into sympathetic relation with Him. This law holds good in every place in life. A beautiful landscape with meandering stream and picture of a quiet rock lighted with the glow of a setting sun would appeal to the lover of nature because he was in sympathetic relation to it, while to another person the scene would awaken no lofty thought. The same law would be true in an art gallery. It is also true in poetry, in music, and even in mathematics. A man will love with pathetic relation to it and will become a veritable doctor in its laws. How may we know that God manifests Himself unto us?"

First. An intense and ever-increasing hatred of sin, as sin itself is the outcome of that life into which God has come. This is the law that does not need the laws of the land to tell him he is dishonest. It is the spirit of honesty which that Spirit that brooded over chaos, and ever in the presence between sin and holiness. If you are hating sin, because it is sin, then rejoice. If you are loving sin, then lament. Second. The increase of the Spiritual over the material takes place in the life into which God has come. The material at the present time and men are absorbed with the thought of getting rich. Too many have no time to think of the claims of the Spirit. In all the world is getting better and God is entering into His own.

Compare your life with that of a few years ago. Are you a different person? Have you the power and the spirit of prayer? Do you take pleasure in religious observances and spiritual acts? These are the things that you do not find pleasure in what you prize when you entered the kingdom; if business monopolizes; if prayer is not habitual and a delight, then conclude that you are living in a crisis of tremendous consequence.

The after meeting, to which a good many remained, was led by Rev. Mr. Camp.

BRUSSELS STREET.

Standing room was exhausted and people were turned away in numbers from Brussels street Church last night. Edward, Sullivan, Miss Margaret Conrad, a gospel singer from Boston, added greatly to the interest and power of the meeting by her song. Miss Wilson, Miss Margaret Conrad, a gospel singer from Boston, added greatly to the interest and power of the meeting by her song. Miss Wilson, Miss Margaret Conrad, a gospel singer from Boston, added greatly to the interest and power of the meeting by her song.

AT SAINT ANDREW'S.

St. Andrew's Church was again crowded to the doors last evening. The singing under the leadership of Mr. Chas. F. Allen, and with a choir of over 70 voices, reached a high-water mark. Dr. Gray spoke with great fervor from the text John 6: 47: "To whom shall we go? There are certain signs that we go? There are certain signs that we go? There are certain signs that we go?"

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workmen who produce it. It requires more knowledge to say there is no God, than to say there is a God. For to say there is no God, one must enter into the heart of everyone to whom God seems to speak, and to go through the vast universe where He works. But we may know that God is by our experience. Everywhere today, the teacher uses the objective method of teaching. The medical student learns medicine by studying anatomy. The law student, in study and practice. So Christianity is ever teaching the presence and power of Christ by the men who are transformed. Robert Ingersoll and Lew Wallace decided to form an infidelity club; Ingersoll to be the mouth-piece, and Wallace to write the text-book, but Wallace in studying the Bible in order that he might refute its teachings was himself convinced of the truth of the Bible, and the infidelity work of the strongest books in support of the teaching of the New Testament.

In concluding, he told a touching story of the late Queen Victoria, of how at a great convention she was asked to sit while others stood to sing a hymn of praise to Christ, but when he also began to sing the great chorus she also arose in reverence for her Lord. When Canon Farrar told her he believed in the return of Christ to earth, she said, "so that she could place the sceptre of Britain and India in the hand of Him who is King of Kings and Lord of Lords."

When the sermon was finished Dr. Gray asked all the men in the audience to rise and sing the familiar hymn, "I will give all the power of my name." This was a very impressive finish to the first part of the service. After-meetings were held in the lecture room for men, and in the auditorium for women. And many expressed their determination to crown Christ the Lord of their lives.

AT ST. LUKE'S.

St. Luke's was again filled to overflowing last night. Bishop Richardson preached from the words "In God's love and rest shall ye be saved." His love is for every one of us. God here is not a God who needs our love, but a God who needs our love for Him. That is the background of the mission, the sunshine of God's love. But there is no sunshine without its shadow. Sin casts a deep shadow. People shrink from the idea of sin today. We are told that sin is only a passing phase of man's development, that it is the result of ignorance alone. Some of the reasons for this destruction of sin are to be found in the conditions of our modern life. But there are three answers. The Bible asserts the fact of sin. Science assumes sin. Surgery fears the danger of uncleanness. The heart of man has a consistency refer to sin. There is a difference between right and wrong. Death is coming and when? After death the judgment. "I hope to go to heaven." But heaven is again the destruction of sin. "There entereth into it nothing that defileth." You will not deny the guilt of sin, nor will any reasonable man deny that sin engendered disease. He will deny that sin brings destruction.

For sadder sight than this can know. Than proud, baroque lust, or seaman's woe, Or broken fire, or tempest cloud, Or prey bird shriek or ocean shroud The shipwreck of a soul.

From all these awful things in returning and rest shall ye be saved. The destruction of sin is a blotting out as a thick cloud thy transgressions. The power of sin? The law of the spirit of life in Christ Jesus hath made me free from the law of sin and death.

Does it sound like presumption? It is really faith. For God saith, "Whoso returneth and rest shall ye be saved." Returning means repentance. Rest means faith. Jesus says, "Except ye be converted and become as little children ye shall not enter the kingdom of heaven."

Does any man say, "Is it possible for me to enter the kingdom of heaven?" Isaiah says, "Though your sins be as scarlet they shall be white as snow." St. John says, "If we confess our sins He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness."

In returning, but not in returning only, for returning must be accompanied by rest. Not in rest alone, but in returning and rest. First repeat and then believe. And faith means letting one's self go, committing one's self to Jesus Christ. Jesus can save you as Jesus can keep you.

AT ST. STEPHEN'S.

One of the best meetings of the campaign was held in St. Stephen's church last evening. The choir was large and the singing was more hearty than usual. The subject for the evening was "sin"—one of the most loathsome terms in the language. Some refer to sin as a fall upward, but the speaker preferred not to philosophize on the subject. It was sufficient to say that sin was a horrible fact, and that must be reckoned with. Two hundred murders were committed in the United States every day of the year. Statistics show that there is enough in every town that there is enough in every town that they cannot help sinning owing to the proclivities they inherit, and it must be confessed that the traits of heredity are facts, but the spirit of God transcends all heredity. Sin is an unnatural thing. It breaks man's fellowship with God. It is something called a disease, a sort of moral paralysis. It gives comfort both mentally and physically. Being born again is the necessity of every man.

SALVATION ARMY.

Mr. Matheson spoke last evening in the Central chanceling by his text the words "These things Thou hast done and I kept silent." Men, he said, got used to things after a while. Herod was good friend with John the Baptist, and he did not speak to him. Simeon, the daughter of Herod, danced well. Some say a good dance is no harm. Herod did a good dance, but it cost John the Baptist his head and cost Herod his soul.

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St. John, N. B., April 6th, 1899. "I received your sample box of Gin Pills and as I found them highly satisfactory, I am using Gin Pills regularly and can highly recommend them."

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TELEPHONES WERE DISCUSSED TODAY

Union Declares for Government Control of Rates

Endorses Ald. McGooldrick's Resolution—The Other Side of the Case Aply Presented.

CAMPBELLTON, N.B., Feb. 17.—The morning session of the Municipal Convention was taken up discussing the telephone monopoly. Ald. McGooldrick, of St. John, in strong speech condemned the increase in rates in St. John and moved the following resolution: "That the local government be memorialized to amend the Act of Edward 7, 1887, an act respecting telephone companies, so as to provide that telephone rates and tolls may not be increased above the present rates and tolls without the approval of the Lieut.-Governor in Council, and upon hearing all parties who may desire to oppose such increase." This motion carried unanimously. He read a lengthy extract from the Board of Trade report and asked the meeting to pass a resolution. If nothing was done the telephone company could continue to increase rates. Telephones were a necessity to the business people and they would be obliged to pay the increase.

Mayor Montgomery of Dalhousie strongly opposed the resolution. The statement that the company's "stock" was watered and that the property was overvalued was not correct. When the New Brunswick Telephone Co. took over the Campbellton telephone plant they had paid \$12,000 for it. The company had to earn a fair dividend and provide for renewals as the plant had to be renewed about every ten years. He said that the city paid a large share of the expense. He said that the rural districts could not be expected to pay in the same ratio. He moved the following amendment: "That a special committee of five be appointed to inquire into the question of government ownership of telephones and telephone rates and that such committee have a report to the next regular convention."

In seconding the amendment, Mr. A. E. McKensie, of Campbellton, presented the company's side of the controversy in a fair and convincing manner. He said it had been the custom of the Union to vote in favor of government ownership. He said that he would look into matters before the meeting committed itself. There was at present in the Province of Manitoba a government-owned telephone system. If the opposition press and members of that province were to be believed the result of the year 1909 showed a deficit of at least \$25,000 instead of the \$10,000 surplus. Before the government took over the system it had promised that rates would be reduced. He quoted the following comparison: In Manitoba a business telephone or 325 and two cents for every outgoing call and \$22 for a residence telephone and 10 cents for every outgoing call. In the smaller towns the following: Portage La Prairie, \$35 and 20c. Brandon, \$35 and 20c. In New Brunswick \$1.35 and 20c. for business telephones and \$1.35 and 20c. for residence telephones. In Manitoba, Truro and Nova Scotia, Atlantic \$1.00 and 20c. for business telephones and \$1.00 and 20c. for residence telephones. In New Brunswick, \$1.00 and 20c. for business telephones and \$1.00 and 20c. for residence telephones.

Sydney pays \$40 and \$30, while Moncton pays \$30 and \$25. On comparison with the N. B. rate it is ten times as much as in Manitoba. Then compare the long distance rates. You can telephone from Campbellton to St. John for 25c. instead of the 50c. distance in Manitoba would cost one dollar and ten cents for two minutes.

Ald. McGooldrick in reply said that he was in favor of government ownership of telephones. He said that the present rates were very high and that the government should take over the system. He said that the present rates were very high and that the government should take over the system.

McGooldrick's resolution was carried by a large majority. The meeting adjourned until 8.30 p. m.

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Then, after you have purchased the regular 50c. boxes, we guarantee to return you a free bottle of Gin Pills if you do not get what we claim for them. You risk nothing—you have everything to gain—by writing for a free sample of Gin Pills. You can try them and see for yourself just how much good they will do you. This is the way Mr. Dietrich cured himself of serious Kidney Trouble.

L. P. DI