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Consolation.

Earth to earth, and dust to dust, Put your mourning robes away, Let them moulder as they must, Come out to the light of day Put your working garments on, For the work that must be done

True, you had some golden dreams-Far too golden thee to last. Now the faint and feeble gleams, Light the chambers of the past, Not for you such splenders glow, They are gone, and let them go.

See the earth, how great and wide! See the work there is to do, Lay your mourning robes aside, Gloomy shades and cyprus trees, Doleful rest, and mournful ease,

Angry threat, and pleading cries, Leveled spears and banners furled, Open foes and false allies, In the Church and in the world Tell me, friends, is this the day To be weeping life away?

Do you name my words unkind Say they bring you no relief, Not a cordial for the mind. Not a medicine for grief-Not an opiate for woe-Nay, my friends, it is not so.

Who is he that goes before, Upward to Jerusalem? He has trod the pathway o'er, And we do but follow him. Nav, my friends, on every loss, Falls the shadow of the Cross.

Still he labored, day by day, Doing what he had to do, Now to glory passed away, He has left his work to you; All repose when earned is best, Strive to enter into rest, -Episcopal Recorder.

Speech of Laurence Oliphant, Esq.,

and influential a meeting as that which I now see before me, more particularly when there are so many present who are the importance of education. It was my gence from the seat of war. We want to know what progress is being made by our country's arms, as they are arrayed before the mate, "to save the importance of education. It was my gence from the seat of war. We want to know what progress is being made by our country's arms, as they are arrayed before the mate, "to save the modern church-sleepers, whereby they can see their own danger.

And when God's spirit touches these colossal but never a boy. See how he bolds like a spirit touches these colossal but never a boy. See how he bolds like a spirit touches these colossal but never a boy. See how he bolds like a spirit touches these colossal but never a boy. See how he bolds like a spirit touches these colossal but never a boy. See how he bolds like a spirit touches these colossal but never a boy. See how he bolds like a spirit touches these colossal but never a boy. See how he bolds like a spirit touches these colossal but never a boy. See how he bolds like a spirit touches these colossal but never a boy. See how he bolds like a spirit touches these colossal but never a boy. See how he bolds like a spirit touches these colossal but never a boy. See how he bolds like a spirit touches these colossal but never a boy. See how he bolds like a spirit touches the section of the spirit touches the sp due to those who are labouring in the back woods that an opportunity such as the present should not be omitted or recognising their efforts. With reference to the Resolution just put into my hands, I am sure that a single glance at the Report will be sufficient to enable you to concur with me in the cient to enable you to concur with me in the feeling of thankfulness which it embodies of the concess the big of their rest? Do they not rob attentive of the plause.) Who does not feel startled by the same appropriated exclusion year and as the price of the can so suffocate a gimps of his last fall.

In about fiteen or twenty-minutes he saved. (Loud cheers.) The success which God shall be glorified and sinners be avel. (Loud cheers.) The success which God shall be glorified and sinners be avel. (Loud cheers.) The success which God shall be glorified and sinners be avel. (Loud cheers.) The success which God shall be glorified and sinners be avel. (Loud cheers.) The success which God shall be glorified and sinners be avel. (Loud cheers.) The success which God shall be glorified and sinners be avel. (Loud cheers.) The success which God shall be glorified and sinners be avel. (Loud cheers.) The success which God shall be glorified and sinners be avel. (Loud cheers.) The success which God shall be glorified and sinners be avel. (Loud cheers.) The success which God shall be glorified and sinners be avel. (Loud cheers.) The success which God shall be glorified and sinners be avel. (Loud cheers.) The success which God shall be glorified and sinners be avel. (Loud cheers.) The success which God shall be glorified and sinners be avel. (Loud cheers.) The success which God shall be glorified and sinners be avel. (Loud cheers.) The success which God shall be glorified and sinners be avel. (Loud cheers.) The success which God shall be glorified and sinners be avel. (Loud cheers.) The success which God shall be glorified and sinners be avel. (Loud cheers.) The success which God shall be glorified and sinners be avel. (Loud cheers. there to the cause of religion and of civilisation. There are, perhaps, few fields of
labour more discouraging than that occupied
by these men. The indolence and apathy
which characterise the red men of the west
reader them difficult subjects to work upon.

Never entering into violent or open opposi
Never entering into violent or open opposi
Never entering into violent or open opposi
The indolence and of civilistation. There are, perhaps, few fields of
station. There are, perhaps, few fields of
station. There are open perhaps, few fields of
station. The indolence and apathy
by these men. The indolence and apathy
by these men of the west
is of abiding them of the world. I think that God himself is, by
differences of this nature are not uncommon
among the Missionary bodies in Canada, and
I am sure you will agree with me in thinking that they are always deeply to be deplored. Having made these few remarks
which we now possess, compared with those
which we formerly enjoyed;
which we now possess, compared with those
which we formerly enjoyed;
which we formerly enjoye resider them-difficult subjects to work upon with respect to the Indian Missions in Canada, I will, if you will allow me, before sitting out of the proceeds of the most part sufficient funds in the form of annuities arising out of the proceeds of their lands to white settlers, they are not stimulated into exertion by necessity, and love to spend their days in fishing the form of the winch the finding made these tew remarks with respect to the Indian Missions in Canada, I will, if you will allow me, before sitting the good and bringing man to the knowledge of the Saviour. Our facilities on the knowledge of the Saviour. Our facilities in that point of view somewhat resemble of the knowledge of the Saviour. Our facilities in the upon to view somewhat resemble of the knowledge of the Saviour. Our facilities in the process to the knowledge of the Saviour. Our facilities in the process to the knowledge of the Saviour. Our facilities in the whole the out to the knowledge of the Saviour. Our facilities in the process to the knowledge of the Saviour. Our facilities in the knowledge of the Saviour. Our facilities in the knowledge of the Saviour. Our facilities in the will trop our persecution, the knowledge of the Saviour. Our facilities in the will trop our facilities in the four form of the knowledge of the Saviour. Our of the world to come, than those who manifest an indifference to the concerns of the world they are in. But while I am thus frankly stating the nature of the work in which your Missionaries are engaged, I do which your Missionaries are engaged, I do which your more particularly in Scotland, now so grievable foundations of society, and from which we foundations of society with the other banks. Pass over that a little child can do more for the salvation of a soul than could be done in salvation of a soul than could be done in the thoughts, until it loses and revolved in the thoughts, and the altitle child can do more for the salvation of a soul than could be done in the salvation of a soul than could be done in the salvation of a soul than could be done in the salvation of a soul than could be done in the salvation of

savage proprietorship, or paddling along the for us who can be against us." margin of once silent lakes he sees wellstocked farms and thriving homesteads with

winding their way between lovely wooded islets, and now and then stopping for a few AT THE WESLEYAN MISSIONARY ANNIVERSARY MEETING, EXETER HALL, MAY 1855.

It hink, I am justified in saying that they
The late Co.

The late Co.

Sentiment, T am a man, and the man process of loosening and decay and Mr. Oliphant, author of a Visit to Nepaul have a noble work on hand. The late Gosentiment to the echo. We use the sentied to the dust. (Applause.) I remember sailor-boy at the height of the storm. The their arrival. And they rob themselves of the control of t Mr. Oliphant, author of a visit to Repair and the describer of the Russian shores of and the describer of the Russian shores of the Russian shores of the native what condition of the native what conditions are conditioned as a condition of the native what conditions are conditioned as a condition of the native what conditions are conditioned as a condition of the native what conditions are conditioned as a condition of the native what conditions are conditioned as a condition of the native what conditions are conditioned as a condition of the native what conditions are conditioned as a condition of the native what conditions are conditioned as a condition of the native what conditions are conditioned as a condition of the native what conditions are conditionally as a condition of the native what conditions are conditionally as a condition of the native what conditions are conditionally as a condition of the native what conditions are conditionally as a condition of the native what conditions are conditionally as a condition of the native what conditions are conditionally as a condition of the native what conditions are conditionally as a condition of the native what conditions are conditionally as a condition of the native what conditions are conditionally as a condition of the native what conditions are conditionally as a condition of the native what conditions are conditionally as a condition of the native what conditions are conditionally as a condition of the native what conditions are conditionally as a condition of the native what conditions are conditionally as a condition of the native what conditions are conditionally as a condition of the native what conditions are conditionally as a condition of the native what conditions are conditionally as a

various channels of Income for the past year; the superior seated in a guide and indulges the hope that the Society will and indulges the hope that the Society will sing that need the soul has been saved? It was pleasant to chair. Upon his knees, held open by his own name that you which has sworn by his own name that you and indulges the hope that the Society win receive such further support from its Friends receive such further support from its Friends on the support from its at home and abroad, as will speedily free it at home and abroad, as will speedily free it at home and abroad, as will speedily free it at home and abroad, as will speedily free it at home and abroad, as will speedily free it at home and abroad, as will speedily free it at home and abroad, as will speedily free it at home and abroad, as will speedily free it at home and abroad, as will speedily free it at home and abroad at a been read to-day. It really gives me a capitation and, were the Gospets withen in the fall should break their bones—are they not perish. He has bought you with too dear at home and abroad at a been read to-day. It really gives me a capitation and the fall should break their bones—are they not perish. He has bought you with too dear at home and abroad at a been read to-day. at home and abroad, as will speedily free it from the difficulty arising from past obligations, and place it in a position to go forward with renewed energy in its work of Christian benevolence.

I visited one of these schools at a place, it is all should break their bones—are they not golden orb. By his side, his favourite tal exercise in geography. One's geography with your Missionary there, Mr. Musgrove, which his sceptre and place called Alnwick, stayed a day or two with your Missionary there, Mr. Musgrove, which his sceptre and place called Alnwick, stayed a day or two with your Missionary there, Mr. Musgrove, who hospitably entertained me, and examined the boys, with whose progress I was in the control of the c Christian benevolence.

Mr. O. continued,—I should have hesitated to comply with the request with which I have been honoured to address so large

I have been honoured to address so large.

I have been honoured to address so large.

The difference of their parents, who cannot be made to perceive are not come down alive.

We all of us long to have no address of the world. I all a winding sheet to cover that which had been his face. They started back when they found the monarch possessed, as they thought, of vitality and power. They almost thought, of vitality and power. They almost thought, of vitality and power. They almost the cannot come down alive. I have been honoured to address so large and influential a meeting as that which I described by the importance of edgestion. It was my glance our eyes over the pages of the 1 meeting as that which I was my glance our eyes over the pages of the 1 meeting as that which I was my glance our eyes over the pages of the 1 meeting as that which I was my glance our eyes over the pages of the 1 meeting as that which I was my glance our eyes over the pages of the 1 meeting as that which I was my glance our eyes over the pages of the 1 meeting as that which I was my glance our eyes over the pages of the 1 meeting as that which I was my glance our eyes over the pages of the 1 meeting as that which I was my glance our eyes over the pages of the 1 meeting as that which I was my glance our eyes over the pages of the 1 meeting as that which I was my glance our eyes over the pages of the 1 meeting as that which I was my glance our eyes over the pages of the 1 meeting as that which I was my glance our eyes over the pages of the 1 meeting as that which I was my glance our eyes over the pages of the 1 meeting as that which I was my glance our eyes over the pages of the 1 meeting as that which I was my glance our eyes over the pages of the 1 meeting as that which I was my glance our eyes over the pages of the 1 meeting as the 1 meeting as that which I was my glance our eyes over the pages of the 1 meeting as the 1 m more competent to do so than myself, did I not feel that having only recently returned selicit of my tour and visit to the different to the feel. Your report is intelligence from idolatries, it will be found that our Mission-squirrel. He is more careful. He'll come not feel that having only recently returned from Canada, where I was to some extent object of my tour and visit to the different the seat of war. We long for peace in our ary exertions have been spread through the down safe, I hope." from Canada, where I was to some extent officially connected with your Missions, I officially connected with your Missions, I officially connected with your Missions, I might give you perhaps the latest intelligible and importance of getting their children we desire no peace in that war of whose prothese will vanish from the earth, while upon eyes, and I was compelled to turn away, might give you perhaps the latest intelligence of the work in that colony, while it is
gence of the work in that colony, while it is gence of the work in that colony, while it is due to those who are labouring in the back due to the and expresses. On looking at the list of contributions in the Report, I have been to speak to him, and asked has not vouchsafed to us so large a measure lake, had, in their country, two classes of lake, had, in their country, two classes of lake, had, in their country, two classes of lake, had, in their country at this moment of success. But we have found, that God "I went, sir," said the boy, much struck with the amount of the foreign subjects to deal with:—her Red Children exhibits to know what goes on at the distance has put into our hands weapons that are much struck with the amount of the foreign contributions; more especially I am happy to observe that Canada figures so promine to observe that Canada figures so promined: and her White Children. The one class had plenty of land of their own, but would not observe that Canada figures so promined: and her White Children. The one class had plenty of land of their own, but would not observe that Canada figures so promined: but in those she punished: but in the last few days, upon the spot on which we had allow what ages of a tag was a promined in the strong-holds of Satan. We find that come down alive, and I went to commit my to observe that Canada figures so prominently in the list. The amount contrinently in the list. The amount contributed by Canada is more than £7,500, being double that of any other colony, and one third of the total amount received from the third of the total amount received from the foreign auxiliaries. (Applause.) Now, when people abroad are so ready to come the anxiety which we as patriots feel for and administrations, and literature and edurations are the company to the Sunday school, and my teacher urge to the company to the sunday school, and my teacher urge to the anxiety which we as patriots feel for and administrations, and literature and edurations are the company to the sunday school, and my teacher urge to the company to the sunday school, and my teacher urge to the company to the sunday school, and my teacher urge to the company to the sunday school, and my teacher urge to the company to the sunday school are the company to the sunday school are the company to the company to the sunday school are the company to th when people abroad are so ready to come forward in support of the work of Missions, pends upon your Missionaries in Canada, intelligence as to how our country's bonour cation to improve the masses of mankind, able to show what strong claims Canada has them to forget all sectarian differences whilst Saviour's cause have advanced in all the difupon your generosity and bounty, and if I engaged in this labour of love. The Indian terent stations where God has called upon family. (Cheers.) You remember that a department has many difficulties to contend us to work. I congratulate you heartily great mathematician said, if you would only

isfaction that I bear testimony to the value of the services of the Methodist Missionaries the work is much retarded. I do not now patiently allude to the Methodist Missionaries the work is much retarded. I do not now patiently allude to the Methodist Missionaries of the services of the Methodist Missionaries the work is much retarded. I do not now patiently allude to the Methodists; but of the services of the Methodist Missionaries the work is much retarded. I do not now patiently allude to the Methodists; but of the services of the Methodist Missionaries the work is much retarded. I do not now patiently allude to the Methodists; but of the services of the Methodist Missionaries the work is much retarded. I do not now patiently allude to the Methodists; but of the services of the Methodist Missionaries the work is much retarded. I do not now patiently allude to the Methodists; but of the work is much retarded. I do not now patiently allude to the Methodist Missionaries the work is much retarded. I do not now patiently allude to the Methodist Missionaries the work is much retarded. I do not now patiently allude to the work is much retarded. I do not now patiently allude to the work is much retarded. I do not now patiently allude to the work is much retarded. I do not now patiently allude to the work is much retarded. I do not now patiently allude to the work is much retarded. I do not now patiently allude to the work is much retarded. I do not now patiently allude to the work is much retarded. I do not now patiently allude to the work is much retarded. I do not now patiently allude to the work is much retarded. I do not now patiently allude to the work is much retarded. I do not now patiently allude to the work is much retarded. I do not now patiently allude to the work is much retarded. I do not now patiently allude to the work is much retarded. I do not now patiently allude to the wo and love to spend their days in fishing, shooting, or frequenting the village taverns, where they learn the vices of the white population, without acquiring those habits of population, without acquiring those habits of that proportion is largest, from that in the loaded with fisher expects of the spend their days in fishing, the pleasure or profit you might derive from dream, the man to again the followed the tide, and spending to his difference in the religious tone of the New England States, where when thou art reviled, and persecuted, and persecuted bopulation, without acquiring those habits of that proportion is largest, from that in the industry and enterprise which distinguish color parts of the Union. Here it was that the Anglo-Saxon race, and I think universal the Theorem movement commenced the Anglo-Saxon race, and I think universal the Theorem movement commenced the commenced that the tide will yet bear upon its bosom the salt them with ease. There is a communication the Anglo-Saxon race, and I think universal experience will bear me out in saying that experience will bear me out in saying that the Temperance movement commenced, wation of the church and the glory of its which ere long will make the world like a because of the great reward in heaven, can might have yet been a paragise. There is no other, and heaven is beyond."—
the title with ease. There is a commenced, which ere long will make the world like a because of the great reward in heaven, can might have yet been a paragise.

There is a commenced, which ere long will make the world like a because of the great reward in heaven, can might have yet been a paragise.

There is a commenced, which ere long will make the world like a because of the great reward in heaven, is beyond."—
the which ere long will make the world like a which I regard as one of the most extraor—
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which I regard as one of the great reward in heaven, can might have yet been a paragise.

The mind must be first extraor—
which I regard as one of the most extraor—
which I regard as one of the church and the glory of its
which I regard as one of the church and the glory of its
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which is a constant and the glory of its
which is a c there is no class of men in whom it is more difficult to excite an interest for the concerns of the world to come, than those who mani-

and steamers puffing and bustling along, RIAN CHURCH)—Sir, and Ladies and Gening freights of these invaders of the soil of feel that, in this matter, we are engaged in

natural intelligence and strong imitative man is a good Presbyterian who does not do of idolatrous worship still stand in the face the wilderness as an Eden and the desert as powers, the Indian mind only requires cultivation to enable, it successfully to compete
with the uneducated crowds of Scotch and

We have our system of Mahomedanism. We have our system of Confulonged cheering.)

We have Paganism itself, and all Irish, who only have their sinewy arms, the way." (Applause.) We are "one the other great isms. They all stand before capacity for hard work to trust to for success concern." (Loud cheers.) Therefore we us still; but is it as they stood 150 years

are engaged in propagating the doctrines of am happy to say that the recent measure bers yet be enrolled under the banners of are God's arguments. And when we find Christianity among the Red Indians. For for the secularisation of the Clergy Reserves Messiah, (Applause.) It is not in a year or that God has thrown open to us China with it is upon them that the existence or extinc- has placed all religious denominations on a day that our great revolutions are effected. its 860 millions of the human family, some tion of the Indian race depends. The reather same footing. I have no doubt that this They are generally the result of a great years ago impenetrally barred against usson of this is clear. As the tide of Euro- equality of religious rights, which it would variety of predisposing causes that have been that its well has been pierced, and that we pean emigration pours in like a flood upon be so desirable to see established at home, long secretly and silently at work. It was now have access to that nation, not only the fertile districts of Upper Canada,—as will do much to strengthen the allegiance of not Luther that kindled and give birth to the adequate access, but access so great and deacre after acre is absorbed by the insatiate the colonists to the mother country. That Reformation. He, under God, let fall the mands for labour so large, that we are unsettler,—the lands of the Indian become pro- spirit which, when crushed by England, spark on the soil which God had been for able to meet those demands or to enter in portionably dimnished their hunting grounds formerly drove to rebellion will, as devel- centuries preparing; and just so it is with by all the means that are open ;-when we are no longer the resort of game, the report oped under a more enlightened policy, ce- those great moral changes which shall usher think of what God is doing on the western of the Indian rifle is exchanged for the sharp ment the alliance, for there are no men so in the glory of the latter day. They are to coast of America, upon the coasts of the clink of the woodman's axe until, before loyal as those who are under the influence be compared in some measure to the progress Pacific, -he would seem to be telling us that long, fields of yellow corn wave over coun- of strong religious feelings. I have seen of some mighty river when it dashes down we are on the eve of a great crisis, he would try once clothed by magnificent timber, and that spirit supporting the Missionary in his in the foam and thunder of a cataract. That seem to be urging us to engage in the work the rotting stumps alone remain the perish- labours on the parched plains of India, or river, if you trace it backwards, has its with greater ardour and with greater energy; able tombstones of forest giants. The In- amid the snow-clothed forests of Canada; it source perhaps in some upland waste or and if we were to engage in it as it becomes dian sees the village in which he was born is animating many a brave heart at this moconverted into a thriving bustling town.— ment beneath the batteries of Sebastopol; melting snows, or in brooks which a few rills the work—if our substance were consecrated There is a neat station where the lodge of and of this I am sure that, whether engaged have conspired to form, but all uniting toge- to it-if our literature received the stamp of his fathers once stood, where he watches the in overcoming the depravity of human nather and receiving numerous tributaries until our religion—if men lived for Christ—if lecomotive arrive and dart away again over ture in a savage breast, or fighting a counthey are swollen into a mighty torrent. men counted themselves debtors to the Jew And though I trevail all the night the thickly peopled country, through which try's battles upon the plains of the Crimea. Thus it is with our labours, our prayers, our and to the Greek, then the results would be they once wandered, in all the rights of it is the only one to trust to. "If God be Bibles, and our Missionary exertions. They vast and glorious, - (loud cheers,) - nations are all conspiring to form that mighty stream would be born in a day—the earth would which shall yet make glad the whole earth. emerge from long midnight darkness into We may not live to see the roaring cataract. glorious light-creation's groans would be Speech of the Rev. W. Chalmers We may not gaze upon the shining river. silenced, and all the ends of the earth would green fields stretching to the water's edge, (MINISTER OF THE ENGLISH PRESBYTE- But what we do see does not die. (Ap- see the salvation of our God. (Renewed plause.) What we do God acknowledges as cheering.) Oh that the Spirit of God would For though my sintulness is great, tlemen.—I have very great pleasure in giv-done by us and done for him; and we shall be the answer to those supplications which ing any humble support in my power to this yet rejoice in the result of those labours of have been urged upon us by Mc. Farrar to- And though all hell should lie in wait, moments to disgorge a mob of rapacious resolution, and generally to the proceedings which at present perhaps we may see comday, and on the subject of which so striking which at present perhaps we may see comday, and on the subject of which so striking which at present perhaps we may see comday, and on the subject of which so striking which at present perhaps we may see comhis fathers, until our poor Indian leans back the same great work. It is the same Bible of the heathen world was before Missionary poured out to accompany those labours, proimpossible for us to consider what the state I have spoken. If the Spirit of God were in his little bark canoe in utter despair at the hopelessness of ever being able to compete with a race whose restless energies find pete with a race whose restless energies find same salvation which we press upon the same salvation which we pressed to the same salvation which we same salva such development, and who are fast driving before them the original owners of the soil.

But if this ladius can only be induced to But if this Indian can only be induced to believe it, all is not yet lost. There is no reason why he should not be able to hold his own with the strangers. With great the Gospel, by whomsoever the Gospel was furthered, and I say that no of the cross. No doubt the great systems will create the will create a suppose the first local property of the little cloud like a man's hand, the preduction of the cross. No doubt the great systems would refresh the weary inheritance, make

but who are the men to qualify him for rejoice most cordially in one another's suctions depends, who are to prepare him for nation depends, who are to prepare him for world belongs to none of us. It belongs to that the only living power in the world is rejoice most cordially in one another's success. "The field is the world," and the world, ago? Does not every Missionary tell you that they have been deprived of their vitality, that the only living power in the world is Friend Society,) but at one time we feared The Praying Sailor-Boy. the race with the white man, on which he us all in common. We know that when a Christianity? And what though this system that she was on her last voyage. We were And what ought to interest them, though the race with the white man, on whit man, on white man, on white man, on white man, on white man, on

and the describer of the Russian shores of the Black Sea, said:—Ladies and Gentlemen, the Resolution which I have to move is as follows:

That this Meeting regards with thankfulness to God, whose are the silver and the meast to God, whose are the silver and the meast to God, whose are the silver and the meast to God, whose are the silver and the meast to God, whose are the silver and the manner to the great apostle,—who is weak and I am not weak? Who is offended and I burn in the great apostle,—who is weak and I am not weak? Who is offended and I burn in the great apostle,—who is weak and I am not weak? Who is offended and I burn in the great apostle,—who is weak and I am not weak? Who is offended and I burn in the great apostle,—who is weak and I am not weak? Who is offended and I burn in the great apostle,—who is weak and I am not weak? Who is offended and I burn in the great apostle,—who is weak and I am not weak? Who is offended and I burn in the great apostle,—who is weak and I am not weak? Who is offended and I burn in the great apostle,—who is weak and I am not weak? Who is offended and I burn in the great apostle,—who is weak and I am not weak? Who is offended and I burn in the great apostle,—who is weak and I am not weak? Who is offended and I burn in the great apostle,—who is weak and I am not weak? Who is offended and I burn in the great apostle,—who is weak and I am not weak? Who is offended and I burn in the great apostle,—who is weak and I am not weak? Who is offended and I burn in the great apostle,—who is weak and I am not weak? Who is offended and I burn in the great apostle,—who is weak and I am not weak? Who is offended and I burn in the great apostle,—who is weak and I am not weak? Who is offended and I burn in the great apostle,—who is weak and I am not weak? Who is offended and I burn in the great apostle,—who is weak and I am not weak? Who is offended and I burn in the great apostle,—who is weak and I am not weak? Who is offended and I burn in the great apostle,—who is weak and I am not w

"I went, sir," said the boy, "to pray."

forward in support of the work of Missions, surely we ought to be equally ready to respond to such noble efforts on their part, and I trust before sitting down that I shall be

loaded with false reports "for righteousness' Eve had not stood parleying with the devil, angel said, "Pass over that had her her sake," to rejoice and be exceedingly glad and admiring the beautiful fruit, the earth see no bridge," said the man. "Yes, there because of the great reward in heaven, can might have yet been a paradise. No one is a bridge, and you must pass over it, for

Grace Abounding.

TRANSLATED FROM THE GERMAN OF LUTHER. By shame and anguish shaken; Incline thy gracious ear to me And leave me not forsaken : For he that feels the power within Of past remorse and present sin,

On thee alone my stay I place, All human help rejecting, Relying on thy sovereign grace-Thy sovereign aid expecting; That thou wilt not repulse him, Lord, Who to thy mercy fleeth,

Can stand. O Lord, before thee

And travail all the morrow My trust is in Jebovah's might -My triumph in my sorrow : Forgetting not that thou of old Didst Israel, though week, uphold-When weakest, thou most loving !

Redeeming grace is greater; Supreme is my Creator; For he my King and Shepherd is, And when most helpless, most I'm his, My strength and my Redeemer!

Robbers in Church.

people's property, generally have little to do only conscious part, may stand trembling with the house of God. But there are other before my Judge. robbers besides highwaymen. Most of our churches are visited by robbers, and they are quite constant too, in their attendance the French. "How do you feel?" said the are quite constant too, in their attendance. They have no organization, and do not act king; the answer was, "Sire, I am sufferunder any leader; but each one robs on his ling the pangs of the damnell " Sir Thomas own hook. Take them altogether, they do a Scott said—Till this moment I believed that large work in the way of despoiling, in the there was neither a God ner a hell. Now course of the year.

1. All late comers to church are robbers. They rob a large number of people at once. They fich away the preacher's comfort and that of all the rest of the congregation, exthey do on others. They lose so much of if you will prolong my life three days," but I must tell you of a feat performed by a divine worship as had transpired before in less than an hour he was dead.—Luthe-

ness to God, whose are the silver and the gold, the report of the Receipts from the various channels of Income for the past year; various channels of Income for the past year; the superintendence of those schools as the various channels of Income for the past year; the superintendence of those schools as the various channels of Income for the past year; the superintendence of those schools as the various channels of Income for the past year; the superintendence of those schools as the superintendence of the superintendence o Paul of quite a slice of a sermon for he had all your temptations and fears, he will recall to stop and cure the young robber, who was the wilderness, the pinnagle and the mount. near losing his life by a fall from an upper No, you can never perish with such a sym-

take any place in the whole octave, chosen by the operator. He can so suffocate either his almightyness to rescue; the same in his

with a hymn book, some with other people's the whole of God's bright universe shall feathers and ribbons, some with the robbers sing with joy at the return of a long lost first mentioned in this article, viz: late soul. and no mistake; robbing themselves of all the benefits they lose by inattention, and and to so good a purpose, perhaps, as Bun-

ties may be attended with the most glorious results. There is probably no body of missionaries in any part of the world upon whom more depends than upon those who more depends than upon those who whom more depends than upon those who may become a thousand, and vast num.

There is probably no body of missionaries in any part of the world upon those who who more depends than upon those who may become a thousand, and vast num.

The that knows not how to spend his time purposes, great and glorious, are destined to purpose a substantial bridge—and the went over safe-purposes, great and glorious, are destined to purpose a substantial bridge—and the went over safe-purposes, great and glorious, are destined to purpose a substantial bridge—and the went over safe-purposes, great and glorious, are destin

Avoid the society where obscenity or blasphemy is heard. Cultivate the society of the virtuous. Read nothing that is unchaste or immoral. Make a covenant with your eyes. Familiarize not your mind with the loathsome details of crime. Never harbour malicious and envious thoughts. Direct your thoughts toward pure and holy objects. Contemplate the character of the spotless and perfect Son of God. Keep your spirit untainted, your thoughts uncontaminated; so shall your life be virtuous. As a man thinketh so is he. Take care of the thoughts and the actions will take care of themselves. -Presbyterian.

Death-Bed Scenes.

The rich cardinal Beaufort-And must I die? Will not all my riches save me? could purchase the king-lom if that would prolong my life, Alas! there is no bribing

An English nobleman sail-1 have a splendid passage to the grave; I die in state, and languish under a gilded canopy; I am expiring on soft and downy pillows, and am respectably attended by my servants and physicians; my dependents sigh; my sisters weep; and my father beneath a load of grief and years; my lovely wife, pale and silent, conceals her inmost anguish; my friend, who was as my own soul, suppresses his sighs, and leaves me, to hide his secret grief. But O! which of them will bail me from the arrest of death? Who can descend into the dark prison of the grave with me? Here they all leave me, after having paid a few idle ceremonies to the breathless clay which People who live by appropriating other may lie reposed in state, while my soul, my

The celebrated Talleyrand on his death-I know and feel that there are both, and I am doomed to perdition by the just judgment of the Almighty. A rich man when dying was informed by his physician that he should prepare for the worst. "Can not "you will probably continue but a little while." "Say not so," said the dying man. "I will give you a hundred thousand dollars

If I Parish, I Parish. ESTHER 4. 16. I can but perish if I go,

erful, at church, in the matter of sneezing trembling sinners come to him on earth, and coughing. Both these operations, as and go away refused of his petition? And respects the power of the explosion, may does he not himself say that he is the same

of their rest? Do they not rob attentive ceive us. Our wants of grace never surpass hearers of so much of the sermon as was his readiness to supply. Our wish for hapoverwhelmed by their explosions? Do they piness is always behind his willingness to not rob the preacher of his peace? Do they bestow it. Go, then he will not refuse. Go not rob themselves of at least a feather or and be blessed. Go and touch the extended two of their own honor?

sceptre and rejoice, and all heaven will resceptre and rejoice, and all heaven will rejoice with you; the angels of God will tune than the progressing church service, are a higher note of praise on their harps of robbers. Some are busy with a fan, some gold, and star will whisper it to star, till

The Invisible Bridge.

No man ever dreamed so instructively, robbing others of peace and comfort, de-robbing others of peace and comfort, de-dreams, which so few profess to believe in do not succeed in this, you will attribute my failure not to the cause, but to my inefficiency. In the course of my duties as Superintendent General of Indian Affairs, I visited most of your stations among the different tithes of Causeland it is with very great sattribuse of Causeland it is sattlement and the world only upon the success which you would only upon the success which you have achieved. I have listened with mathematician said, if you would only upon the success whic warrious kinds of success which attend the working between the Government and the Missionary labour, and how difficult it often is to understand, to appreciate, to make palthe work is much retarded. I do not now the work to beg his grace to have caught a few in this article and hung them; it is thy work to beg his grace to have caught a few in this article and hung them; it is thy work to beg his grace to have caught a few in this article and hung them; it is thy work to beg his grace to have caught a few in this article and hung them; it is thy work to beg his grace to have caught a few in this article and hung them; it is thy work to beg his grace to have caught a few in this article and hung them; it is thy work to beg his grace to have caught a few in this article and hung them; it is thy work to beg his grace to have caught a few ually to make resistance, and in trial to ap- others, seeing the figure their associates cut, of our duty, and inspires confidence in God,

not for a moment mean to imply that it is one unworthy of your sympathy or assistance, or unimportant in its character. On the contrary, if it calls for an unflinching faith and an unwavering zeal, it is a field of labour in which the exercise of these qualities may be attended with the most glorious possible. There is may be attended with the most glorious possible and an unwavering zeal, it is a field of labour in which the exercise of these qualities may be attended with the most glorious possible. There is may be attended with the most glorious possible and an unwavering zeal, it is a field of labour in which the exercise of these qualities may be attended with the most glorious possible and an unwavering zeal, it is a field of labour in which the exercise of these qualities may be attended with the most glorious possible. There is may be attended with the most glorious possible and an unwavering zeal, it is a field of labour in which the exercise of these qualities may be attended with the most glorious possible and an unwavering zeal, it is a field of labour in which the exercise of these qualities may be attended with the most glorious possible and an unwavering zeal, it is a field of labour in which the exercise of these qualities and an unwavering zeal, it is a field of labour in which the exercise of these qualities and an unwavering zeal, it is a field of labour in which the exercise of these qualities and an unwavering zeal, it is a field of labour in which the exercise of these qualities and an unwavering zeal, it is a field of labour in which the exercise of these qualities and an unwavering zeal, it is a field of labour in which the exercise of these qualities and an unwavering zeal, it is a field of least the death of the death