E. B. A.

O'CONNELL ANNIVERSARY.

The Toronto Branches of the E. B. A. held their annual excursion and picnic to Mountain View Park, Hamilton, on Saturday, Aug. 7, by the Palace steamers Maccasa and Modjeska. It was a grand success in every way, being the largest Catholic picnic that has left the city this season, and the day was everything that could be desired. Nelligan's celebrated quadrille band was provided for those patronizing the dancing platform. The first on the list of games was a base ball match between the Emeralds of Hamilton and Toronto, for a silver cup, presented by D. A. Carey, Grand President. The game was well contested, the Toronto Emeralds being victors. Sixteen events were contested in the various games for valuable prizes generously presented by friends of the association. The O'Connell band was in attendance, and as usual added to the pleasures of the day by playing selections on the steamer and the grounds, to the satisfaction of the committee and their friends. The thanks of the mountain View for the very satisfactory arrangements made for the comfort and amusement of the excursionists, also for his generous donation to the funds of the association. The picnic was well patronized by the Hamilton and Dundas Emeralds; amongst the Hamilton and Dundas Emeralds; amongst others, W. Hamieson, N. C. Curran, K. Ball, D. Hardjara and an old war horse in the person of J. F. Smith, of Dundas.

W. Lane, S. T. O'CONNELL ANNIVERSARY.

DIOCESE OF HAMILTON.

Bishop Dowling's Visit to Owen Sound -Interesting and Beautiful Services at St. Mary's Church last Sunday.

The services at St. Mary's church last Sunday, on the occasion of the pastoral visit of the Right Rev. T. J. Dowling, D. D., Bishop of Hamilton, were most interesting and beautiful, and the large body of Catholics and Protestants who attended during the day were visibly impressed by the splendid ceremonies.

At 8 o'clock a. m. His Lordship celebrated Mass, and the children received their first

Holy Communion.

This service was followed at 10:30 o'clock by the celebration of solemn High Mass and the administration of the sacrament of confirmation to a large number of boys and girls. As a mark of honor to the Bishop a

the administration of the sacrament of confirmation to a large number of boys and girls. As a mark of honor to the Bishop a procession was formed in front of the school, and marched to the church. First came the gentlemen of the congregation, followed by the cross bearer, the first communicants, the sanctuary boys, the officiating clergy and His Lordship, in the order named. As the procession entered the church the choir struck up the "Vivat bode Pastor." Solemn High Mass was celebrated by Rev. Father Marijon, Provincial of the Bastilian Order, Toronto, assisted by Rev. Father Mungovan, treasurer of St. Michael's College, as deacon, and Rev. Father Buckley as sub deacon. Rev. Monsignor McEvay, director of St. Mary's cathedral, Hamilton, officiated as assistant at the throne. The choir, under the able direction of Miss Guttin, song La Hache's beautiful Mass, the solos being taken by Mr. Eugene Loos, Mrs. Loos, Miss Maggie Doyle, Miss May Scully and Miss Guttin. Immediately after the celebration of the Mass, His Lordship proceeded to administer the sacrament of confirmation to the children. He addressed to them a number of questions on the Christian doctrine, in order to satisfy the congregation that they were about to receive. They were then brought forward one by one and confirmed—Messrs. M. Forhan and Donald McClarty standing as sponsors for the boys and Mesdames Forhan and Scully for the girls. The children looked very sweet and charming. The little girls wore white dresses, vells and wreaths, while the little boys wore white bows on the left arm. Having confirmed the children His Lordship addressed the sponsors and parents, and in the course of his remarks gave some excellent advice both to them and to the little ones. He then administered to the latter the total abstinence pledge, under which they promise to abstain from intoxicating liquors, unless given as medicine by a doctor or by their parents, until they reach the age of twenty-one years. The whole service was most impressive.

In the evening there wa

The whole service was most impressive.

In the evening there was a repetition of the large attendance of the morning. The usual pealms were sung by the choir, and Mr. Moffatt rendered very effectively the "Magnificat." During the Benediction of the Blessed Sacrament, Holden's "O Salutaris" was sung by Miss Guttin, and Rossi's "Tantum Ergo" by Mrs. Eugene Loos and Mrs. Robinson, of Toronto. Miss Guttin's solo was particularly well rendered. The feature of the evening was, of course, the sermon by His Lordship the Bishop. He took for his text the last words of the Saviour: "All power is given unto me in heaven and in earth. Go ye, therefore, and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost; teaching them to observe all things whatsoever, I have commanded you; and, lo, I am with you always, even unto the end of the world."

These words, said the Bishop, were speken.

of the world."

These words, said the Bishop, were spoken by our Lord Jesus Christ to His apostles, and they contained first, a declaration of power on the part of our blessed Lord, and an acknowledgment that that power came from God; and secondly they contained a commission to the apostles and their successors to teach all men. All power came from God, and there could be no power that did not come from God. The powers that be were ordained of God, and those that resisted these powers purchased damnation to their souls. The Lord came into the world to establish the divine power. Man had sinned, and no one but the equal of God could atone for that sin. Therefore though He came in the form of a man, He also came as God, and at His birth the spiritual powers of heaven were called upon to do him homage, in obedience to the command "Let all the angels of God adore him!" He received the homage of both heaven and earth. In the starry skies the angels sang "Peace and good-will," and the wise men of the East knelt down and worshipped him. Attracted by a strange star, these men—who were men position, of wealth, and of learning—came from afar to the manager, in which the Infant Jesus was cradled,

While He was yet young He manifested His power. At the wedding feast at Came

while He was yet young He manifested His power. At the wedding feast at Cana He changed the water into wine. Wherever during His ministry on earth He met with infirmity and suffering, His Sacred Heart was touched and He manifested His power. His Lordship here described several of the miracles of healing performed by Christ, and, proceeding, said that Jesus always began by curing the soul, which was a greater miracle

then healing the body, though mankind did not view it in that light. Referring to the lepers, whom Jesus bade show themselves to the priests and bathe in a pool, the Bishop remarked on the fact that our Lord made use of the priesthood. Why had He done so? Why didn't He make use of His power directly? The law required that lepers should present themselves before the priests—the priests were the judges of leprosy. Jesus recognized their authority. Leprosy, in this instance, was a type of sin, and the priest-hood a type of Christ's own priests, who were to have power to forgive sin. Supposing these lepers had refused to obey Jesus and had said "We will not acknowledge the priests; you are our Saviour, and that is enough." Would they have been cured? But this was just the position that our separated brethren took up when they refused to acknowledge the divinely authorized priest-hood of the Holy Catholic Church.

Before Pilate, and even on the cross itself

nood of the tioty Cathonic church.

Before Pilate, and even on the cross itself our Saviour manifested His power. The sun hid his light, the earth trembled, and men rose from the dead: and a philosopher in Athens exclaimed "Either the machinery of Nature is broken or the God of Nature is dead."

Athens exclaimed "Either the machinery of Nature is broken or the God of Nature is dead."

After the resurrection Christ remained forty days on earth, and gave to His apostles the commission contained in the text. When Jesus said these words He obviously meant to establish a corporation or Church to teach all nations. There was not a Christian nation that had not been converted from paganism by the apostles and their immediate successors. France, Germany, Scotland, England, all other countries, had been evangelized by the Catholic Church. "What!" some would exclaim: "Was Protestant England converted by Catholics?" Most assuredly, and for one thousand years that country knew no other faith than that of St. Peter. It was in its Catholicity that the Church bore the proof of its divine origin. Human organizations carried the stamp of their founders. Some people gloried in the fact that they belonged to this or that national church—the Church of Scotland, the Church of England, or the Church of Germany. Jesus Christ never founded a national Church. The commission He gave His apostles was broad and catholic." I am with you, said Jesus, "and he that hears you hears Me." Just as no man could practice medicine or law without a commission or diploma so no man could preach the gospel properly unless he had the direct commission of God, through Jesus Christ and His apostles." My appointment as Bishop," continued

sion or dipioma so no man could preach the gospel properly unless he had the direct commission of God, through Jesus Christ and His apostles.

"My appointment as Bishop," continued His Lordship, "was made by the Vicar of Jesus Christ, who resides in Rome, and we can trace our commission back to the apostles. Christ said 'Upon this rock I build my Church,' reterring to Simon; and though Simon died Peter lives forever. This is my reason for being here tonight. I come in the name of God to point out the authority of God and to maintain that all power comes to earth through Jesus Christ, who came to establish all authority."

The speaker then pointed out that Jesus had upheld the authority of the family. "He was subject to His parents, as a child, and later in life had warned parents against abusing their authority. In this country, that we call so free, there is not, "said the Bishop, "the same respect for fathers and mothers that we find in the old lands. A Protestant lawyer in Hamilton sent his children to the Separate school, and when I said to him, 'Sir, how is it that you do this thing,' he said: 'Because here I find the lost virtue—the virtue of obedience and respect for authority, which is the foundation of a good education.' Wherever the priests of the Catholic Church go they teach the children to respect authority."

Christ also upheld ecclesiastical authority. He recognized the Jewish clarge heaven.

Christ also upheld ecclesiastical authority. He recognized the Jewish clergy because they were the properly constituted exclesias-tical authorities till He came. He gave His said to them concerning the Holy Commun-apostles a share of His priesthood when He ion, "Do this in remembrance of Me," and ion, "Do this in remembrance of Me," and every Sunday morning in every Catholic church throughout the world the divine injunction was obeyed. Jesus appointed not angels but men to be priests, because they could sympathize with the people. The heart of the priesthood was a sacred heart that would sympathize with human-kind and bleed and die for it if necessary.

Finally, Leave came on earth to system

is that you may all persevere in grace, may die happy and may reap a glorious hereafter."

It would not be just to conclude this report without a reference to the beautiful appearance of the altar which had been decorated for the occasion with ferns and roses, by the Sisters of St. Joseph.

THE EXCURSION TO CAPE CROKER.

The members of St. Mary's church, Owen Sound, took advantage of the Bishop's visit to this mission to run an excursion to Cape Croker per the excursion steamer, "City of London." A large number, including the Bishop and several of the clergy, were on board, and had a most enjoyable sail to McGregor's Harbor. The excursionists were met by the Indian agent, Mr. John McIvor, the Indian brass band, and nearly all of the Indians in carriages and boats. The party formed a procession to escort the Bishop and clergy from the wharf to the church At the church His Lordship was met by Rev. Father Dufresne, S. J., of Byng Inlet, who celebrated High Mass. The church was beautifully decorated, and the rendering of the solemn Latin music by the Indians was very fine. After Mass the Bishop addressed the Indians in English, Rev. Father Dufresne interpreting his remarks to the Indians in their own tongue. Twenty-four candidates were confirmed. Among those on board were a number of the Sisters of St. Joseph, including the Rev. Mother of Hamilton. As the Indians had never seen Sisters before they showed a great deal of curiosity and admiration. The Indians did everything in their power to make the visit of the Bishop a pleasant one. In the evening the party returned to Owen Sound, and were highly delighted with the trip and are loud in their praise of Captain Dunn and his efficient staff of officers.

His Lordship left next day for Hamilton, after a month's absence, having on this last tour confirmed 1391 candidates.

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HIGH SCHOOL ENTRANCE AND PUBLIC SCHOOL LEAVING EXAMINATIONS. SCHOOL LEAVING EXAMINATIONS.

In the midsummer examinations for entrance to High school, and in the Departmental examinations for Public school leaving and First Form the Separate schools of Hamilton have more than sustained their high rate of efficiency. In the entrance examination the following thirty-seven pupils were successful.

Ethel Byrne, Mabel Berry, Jennie Birrell, Gertrude Daly, Catharine Dillon, Annie Falahee, Mabel Fee, Nora Galvin, Mary Holland, Mary Kelly, Maggie Lahiff, Lily Mur-

ray, Eva Slattery, Agnes Seery, Catharine Zingsbeim, Agnes Cherrier, James Brown, Joseph Black, Joseph Carson, Michael Crane, Charles Dillon, Charles Farrell, Edward Forster, Austin Kane, Patrick Ronan, John Sherring, William Tracey, John Wen, Fred Nelson, Charles Casey, Michael Farrell, J. McMahon, J. Magerus, E. Quinlan, J. Quinn, W. J. Sullivan, Thos. Brown.

The following boys passed the Public school Leaving examination:
Frank Coigan, Wm. Malony, Peter Maloney, John O'Keefe.
In the First Form examination the girls of the Sacred Heart High school are still to the front. Eleven out of fourteen were successful. Or all the candidates from Hamilton district (Public, High, and Separate schools) seven received honors in this examination, and of these seven, five were Sacred Heart school girls. One was from the Coretto Academy and one from the Collegiate Institute. The names of the successful pupils from the Sacred Heart school are as follows:
M. Brick, C. A. Cummings (honors), A. M. C. Dermody, G. M. Doyle (honors), E. C. Feheley, M. B. McCabe, M. E. Meegan, M. I. Melody (honors), M. E. Nash (honors), B. D. O Brien, M. M. Valentine.
The result of the second Form Examination is expected to give a very tavorable showing also. The Sisters of St. Joseph deserve the grateful thanks of the Ha nilton people for their excellent work, always up to date and always in the front, year after year. LORETTO ACADEMY—CERTIFICATES FROM PROVINCIAL ART SCHOOL OBTAINED BY THE PUPILS.
Diploma in primary course—Freehand—Misses A. Mahony, E. Dake, Annia Com.

Diploma in primary course—Freehand Cushen.
Certificates in primary course—Freehand —Misses A. Mahony, E. Dake, Annie Cumings, Angela Cummings, H. Duffy, L. Walsh, G. Banfield and K. O'Meara.
Model—Misses H. Bently, A. Mahony, E. Dake, K. O'Meara and G. Banfield.
Memory—Misses K. O'Meara, A. Mahony,

Dake, K. O'Meara and G. Banfield.
Memory-Misses K. O'Meara, A. Mahony,
H. Bently and E. Dake.
Advanced course - Shading from the
round - Misses H. Duffy, J. Ronan, H.
Bently, E. Freeth, M. Morin, E. Dake, A.
Mahony, H. Lombard and G. Banfield.
Drawing from flowers-Misses A. Mahony
and J. Ronan.
Outline from the round-Miss H. Bently.
NOTES.

Outline from the round—Miss H. Bently.
NOTES.
His Lordship Bishop Dowling, Right Rev.
Mgr. McEvay and Rev. R. E. M. Brady
were present at the installation of His Grady
Mgr. Bruchesi as Archbishop of Montreal.
Father Kelly of St. Michael's college,
Toronto, filled Father Brady's place at St.
Lawrence church last Sunday. DEATH OF REV. FATHER LEHMANN.

DEATH OF REV. FATHER LEHMANN.
On the 4th of August the parish of Formosa was in deep mourning and grief. The remains of one of its sons, namely, the young and beloved Father Nicholas Lehmann, were laid to rest. The late Father was called to give an account of his stewardship at the early age of thirty one. He departed hence on Sunday, August 1st, the anniversary of his ordination to the priesthood, to which holy office he had been elevated by the Right Rev.T.J. Dowling, Bishop of Hamilton. Appendicities was supposed to have been the real cause of his intense pains, but upon performing an operation at St. Joseph's hospital, Guelph, the skilful Doctor Howett perceived that the ailment was even of a more serious real cause of his intense pains, but upon performing an operation at St. Joseph's hospital, Guelph, the skilful Doctor Howett perceived that the ailment was even of a more serious nature than appendicites; nevertheless there were hopes entertained of his recovery until Saturday evening. On Monday morning his body was removed from the hospital by Undertaker O'Brien, of that city, to the station, whence it was conveyed to Mildmay station, where a large concourse of people were assembled, anxiously awaiting the train to take a last glance at least at the coffin in which the remains of one whom they loved and respected was resting. Twenty-five or more vehicles accompanied the hearse to the home of the deceased at Formosa. Here the scene was heartrending. The sorrowful parents, with sisters and brothers, were on the front veranda, worn with tears and grief, when at length they saw the funeral wending its way around the large rock, up to their house. On Tuesday evening the priests who had arrived assembled at the home of their deceased brotherpriest, which is about a mile from the parish church. Here a large procession was formed, the priests chanting the, "Pro Defunctis," and the "Miserere," alternately, while the people recited the rosary. The casket was carried by the brothers of the C. M. B. A., of which society the young priest had been a member. The body was laid in state in the church, and an early hour. At half past 9 the priests recited the Office for the Dead. At 10 o'clock a solemn Requiem was celebrated by the Very Rev. L. Eleng, L.L. D., V. G., the former past beard of the priesthood was a sacred heart that would sympathize with human kind and bleed and die for it it necessary.

Finally, Jesus came on earth to sustain civil authority, and when an effort was made to embarrass Him on this point, His reply was "Give to Cuesar the things that belong to Casar, and unto God what belongs to God." And therefore it was that in all Catholic churches throughout this country, a "Te Demm" had been ordered to be sung in honor of the sixtieth year of Her Majesty Queen Victoria's reign, and in thanksgiving for the blessings that had been poured out upon the blessings that had been admin to the state of the cold with the propel during that period of time. It was true that all parts of the Queen's dominions had not state in the following morning Masses began at view that all parts of the Queen's dominions had not shaded to the cold with the propel during that period of time. It was true that all parts of the Queen's dominions had not state in the following morning Masses began at view that all parts of the Queen's dominions that we make the blessings had not state in the following morning Masses began at view that the world with the propel during that part of the Queen's dominions that the translation of the priest was the world with the priest was true that all parts of the Queen's dominion of

THREE SEPARATE SCHOOL

AN EXCELLENT SHOWING. AN EXCELLER'S SHOWING.

The Belleville Sun of Wednesday, August 4, says that the Separate schools of that city sent up nineteen candidates for the last high school entrance examination; sixteen of them passed, two heading the list of two hundred and thirty-four applicants. The same paper also states that a pupil of the Ladies of Loretto also headed the Public school legying list. chool leaving list. The maximum number of marks was 844,

and the minimum 422.

The following are the names of the success ful Separate school students (in the order of merit), together with the number of marks

of merit), together with the number of marks each received:
Vivian Adams and Georgia Stewart headed the entire list of Separate and Public school purils, with 630 and 597 marks, respectively. Lily C'Donohue obtained 534; Kate Cahill, 532; Clara Hurst, 503; Agnes Hanley, 495; Helen Burgoyne, 486; Kobert Milne, 482; Ethel O'Brien, 474; Dollie Taylor, 474; Campbell St. Charles, 474; Maggie Troy, 459; May Dowrie, 437; Katie Lally, 436; J. V. Brennan, 433; Charles Dolan, 422. In the Public school leaving examination—the highest number of marks obtainable being 1,224; the number required to pass, 612—Lillian McCallum, a pupil of Sister Christina, obtained 854, about one hundred and fifty marks more than that gained by the highest Public school pupil. Clara Murphy, a pupil of Miss Meagher, (10 Sep.

THE CATHOLO RECORD

arate school, Tyendinaga township) obtained 612 marks.

THE VICTORIAN ORDER OF NURSES

The care of the sick and infirm has always been one of the most immediate objects of Christian charity, and in more recent times of that philanthropy which aims at the same purpose through natural rather than supernatural motives. We find also by recent mails from England that the Queen was been of late taking a great interest in various schemes looking to the same end, and the Prince of Wales and other members of the Royal family, at her Majesty's desire, have recently laid the foundations of several great hospitals, but for those who are unable to go to the regular hospitals a system of cottage hospitals and trained nurse projects has been taking a permanent stape during the last few months in England and Scotland.

The object of this system is much the same as those of the Victorian Order of nurses, which it has been proposed to establish in Canada, and in which Lady Aberdeen takes so very lively an interest.

Great Britain has now in nearly every centre of population its bospitals with a full complement of trained nurses, yet fresh efforts are constantly being put forth to supplement the work of the hospital by carrying help to the very dwelling of the sufferers. Those who have read the pamphlet explaining the scheme for the Victorian Order of Nurses in Canada will remember the interest ing references to the British Nursing Associations trained nurses make regular rounds of the sick in their respective districts who for some reason or other cannot be moved to hospitals to be nursed. Of such cases there are a large number. Each nurse is, whom necessary, furnished with a barg containing requisites for a sick room. Every patient visited receives such skilled care as the circumstances demand, the relatives are instructed how to care for the sufferer until the next call of the nurse, and supplies are left with them for the purpose. Not only are the want of the patient at tendence of the patient at tendence of the suffering in the Ottawa it its, which have been widely quoted by the press of Canada, giving their p

Minister of the Interior, and the Premiers of the Provinces."

Thus we find in both hemispheres, the recognition of a public duty of leaders and workers among the people, alike in Great Britain and Canada. It is rather early to be anticipating the development in connection with the proposed foundation of the Victorian Order of Nurses in Canada, but soon the week will once more be in full swing. the Victorian Order of Nurses in Candaa, out-soon the work will once more be in full swing, and all who rejoice in such like labors of love will have opportunity of joining hands with what many prove to be one of the most beneficent achievements of the kind in

OTTAWA SEPARATE SCHOOLS.

The following figures have been furnished Chairman Smith. of the English Committee of the Separate School Board, with regard to their recent examinations: their recent examinations:
In the Public school leaving there were 97 candidates, of which 46 passed and 38 received entrance standing. Of these the Separate school sent up 26 candidates, of whom 20 passed and 6 obtained entrance

whom 20 passed and 6 obtained entrance standing.

In the entrance examinations 300 candi-

dates wrote, of whom 230 passed. The Separate schools furnished 34 candidates, of whom 32 passed.

dates wrote, of whom 230 passed. The Separate schools furnished 34 candidates, of whom 32 passed.

In the Public school leaving 25 girls in all passed. Of this number 15 were from the Separate schools. Of the 18 girls from the Separate schools who tried the leaving examination, 15 passed and 3 obtained entrance standing.

Of the 8 girls who wrote in French 7 passed the leaving examinations and 1 obtained entrance standing.

A fact which is most worthy of remark is that every one of the 31 pupils from the schools in the care of the Grey Nuns passed, or at least obtained entrance standing. This should be an effective answer to the charge that these ladies are not up to modern methods of teaching.

Another noteworthy fact and one which should commend itself to our French fellow-citizens is that, owing to the courtesy of the Department of Education, 8 girls, also pupils of the Youville Separate school, were allowed to write in French, and of these all passed the Public school leaving examination, with the exception of one, who obtained entrance standing.

Mr. Bryam and Sister Rocque were selected by the French Committee of the Separate school Board to prepare examination papers for use in the French schools during the fall term.—Ottawa Free Press, July 31.

Noncommittal.

"Who made the rose on the rose bush?"
"God made the red rose tree,
And the lilies fair in the garden there,"
The little girl answered me.

"Who made the thorn on the rose bush? The little girl bowed her head, With a troubled frown, and eyes cast down: "God made the rose," she said.

Who made the sand at the seaside?"
"God made the sands of the sea,
And the waters blue, and the fishes, too,"
The little girl answered me. "Who made the dudes by the seaside?"
The little girl raised her head;
With the faintest smile on her face the while,
"Well! God made the sand." she said.
—Cy. Warman.

The Central Business College.

We are advised that this excellent school has We are advised that this excellent school has just closed its most successful year, many young men and women having found their way through its hands into good positions in the business world. The next session will begin on September 1, and anyone interested in Commercial Education, Shorthand, Type writing or Telegraphy will receive full particulars by sending a posial request to the Principal, Mr. W. H. Shaw, Yonge and Gerrard streets, Toronto, and mentioning this paper.

A HAPPY GIRL.

Miss Amina Kelly Tells of her Illness and Subsequent Cure - A Statement That Should be Read by Every Girl

Miss Amina Kelly, a well-known and

much-esteemed young lady living at Maplewood, N. B., writes: "I con-sider it my duty to let you know what your wonderful medicine has done for me. In April, 1896, I began to lose flesh and color; my appetite failed and on going up stairs I would be so tired I would have to rest. I continued in this condition for three months when I was taken suddenly ill and not able to go about. Our family doctor was chlorosis (roverty of the blood). At first his treatment appeared to do me good, but only for a time, and I then began to grow worse. I continued taking his medicine for three months, when I was so discouraged at not re-gaining my health that I declined taking it any longer. I then tried a liquid medicine advertised to cure cases like mine, but did not obtain the slightest benefit. I had become terri-bly emaciated and weak. There was a constant terrible roaring noise in my head ; my feet and ankles were swollen and I was as pale as a corpse One day while in this condition my father brought home a box of Dr. Wil liams' Pink Pills and asked me to try In less than a week I could si up, and in a couple of weeks I could walk quite a distance without being tired My appetite returned, the roar ing in my head ceased, I began to gain flesh and color, and before I had used a half dozen boxes I was as healthy as I had ever been in my life. My friends did not expect me to recover and are now rejoicing at the wonderful change Dr. Williams' Pink Pills have wrought in me. If my statement will be the means of helping some other discouraged sufferer you are at perfect liberty to publish it. The above statement was sworn be-

fore me at Maplewood, York Co., N. B, this 14th day of May, 1897.

TIMOTHY W. SMITH, J. P. To ensure getting the genuine ask

lways for Dr. Williams' Pink Pills for Pale People, and refuse all substitutes and nostrums alleged to be just as

MARKET REPORTS.

LONDON.

London, Aug. 12. — Wheat, 69 to 72c per busnel. Oats. 25 to 25½c per bushel. Peas, 35 to 35c per bushel. Barley, 24 to 25 ½ per bushel. Rye. 25 to 36 4.5c per bush. Corn. 30 45 to 33 5-10c per bush. A fair supply of beef was offered, at \$5.00 to \$5.25 per cwt. Lamb was steady, at \$6c a pound. Dressed calves, 5 to 5½c a pound. Muton, 6c a pound by the carcass. Dressed hogs, 87 per cwt. Live hogs, \$5.40. Lucks, 50 to 75c a pair. Chickens, 47 to 80 cents a pair. Butter, 19 cents a pound. Crock, 16 to 17 cents a pound. Eggs, 2 to 10c a dozen. Potatoes, 75c a bushel. Wool sold at 18c a pound. Hay, 85 to 85 a ton.

Toronto, Aug. 12. —Wheat, white, 78c.; wheat, Toronto, Aug. 12. - Wheat, white, 78c.; wheat

Toronto, Aug. 12.—Wheat, white, 78c.; wheat, red, 77c; wheat, goose, 64bc; barley, 25 to 27c.; oats. 27c.; peas, 40c.; ryc, 32 to 33c.; buckwheat, 29 to 32c.; turkeys, per lb., 11 to 12c.; so 52c.; turkeys, per lb., 11 to 12c.; so 50c.; geese, per lb., 8 to 9c.; butter, in 15 rolls, 15 to 16c; eggs, new laid, 10c.; hay, timothy, \$11.00; hay, new, \$7.00 to \$8.00; straw, sheaf, \$7.00 to \$8.00; beef, highs, 64 to 8c.; beef, fores, 34 to 4c.; lamb carcass, per pound, 9 to 10c.; veal, carcass, per lb., 6 to 7c.; mutton, per lb., 5 to 7c.; dressed hogs, \$5.50 to \$7.00.

MONTREAL.

MONTREAL.

Montreal. Aug. 12 — Locally the grain market is quiet: peas are quoted at 5% c, and cats at 28; c, in store. On tariff bour-500 bbls. winter patent at 84.20, 200 do. at 84.25, 500 bbls. choice straight roller at 84. and 300 do. at 83.90. Winter wheat patents, 84.15 to 84.25; straight rollers, 83.75 to 24.200 do. patent at 84-20, 200 do. at 84-25, 500 bbls. choice straight roller at 84, and 300 do. at 83,90. Winter wheat patents. 84,15 to 84-25; straight roll ers, 83,75 to 84, and in bags, 81-80 to 81-90; best Manitobs strong bakers. 84,50; second do., 84; and low grades, 82-40; Hungarian patents, 84,90. The meal market was quiet; rolled oats, 85,40 to 83,60 per bbl, 81,65 to 81,70 per bag; standard meals, 83,90 to 83,40 per bbl, and 81,60 to 81,65 per bag. Baled hay continues fair, 8150 to 81,65 per bag. Baled hay continues fair, 8150 to 81,65 per bag. Baled hay continues fair, 8150 to 81,65 per bag. Baled hay continues fair, 8150 to 81,65 per bag. Baled hay continues fair, 8150 to 812 for No. 1, and at 810 to 810,50 for No. 2, per ton, in carlots, on track. Canadian pork, \$14,50 to 815 per bbl. Pure Canadian lard, 10 pails, at 63 to 71; c compound, refined, at 53 to 53; c lb. Ham, at 11 to 13c, and bacon, 11 to 12c per lb. The cheese market was firm at the advance to-day. Finest Ontario cheese, 83 to 83; c ifnest Quebec, 72 to 8c; under grades, 74c. Butter—Finest creamery was offered at 174c. Eggs — Selected near by stock sold at 103 to 18c; ordinary, No. 1, at 9 to 95; c, and No. 2, at 8 to 83; c processed to 82 to 84 to 8

95c, and No. 2, at 8 to 85c per dozen.

PORT HURON.

Port Huron, Mich., Aug. 12—Grain—Wheat, per bush., 70 to 72c; oats, per bush., 20 to 26c; erge, perbush., 31 to 35c; buckwheat, 20 to 22c per bush.; bareley, 45 to 50c per 100 bbs.; peas, 30 to 35c per bush; beans, unpicked, 30 to 35c, per bush.; picked, 35 to 45c, per bush.

Produce — Butter, 9 to 11c per 1b.; eggs, 10 to 11c per doz.; lard, 5 to 8 cents per pound; boney, 7 to 9c per pound; cheese, 9 to 10c per pound.

honey. 7 to 9c per pound; cheese, 9 to 10c per pound.

Hay and Straw—Hay, \$4.50 to \$5.50 per ton, on the city market; baled hay, 9 to 85 per ton in car lots; straw, \$8.50 to \$4.00 per ton.

Dressed Meats. — Bef, Michigan, \$5.00 to \$5.50 per cwt. Live weight, \$2.50 to \$3.50 per cwt. (Chicago, \$5.00 to \$7.50 per cwt. (Chicago, \$5.00 to \$7.50 per cwt.

Pork—Light, \$4.00 to \$4.55; choice, \$4.25 to \$4.75; heavy, \$5.50 to \$3.75, no sale, live weight, \$3.00 to \$8.50 per cwt.

Mutton—\$6.00 to \$6.50 per cwt.

Spring lamb, \$2.50 to \$3.25 each, alive.

Veal, \$6 to \$7.00, per cwt.

Poultry—Spring chickens, 12 cts, per pound; fowls, 7 to 8c per lb; alive, 5 to 7c per pound; turkeys, 10 to 125 per pound.

Hides and Tallow—Beef hides, No. 1, 6 to 75c per lb.; No. 2, 5 to 7c, per lb. for green; calf skins, No. 1, 9c per lb.; No. 2, 5 to 7c, per lb.; shearlings, 10 to 12c each; lamb skins, 15 to 25 cents each; tallow, 25 to 8c kmrkets.

Latest Live Stock Markets.

Latest Live Stock Markets.

TORONTO.

TORONTO.

TORONTO.

TORONTO.

Later Prices ranged at from 34 to 84.40 per 100 lbs., with 10c per 100 lbs. extra for specially choice lots.

Butchers' Cattle.— Prices generally ranged from 25 per lb., to 35c with a few extra choice lots as high as 4c.

Stockers.—Prices ranged from 3 to 35c per lb., with choice a little higher.

Milkers.—Prices were unchanged, ranging from 25 to 35c.

Export bulls were scarce, and sold well at 3 to 35c per lb. Export business ranged as follows: Export sheep.—Prices ranged as follows: Ewes. \$2 to \$3.25 per 100 lbs; bucks, \$2.25 to \$2.50. Butchers' sheep were slow at above

S2.30. Butteners sheep were slow at above prices.

Lambs were a shade weaker, at \$2.75 to \$3.25 each, a few extra choice heavy bunches bringing as bigh as \$2.50.

Calves.—Prices ranged from \$3 to \$6 each.

Hogs.—Prices, per 100 lbs. were as follows:
Best selections. \$5: thick fat, \$5.25: jisht, \$5.92; sows, \$3.50 to \$3.75: stags, \$2 to \$2.25.

So.925; sows, \$3 00 to \$3.50; stags, \$2 to \$2.20.

EAST BUFFALO.

East Buffalo, Aug. 12.—Cattle — Five cars on sale; steady, firm. Calves — Steady; prime veals, \$5 60 to \$5.75. Hogs—28 cars; slow and weaker; Yorker and choice pigs, \$4.10 to \$4.15; mixed, \$4 65 to \$4.10; mediums, \$4.05. heavies, \$4 to \$4.05. Sheep and Lambs—7 cars on sale; steady; choice to best lambs, \$6.50 to \$5.75; fair to choice mixed sheep, \$4 to \$4.25.

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Terms \$10 Cper day.

OBITUARY,

CHAS, DUFFY, PORT HURON, MICH. Died at his residence, 814 Ontario street, on July 22, aged seventy-five years, after a short illness of two weeks. He leaves and only daughter, Minnie, to mourn his loss,

only daughter, Minnie, to mourn his loss, May he rest in peace! We desire to extend our heartfelt confol-ence to Miss Doffy, at the loss of her beloved father, and we sincerely trust that he is now enjoying the reward of a well-spent life.

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DAIRY, HOUSEHOLD AND FARM PROMPT SHIPMENT GUARANTEES CANADA SALT ASSOCIATION

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NOTICE TO CREDITORS AND CLAIMANTS

In the Estate of Daniel McDonald, Deceased.

In the Estate of Daniel McDonald,
Deceased.

Pursuant to the provisions of the Revised
Statutes of Ontario. 1887. Chapter 110, and
amending acts, notice is hereby given that
all creditors and other persons having claims
upon, or against or claiming to share in, the
estate of Daniel McDonald, late of the township of Biddulph, in the county of Middlesex,
gentleman, deceased, who died on or about
the 3rd day of July, 1890, are hereby required to deliver or send by post prepaid to
Messrs, Magee, McKillop and Murphy, London, Ont, solicitors for Andrew McDonald,
the administrator of the estate of said deceased, on or before the 1st day of November
1897, a statement in writing of their names,
addresses and occupations, together with
full particulars of their claims, duly verified,
and the nature of the securities, if any, held
by them. And notice is further given that
after the 1st day of November 1897, the said
administrator will proceed to distribute the
assets of the said estate among the persons
entitled thereto, having regard only to
the claims of which notice shall have been
required and the said administrator will not be liable for said assets or
any part thereof so distributed to any person
or persons of whose claim or claims notice
shall not have been received by the administrator or his solicitors at the time aforesaid,
Magee, McKillop & Murphy,
London, Ont,
Solicitors for Andrew McDonald,
Administrator.
London, July 15, 1897.

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Even boys and girls sell it fast. Big commission or straight weekly salary after trial trip.
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WANTED FOR JUNIOR AND INTERME-diate departments of North Bay Separate school, two Catholic female teachers holding 2nd or 3rd class professional certificates for Ontario, and capable of speaking and teaching French and English. Duties to begin Sept. 1st. Apply, stating qualifications, salary and experience, to Rev. D. J. Scollard, Sec. Tress.

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WANTED, BY AN EXCELLENT WOMAN, the position of housekeeper for a Catholic Bishop, or priest, or widower. Best references. Address, Catholic RECORD, London, Ont.

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nasal catarrh and troublesome throats. Eyes
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