

THE CATHOLIC RECORD.

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RATES FOR ADVERTISEMENTS.

12 cents per line for first, and five cents per line for each subsequent insertion. Advertisements measured in nonpareil type 12 lines to an inch.

We solicit and shall at all times be pleased to receive contributions on subjects of interest to our readers and Catholics generally, which will be inserted when not in conflict with our own views as to their conformity in this respect.

All communications should be addressed to the undersigned accompanied by the full name and address of the writer, not necessarily for publication, but as a guarantee of good faith.

MANAGER, THE CATHOLIC RECORD, 588 Richmond Street, London, Ont.

The Catholic Record

LONDON, FRIDAY, MAY 16, 1879.

TO THE GREATER GLORY OF THE BLESSED SACRAMENT.

LOVE'S PRISONER. "That is He lonely? Bend not here Adoring angels, as on high? Ah yes! but yet, when we appear, A softer glory floods His eyes."

ASSOCIATION FOR THE RELIEF OF POOR CHURCHES.

Appropriation of His Lordship Right Rev. John Walsh, D. D., Bishop of London.

The object of this Association is to furnish poor churches gratuitously with vestments, linen or other requisites for the service of the altar, when the Priests cannot otherwise procure them.

This charity is made direct to our Lord Jesus Christ, which is our motive in urging Christian souls to aid in this good work in every possible manner.

Annual subscription, One dollar. Gentlemen can be admitted as members by becoming subscribers.

NO PAPER NEXT WEEK.

We have to ask the indulgence of our subscribers for not issuing a paper next week, consequent upon important changes connected with the business.

IMPORTANT ANNOUNCEMENT.

In consequence of a change in the proprietorship of the Catholic Record, all letters on business connected with the office, should in future be addressed "Manager," Record Office, London, Ont.

We particularly call the attention of our readers to the first of a series of articles which we publish to-day upon "The Public Worship of Catholics and Protestants Contrasted." It is from the pen of an eminent convert to our holy religion, and will, on that account, prove doubly interesting to the Catholic reader.

The rumor is revived that poor Doctor Dollinger is on the point of submitting to the authority of Rome. This time it comes from the Roman correspondent of the London Times, a paper not very much given to taking roseate pro-Catholic views of things.

"A rumor is current at Rome that Dr. Dollinger is not unlikely to return to communion with the Holy See. Pope Leo is reported to have recently spoken with great respect of the learned professor, who never once said Mass since his differences with his own Bishop and Metropolitan were formally made public."

On Friday Mr. Errington, the member for Longford, was present at the Catholic Congress in Paris, when he was very warmly received, the president of the association, M. Chesnelong, availing himself of the opportunity to pay not only a graceful compliment to Mr. Errington but to Ireland.

MONTH OF MAY.

Our columns have been so crowded these few weeks past we had not room for a word on the sweet month the Church annually devotes to the Queen of Heaven. When or where the particular form of celebration that now prevails originated we are not prepared to say.

And then what a sweetness and consolation in these May devotions. Around the evening altar, all aglow with lights, shining like angels' eyes, amid the perfume and beauty of spring's brightest flowers, with our dear holy Mother, from behind the crucifix, looking down so serenely upon us, as who should say, I am your friend, you are my children, who but must feel his soul melted into greater love for God, and greater confidence in His goodness who has added to all His other benefactions the gift of His Mother.

What a new light this last reflection casts upon this whole Catholic practice. A half pagan, but wonderfully gifted lady, hearing somebody attacking it, as if it were injurious to Christ, put the sharp question—Do you believe that the Son is God? and when she was answered in the affirmative, made her interlocutor feel rather ridiculous by saying—Well, you may, but it is a queer way of showing it to turn His mother and whole family out of doors. It is a queer way surely, but it does not look so bad as when we contemplate it in the light of the gift from the cross.

"Jesus, when His three hours was run, Beheld His Mother from the cross to me; And, 'Oh! how can I love the son, Sweet Mother, if I love not thee?"

they are dealing with in greatest clearness, and devotionally are persuasive in the last degree. We can add nothing to them except to express the hope that they may be often in the minds and hearts of all of us during this sweet time, for our own good and the glory of our heavenly mother.

THE PUBLIC WORSHIP OF CATHOLICS AND PROTESTANTS CONTRASTED.

WRITTEN FOR THE CATHOLIC RECORD BY C. F. STREET, M.A. ARTICLE I.

The most serious charges which Protestants often prefer against the Catholic Church are that her priests do not look and point their people to our Lord Jesus Christ exclusively for salvation, that their love and faith are chiefly expended on the Blessed Virgin Mary or the saints, and that their worship is formal, unintelligible and superstitious.

Having been an Anglican, or Protestant Episcopal minister for about twelve years, and a layman of the Catholic Church for the last six years, most favorable opportunities have been afforded me to study the Protestant and Catholic creeds, to observe their several religious teachings, to familiarize myself with their worship, liturgies and rituals, to experience their respective graces and means of edification, and to become acquainted with the characteristics of the clergy and laity of both Churches.

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An explanation of the Mass will show the grave importance of this public service, an importance which Catholics only can properly appreciate. The Mass or public worship of Catholics, I must remark, en passant, is seriously misunderstood by Protestants, otherwise, I believe, they would respect more than they do the faith which Catholics profess and their frequent assembling for prayer and meditation in their houses of worship. As

an Anglican minister I used to imagine that the Roman Catholic worship consisted in mere outward forms, that it was hollow and unreal, unintelligible to the poor, associated with outward gay trappings which were more for display than as symbols of truth, that it was more adapted to the superstitious than to those who had faith.

The word "mass," as applied to that public worship of Catholics, which is always celebrated before noon, is very significant of the holy character of the ministrations which compose it; it is derived from the Latin word "missa," meaning "having been dismissed or sent away," referring to the custom of the Church in primitive times, when establishing herself in heathen or pagan countries, of permitting the unbelievers, unbaptised or uninstructed, after having listened to the prayers and instructions, to leave the church before the celebration of the Holy Eucharist was begun.

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PRACTICAL EDUCATION.

We have a high respect for our University degrees. They show at least that the man has gone through a certain class of studies for a certain number of years, and that unless our University examinations are a sham, he has attained a certain proficiency in these studies.

the expense of the practical one. To wait till a boy's intellect is mature before you begin to mould it to the practical business of life, in the majority of cases, to render it less efficient for the whole afterwork of the world. In fact we have always attributed to this the making of nine tenths of our loafers.

SACERDOS. "GRIP" AND THE SISTERS OF CHARITY.

Our satirical contemporary Grip has a just appreciation of genuine charity, regardless of where it shows itself as will be seen by the following extract from that paper:

To Charles Chalmers, Marseilles: Can get Sisters of Charity of Kingston as nurses, provided authorities secure temporary hospital.

Grip is sorry that he cannot have this brief telegram printed in gold, as it deserves to be. It is from a Catholic priest in an eastern Ontario county to a citizen of a village in another part of his parish, in which it had been reported the small-pox had broken out in several Protestant families.

Of those who indulge in the delights of a meerschaum pipe, few perhaps, know what meerschaum is, or where it comes from. The word "meerschaum," literally translated, means "sea foam," and the substance which this word represents received its name from its resemblance to the froth of the sea.

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We beg to call the attention of wholesale merchants and retailers generally to our large and rapidly increasing circulation. We venture to say that no paper ever started in Western Ontario obtained such a hold upon a community in so short a time as the Record.