rd that "Britons never ves." But this is only In the electoral conthe counties where the is largely in evidence dragooned to the polls he soil, and all were ad-te the Unionist ticket, rave and independent the traces and cast then government candidates. n districts where the ot all-powerful the govsive majorities. There ny a bitter fight at the power of the privileged n. An aristocracy of

s of wealth is no doubt average Englishman here must come, sooner "merit" on the decline of wealth increasing bethe poor becoming poorbecoming richer.

IAND, as might be exended the French Public He blamed the Church the question when it was settlement. Surely the take no other course e form the Premier and hurch is fighting to the uld be, as it has been nemorial, a Christian Premier is candor itself. s contempt for religious schools. He places his programme fairly and re the assembly. He blic schools as "free and ing children for real life. ng." He knows, and all rs, that this work cannot vely in the homes. He t the home influence is d in such a way as to fully the anti-clericalism average French school abundantly equipped. In this our day it has beh and a scandal to Caris-

N of questions now is, dmond and the Irishmen e of power in the Englis ons?" Until the elections condition will be, but at ting it would appear that t of the Nationalists. This ver, will not enable Mr. arry on the affairs of t the aid of the Nationalbe but a slender thread snapped at any time on far as Home Rule is conernment is fully commitis no evidence that the be broken. The Liberal tement which would leave that that party would not es, but this was contraatly by leading members of t. Home Rule is now in elieve that John Redmond rs will pursue a course so ed by the trend of events ny possible mishap.

aces in the United State places in Canada, the undertaken the task of meat trust by abstinence. conderfully successful in s, especially in Cleveland alf a million people resolting all kinds of flesh meat of thirty days. This, it is the only really effective uering the trust kings. ewspaper articles, public all other means of that ve failed of effect. The ment seems to be the only edy. If you do not buy a ne will have to put up his our dominion the same exwith good results be tried ther articles of food. So eat is concerned we hope riends, Dr. Sproule and ery, Sovereign and Grand ectively, will not become ious on the Orange watch an assure them it is not a Jesuits, as a step towards to make Protestants ac-

INTLEMEN connected with epartment in Ottawa, do ave the word "Fenians" their presence. They are sometimes newspaper ims of a practical joker. le fun the joker drew up ails of a Fenian uprising e his statement look ointed to the numatholics holding high the Dominion. "Here the Dominion. 'a local paper states, "for en to become William of

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antly for the True Light, "which enlighteneth every man that cometh into the world," he was ill-satisfied with the mingled doctrine of truth and error, proposed by Protestantism. Following the command of Christ: "Seek, and thou shall find," he was received into the Catholic Church in 1844. But having himself found that peace which the world cannot give, he was eager to impartit toothers; to lead others along the road he himself had trod. With this desire uppermost in his heart, he entered the Redemptorist Order in 1846 and soon after began his career as a missionary of that famous order. But a few years later a misunderstanding arose among the members of the order regarding the foundation of a house which would serve as a centre for non-which would serve which the catholic Total Ab-battery at unit tiems concerning these splendid missionaries, a union of America; a union of America; a union blessed and approved of by the Holly Sec.

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