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£20,000 being already contributed. The Chapel Royal of St. James thoroughly renovated. The Parish Church of *Wyton*, Hants, restored, "Mr. George Brown," (of Toronto?) contributing £400. New church, consecrated by Bishop of Chester, at *Hindly*, near Wigan, seating 700 persons, all the seats free; and next day another new church, by the same Bishop, at *Bootle*, built by the liberality of one gentleman, at a cost of £8000, as a memorial to his deceased daughter. The following may serve as a specimen of the decorations in stained glass of all the churches in this list:—"The only stained glass at present in the church is in three of the apse windows, forming part of a series intended to illustrate 'woman's faith and devotion to the Saviour;' the subjects being, 1. 'the Synoptician woman;' 2. 'Daughters of Jerusalem weeping over Christ led forth to crucifixion;' 3. 'The woman with the issue of blood touching the Lord's garment.'"—St. Anne's Church, *Soho*, re-opened after considerable alterations, effected through the offerings of a layman unconnected with the parish. The church of *Llangattuck-juxta-Usk*, re-opened after restoration. *Brettenham* Church, after complete restoration, the east and other windows filled, *in memoriam*, with stained glass. *Tockwith* Church, *Knarborough*, erected at sole cost of a lady, consecrated; cost £4,000. Church of *South Lopham* re-opened after complete restoration, principally at cost of rector. Church of *Wandy*, *Cambridgeshire*, consecrated by Bishop of Ely, cost £1,300. St. Andrew's, *Fillingham*, reopened after restoration. All Saints, *Northampton*, reopened after complete restoration. New Church of *Dulas*, *Herts*, consecrated; another at *Ovington*, *Hants*, this last having cost £2,500. Large and handsome new church of St. John Evangelist, *Horminglow*, *Burton* on *Trent*, consecrated. Chancel of *Witney* Church reopened, restored at cost of £3,000. Nearly new church at *Preston Gubbols*, *Shrewsbury*, restored at cost of £1,500, reopened. *Scholing* new church, *Southampton*, consecrated, cost over £2,000. Chancel of fine old parish church of *Wells*, *Norfolk*, reopened, restored at cost of £1,500 at sole expense of the rector's mother. Church of *Shilton*, near *Coventry*, restored at expense of £2,000. So, week after week, the good work goes on.—Lord Westbury has now a golden opportunity of improving the theology of the Presbyterians. A Presbyterian minister, strangely enough, a neighbour of Dr. Colenso in South Africa, was suspended by his Synod "for denying the existence of the devil, and the sinlessness of Christ's human nature." On appeal the case has been heard before the judicial committee of the Privy Council, after which Lord Westbury said "their Lordships would take time to consider their decision."—A fund is being raised in England, called the Curates' Augmentation Fund, for the purpose of increasing the stipends of all curates, of fifteen years' standing, by £100 a year. For this an annual income of £40,000 a year will be required. It is proposed not to begin distributing till a capital of £200,000 has been raised. This whole system is thoroughly unwholesome. Why should the curates—the clergy of rich parishes in England—be paid out of an eleemosynary fund? How much better to bring the same amount of zeal and energy to bear in awakening the

of Norwich, hurchmen by first stone of showing and hurch and the n down upon in a leading ion with the herefore, the himself into building and h good works owing list is ful progress,