# The Sons of Temperance Record

# AND PROHIBITION ADVOCATE.

MOTTO—" Whatsoever thy hand Andeth to do for the good of mankind, do quickly."

VOL. II.

## TORONTO, JUNE, 1898.

NO. 6.

#### WHAT SHALL WE DO?

How dare we be silent, uumoved and cold When the fire of drink, that for centuries has

Through the fields of humanity, still rolls on, With its fury increased, with its flames uncon-

Shall the century to come as the century gone, See this fire, law-fed, growing bold and more bold ?

How dare we be cold?

Shall not we fight fire with fire-the fire Of rum-thirst with the fire of God's love? Shall

In our labor of love for humanity, while Satan's labor of hate is increased, and while

And higher defiant leap flames that defile? While the day of destruction or freedom draws nigher,

While Right and Wrong with each other vie Until death, can we stand idly by

And watch the conflict with heart unmoved? Or wide to the breeze shall our banner fly,

As we fight with the soldiers that time has proved?

Oh! now in this grand age of do or die, Dare we stand by?

A thousand times "no"! We as Christians must bear

Our part in this fight; we must do and must

To the utmost of strength, that the foul curse of rum.

That hath blotted the past with the blank of Shall be cleansed from the skirt of the cen-

tury to come, While this star-crowned nation the palm branch shall wear,

And the rum-fettered slave bask in liberty's air, We will do, we will dare!

-M. M. Jackson, in Temperance Record.

#### NOTES.

-June 21st, 1848.

-The Noble Old Order passed the half century mark on June 21st, 1898.

and worth.

Our cause is God's and must prevail; our order is only a means to an end.

-It is a fitting thing that the Plebiscite should be taken in our Jubilee Year.

-Great reforms move slowly; our veterans have grown white in the service, now for the consummation.

Let us enter upon the next half-century determined to do even greater things for God and humanity that the pages of our annuals may be brighter as the years roll by.

-If this, our Jubilee year, is to be one worthy of the great occasion, our members must now be up and doing, bringing in new members, planting new Divisions and extending the Order by all possible means.



BRO. THOMAS CASWELL. MOST WORTHY PATRIARCH

We have pleasure in presenting to our readers the highest officer in the National Division of North America. The subject of this sketch was born at Kingston, Ontario, 1849. His youth was spent at Orono, in Durham County. He studied law and practised in Toronto, and is at the present time City Solicitor. He was initiated in the Division at Orono in 1864, and has been Grand Worthy Patriarch of Ontario. He was elected M. W. P. at Washington in 1896. During his term he has visited the Grand Divisions of Ontario, California, Washington, Nova Scotia, Quebec, Rhode Island, New Jersey, New York, Massachusetts and British Columbia. Brother Caswell is an elder in Cooke's Presbyterian Church, and has been Superintendent of the Sunday School for nearly -Time is the test of an institution's utility six years, and is prominently identified with many societies.



H. F. HALL, G.W.A.

We have pleasure in placing before our readers the picture of our Grand Worthy Associate, Herbert Francis Hall.

The subject of our sketch was born in Oshawa on January 10th, 1857. At the age of nineteen hecame to Toronto, where he has resided ever since, and is engaged in the boat building business.

On January 15th, 1879, he joined Coldstream Division No. 212, of which he is still a member. He became a member of the Grand Division, in 1886, and in 1888 was elected Grand Conductor, and at the session held in Toronto last year was elected to the office he now holds.

In 1885 he married Miss Kate Heron, also a member of the Order, and their daughter Evelyn is now a member of Co. B of Loyal

Bro. Hall has always taken a deep interest in temperance work, and has done a great deal for the Order since his connection with it. He is also a charter member of Court Abstinence, A. O. F.

### SUBSCRIPTION.

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