

which the occasion presents. It is good for us to be here. Here are souls hungering for the Bread of Life! Here are receptive souls longing to be instructed in the way of holiness! The scene is touching, the feeling is sacred! That simple, beautiful and Christ-like discourse, rejoices the heart and brings the tear of joy to the eye! No argument is needed to prove the reality and verity of the occasion,—every heart has its own evidence. Here is peace, and assurance which the world knows not of. Here is true religion.

After services we return on our way four miles to the house of Mr Burge, where we hurriedly enjoy the kind hospitality of this excellent and interesting family, and then in the "gloaming" we wend our way back through the unbroken forest for other four miles to the "Little Farm," where we find our crew and boat in readiness for our return trip. We start, the full moon pours down upon us her sweetest light, and we skip our way over the silver surface of the water in less than half the time occupied in ascending the stream. Arriving at the "Little Rapids" we find the "Edie May" waiting for us. We "hitch on" the "Forest Queen," bid good-bye to our rowers, and, at a quarter of an hour before midnight, after making a trip of fifty-six miles including both ways, somewhat chilly and fatigued, but pleased that we did God's work, we arrive at the hospitable home of Mr. I. O. Smith, one of our church-wardens, where Mrs. Smith has supper in readiness for us, after partaking of which, and kneeling at the Throne of Grace to thank God for all His goodness, we retire to rest so as to be refreshed and prepared for the solemn and important labours of the Lord's Day, on which we have already entered.

**A GOOD EXAMPLE.**—We have pleasure in announcing that a legacy of \$100 has been paid in to the Superannuation Fund from the estate of the late Mrs. O. J. Kemp, of Froelighsburg. There is no Church Fund more deserving of support than this, which is designed to relieve the wants of those clergymen of the Diocese who from ill-health or old age, have become incapacitated from active duty; and there is no way in which a devout lay member of the Church can more appropriately show his or her gratitude for the benefits of a faithful Ministry, than by contributing to this Fund.

**FOREIGN MISSIONS.**—At the last meeting of our Synod the following report of the Foreign Mission Committee was adopted:

"That for the encouragement of the work of Foreign Missions the powers of the Committee be enlarged.

"That the Committee be authorized to collect subscriptions and dispense them towards the object for which they may be specially given, and to send forth missionaries into the foreign field when possible under the sanction of the Bishop.

"That the Bishop be *ex officio* Chairman of the Committee; that it have power to add to its numbers; that expenses incurred by it be paid from its own collections, and that it report to Synod annually its proceedings."

There have been two meetings of the Committee, and the following resolutions were adopted:

"That by foreign missions it is understood, missions to the heathen beyond the limits of British North America.

"That all clergymen taking up collections for Foreign Missions be members of this committee.

"That Superintendents of Sunday Schools sending collections to Foreign Missions be members of this Committee.

"That all collections not specially appropriated be applied directly by this Committee to the support of a missionary or missionaries in India.

"That the Bishop be requested to obtain information as to the cost of the support of a native missionary and to make the necessary arrangements.

"That the clergy be asked to invite their Sunday Schools to take an interest in Foreign Missions, and to contribute towards their support."

When the above information is obtained it will be communicated to the clergy.

The Bishop of Algoma has been spending a few days in this Diocese. He has addressed meetings in Montreal, and proposes to give an account of his work in Granby, Waterloo, and Knowlton.

**— PRAISE TO WHOM PRAISE IS DUE.**—The Rev. W. Henderson writes to us that Sorel is the most liberal parish yet visited by him. He went there not long since, unsolicited, in behalf of the Dunham Ladies' College, and was refused by none to whom he made application. Through the means of what he then obtained from the good people of Sorel and their kind neighbors on the opposite side of the river, at Berthier-en haut, the work at the College has been progressing rapidly; and if only the same practical interest were manifested in this important undertaking by other parishes nearer home, the building would be speedily completed.

#### PARISH ITEMS.

**WATERLOO.**—On the 11th October, Mr. Henry Robinson, late Organist of St. Luke's Church, was presented with a handsome dressing-case, accompanied with a very pleasing address signed by the Rector and many members of the congregation. Mr. Robinson has since left for England, to prosecute his musical studies.

**GLEN SUTTON.**—This is a new mission, bordering on the State of Vermont. The people have been greatly neglected in times past, but they are now showing an encouraging appreciation of the ministrations lately extended to them. At the Missionary Meeting held on the 12th Oct., the school-house, in which all the services are at present held, was crammed,—more than 200 persons being present, a most interesting service was held. A few weeks later when the Rev. Principal Lobley preached, and admitted a large number of people, old and young, into the ark of Christ's Church, by Holy Baptism. Preparations are being made to build a church, and \$1000 have already been subscribed in the neighbourhood, for that purpose.

**SOUTH STUKELY.**—This Mission continues to give evidence of healthy progress. A new organ has been recently placed in the church, and a not less pressing want has been supplied by the erection of a commodious horse-shed.

**WEST BROME.**—We are pleased to notice a decided revival of church life in this prettily-situated and interesting village. Since the month of September, the Rev. Mr. Nye has held a weekly service here, with very gratifying results. There is some talk of building a church, which is very much needed, the only building now available for our services being a school-house, which, although comfortable and commodious, cannot supply the want of a House of God.

**BROME CORNER.**—This new mission, which was formerly included in the "Rectory of Brome," (now Knowlton) is now in full working order under the direction of the Rev. E. Archibald late of Mille Isles. It includes, beside the church at Brome Corner, four other stations—two in Brome and two in Sutton. The people are to be congratulated on having a hard-working clergyman settled amongst them, and we heartily wish him and them "God speed!"

**NEW GLASGOW AND KILKENNY.**—This is not a new, but an old mission, which, after a long period of suspended vitality, appears to be taking a new start. For some years it has had no settled clergyman, and the ministrations of the Church have consequently been irregular. We are glad, however, that the Bishop has, at last, been able to send a missionary here, and we hail his appointment as an omen of better days.

**BOSCOBEL.**—Since the recent consecration of the church and burying-ground at Boscobel, the latter has been levelled and enclosed in front by a fence and gate executed in a very tasteful and workmanlike manner, and the remainder by a plainer yet neat and substantial fence; also a small barn has been erected on the glebe at a cost of \$60. At North Ely, an Estey organ has been placed in the church; the cost of the instrument is \$140, of which about two-thirds has been subscribed and paid.

☞ The reverend clergy are again respectfully requested to furnish the editors with short accounts of any events of interest that may transpire in their respective parishes.