THE CANADIAN EPWORTH ERA.

great lake of Victoria Nyanza (pro-nounced "Ung-yanza"), which lies like a little ocean lost in a vast expanse of land Thus from a height of 20,000 feet in Mount Rowenzori, Uganda drops to a height of only 2,000 feet at the shores of the great lake. The first white men to visit the country were the famous adventurers, Speke and Grant. They were preceded by the Arab slave-traders, who had succeeded in making many converts to Mohammedanism amongst the bloodthirsty and immoral savages of the land. Speke and Grant were well received. Many years after Stanley was able to open the way for missionary enterprise. The conflict of ideas, however, produced by the acceptance by the hatives of both Islam and Christianity, led to the utmost confusion; and often when the native



JUNIOR LEAGUE, KING STREET CHURCH, TRENTON, ONT.

We are pleased to quote from a recent letter as follows:

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SEPT

14-18.

Junior Topics

MISS C. G. WALLACE

ing.)-Matt. 11: 14-16.

The True Vine, John 15: 1

21.-WHAT JESUS TAUGHT

ABOUT HIMSELF.-(Bible Read-

The True Vine. John 15: 1. The Example of Service. John 13: 15. The Light of the World. John 8: 12. He Came to Minister. Matt. 28: 20. I and My Father Are One. John 10: 30. The Good Shepherd. John 10: 14. The Children Belong to Me. Mark 10:

The Christ. Matt. 11: 4-16. Fulfilment of Prophecy. Matt. 4: 17.

This last year has been a most prosper ous one in our League, and the boys and girls especially enjoyed the social func-tions which were held during the year. This picture is a very fair representation

The Resurrection. Luke 24: 46. The Forgiver of Sins. Matt. 9: 2-8 Came to Seek and to Save. Luke 19: 10. The Way. John 14: 6. The Bread of Life. John 6: 35.

See how many other passages can be found by the Juniors. Encourage them to repeat one from memory at the meeting.

SEPT. 28.-THE AFRICAN.-Matt. 5: 9-16.

The superintendent should be in pos-Lands—South Africa." Another interest-ing little book is "Stories of Boys and Girls of Other Lands." From the pages of the latter book we have taken the following extract. In this book also is to lowing extract. In this book also is to be found a splendid story of Robert Moffatt. Write to the office of the For-ward Movement for Missions for literature

The story of life in Africa may be The story of the in Arrica may be beautifully illustrated by the superin-tendent by means of "The African Curio Set," obtainable from Dr. F. C. Stephen-son for \$2.00 postpaid. This set is valuable for use at any time.

"In the very heart of Africa there is a little country about the size of Scotland. It is surrounded by great mountains, the peaks of which are crowned with eternal snows. On the western side their slopes descend steeply into the dense forests of the Congo. On the eastern side they slope gradually down to the shores of the of the League, which numbers about seventy-five members, sixty-eight of whom are in the photograph, which was taken at a picnic which we had in June."

Let us have pictures of more such happy and growing Juniors as these pages portray.

kings became possessed with their old lust for bloodshed there were general massacres of both Arabs and Christians. Into the midst of this confusion came James Hannington, an English clergyman who had given up his living in order to lead the work in Uganda. Two years after his arrival in Africa he was ap-pointed Bishop of Equatorial Africa, but he was not to live long in the enjoyment of his office. In 1885 he attempted to open up communication with Victoria Nyanza through the Masai country; this roused the fears and jealousy of King Mwanga, who ordered Hannington to be killed. He was made prisoner while on his way to his enclosure, and a few days later his servants were killed; and he himself, on approaching the mob with an open Bible, was immediately speared to death. The murder of Hannington was the signal for a general massacre of Christians: dozens of Christians were burned alive, and for a time it seemed as if Christianity would be crushed out of Uganda: but the work begun by Alexander Mackay, Hannington, and Pilkington nearly thirty years ago is being carried on to-day by worthy successors. The chief town, Mengo, boasts a fine cathedral, seating 5,000 people; and it is a wonderful fact that the son of Bishop Hannington only a short time ago baptized the young king, the son of his father's murderer."

OCT. 5.-SPECIAL FALL RALLY. FOR UNION MEETING BETWEEN SENIORS AND JUNIORS.

Instead of having the usual platform meeting we would suggest a "John Wes-ley Luncheon," which we have adapted from the Junior Quarterly. Invitations should be sent to the parents and leading officials of the church. The walls of the room might be decorated in red and white-the League colors. At 6.30 p.m. the guests with the League members should be seated at the tables, the place cards being decorated with Wesley's words, "The world is my parish." On the menu card have a picture of Wesley. Menu-Cold meat, bread and butter, jellies, plain and fruit cake, milk and tea. Toasts-"Our Epworth Home"-Susannah Wesley. "When I was a boy"-John Wesley. "My good wife"-Samuel Wes-Wesley. "When wife "-Samuel Wes-ley. "Our first service in America"-Barbara Heck. "How and why I landed in America"-Bishop Asbury. "Our heritage from Wesley "-League Presi-dent. "Anecdotes of Wesley"-The Pas-tor. "Loyalty to Methodism"-Sunday "Loyalty to Methodism "Description on the School Superintendent. Those on the Reception Committee might be costumed suitable to the age of the Wesleys, each suitable to the age of the wesleys, each representing some notable personage of early Methodism. Pictures may be hung around the room illustrative of Church history. The characters to be represented if possible as follows: Mrs. Sarah Wesley, Samuel Wesley, Susannah Wesley, John Wesley, Mrs. John Wesley, Charles Wes-ley, Mrs. Charles Wesley, George Whit-field, Lady Huntingdon, Hester Anne Rogers, Count Zinzendorf, Countess Zin-Mrs. zendorf, John Fletcher, Mrs. John Fletcher, Philip Embury, Mrs. Embury, Barbara Heck, Freeborn Garrettson, Mrs. Garrettson, Robert Strawbridge, Bishop Asbury.

Try it. The above is only suggestive, but with the union of Seniors and Juniors a very profitable evening should be spent. No great expense need be entailed. The costumes could be all arranged at home.

13-16.

The story of the loaves and the fishes (John 6:8), gives us an excellent il-lustration of a boy who was ready to do his best. Everyone wants to be true to the best that is in us. You remember that David was tending sheep; Elisha was following the plow; Peter, James and John were fishing; Matthew was sitting at the receipt of customs; Dwight sitting at the receipt of customs; Dwight Moody was selling boots and shoes; Gypsy Smith was a gypsy in his fathers camp; when they respectively heard God's call. God was looking for men who were doing their best in their daily tasks, and He called them to higher service. Lowell has said, "Simply to do what we ought is an altogether higher, diviner, more potent, more creative thing than to write the grandest poem, paint the most beautiful picture, or

carve the mightlest statue." Let a Junior tell the story of Joseph, showing how he could always be de-pended upon to do his very best-"Be ye therefore perfect even as your Father in heaven is perfect." What is an ideal ? Have we each one? How may we reach it? Will you be true to the best that is in you ?

Winning souls is a difficult work, and is best done by people who have much wisdom, grace, and humility.

"Ask and ye shall receive "-is the Magna Charta of our prayer life.

Pride is one of the most expensive of luxuries.

Character shines best under adversity. Patience can outrun genius.

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