

(1) He must know of the Church's past history and achievements.

(2) He must know of the Church's present operations.

(3) He must know something of the Church's ideals for the future. . . . What it wants to do. These three things are included in the term "education."

The Epworth League should educate our young people in what the Church has done and is doing.

The practical nature of the Institute may be judged by the following topics which were taken up during the third day:

A Demonstration of Mission Study Classes.

(a) Adult. Rev. K. J. Beaton.

(b) Intermediate. Miss Sifton.

(c) Junior. Mrs. F. C. Stephenson.

"Best Methods of Encouraging Systematic Giving," by Mr. T. H. Keough.

"Best Methods of Keeping Sunday School Records," by Mr. S. H. Moore.

"The Best Sunday School and Epworth League Library," by Mr. W. G. Watson.

"The Relation Between the Junior League and the Primary Department of the Sunday School," by Miss Nellie Boynes.

"The Relation of the Literary Department to the Supreme End of the League and Sunday School," by Rev. A. T. Ingram.

"Social Work," by Mrs. A. T. MacNamara.

"The Parliament of Missions," which was given on the second evening, was a decided "hit," and proved that a big

"This Institute has proven conclusively one thing—that is, the wonderful success that can be accomplished by a large number of people working together, each doing his best. I am impressed with the fact that the young people's work of our Church is getting to a 'war' basis, everyone ready for action. I am delighted with the success of the Institute."—Thos. H. Keough, Toronto.

week-night audience can still be secured for a missionary meeting.

THE STEREOPTION.

Perhaps the most striking feature of the programme was the free use of the stereopticon. It was demonstrated that it could be made a most powerful agent in impressing truth. Mr. Ivor E. Brock gave a most striking object lesson of how helpful a lantern, with a few appropriate slides, can be made in a Sunday School. On the last evening Mr. Chas. E. Vickery, of New York, gave a "Round the World" missionary talk, illustrated by very fine stereopticon views and moving pictures. It was a most impressive representation of the actual conditions of the non-Christian world.

During the Mock Trial several diagrams were thrown upon the screen to illustrate some facts and figures concerning the Lookout work.

The social features of the Institute were very pleasant, although the time for these was somewhat limited. Under the skilful management of Mr. Ivor E. Brock a very pleasant hour was spent. The first twenty minutes were given to obtaining autographs. This was dubbed on the programme, "Who are You?" Then followed an excellent programme of music in which the following ladies took part: Miss Pearl Brock, Miss Bertha Crawford, Miss Cora McDonald, Miss Lulu Brock, and Miss May Cook. The third twenty minutes were devoted to an earnest effort to answer the question: "Who am I?" The delegates had small cards fastened to their backs on which were written the names of celebrities. For instance, a

young man would be tagged "Tennyson," and he was required, without looking at his card, to discover whom he represented, only being allowed to ask one question of any one of his fellow delegates. He might say, "Am I a politician?" "Am I a professional man?" "Am I a literary character?" Of course

served in the parlors of the church, under the able management of Mrs. Brock.

The success of the Institute was due to the splendid organization and efficient management of those who had charge. The joint Chairmen, Mr. F. L. Farewell and Mr. S. H. Moore, were a great team of generals, who gave largely of their

"Suggestions for a Five-Year-Policy"

Resolutions Passed at the S.S. and E. L. Institute, held in Toronto.

WE,

the delegates and representatives of the various Sunday Schools and Epworth Leagues of Toronto Conference, assembled in this Sunday School and Epworth League Institute, believing that we should jointly and severally

take a forward step in the prosecution of our work in its several departments, and believing that to this end we should have in mind aims and lines of policy which are at once sane, practical and statesmanlike, do hereby undertake, God being our helper, to carry into actual realization, wherever possible, during the next five years, the following suggestions:—

1. To establish at least one Bible Study Class supplementary to the International Lesson series in every church.

2. To plan and carry into effect an aggressive Missionary campaign involving the realization of the following suggestions:

(a) To organize the Sunday Schools and Epworth Leagues and other Young People's Societies not yet touched by the Forward Movement, along the lines of "Pray, Study, Give."

(b) To increase our united givings through the Forward Movement at least 20 per cent. every year.

(c) To consider more thoughtfully and prayerfully our individual relation and responsibility to definite personal work, the ministry of our Church in all its branches and the great Missionary enterprise at home and abroad.

(d) To consider more thoughtfully and prayerfully our individual relation and responsibility to definite personal work, the ministry of our Church in all its branches and the great Missionary enterprise at home and abroad.

3. To organize in every church and continue a Normal Training Class comprising members of the Sunday School and Epworth League with a view to their work in the Sunday School.

4. To organize and instruct in every church Catechumen Classes among the juniors of our Schools and Leagues and to introduce wherever advisable a Junior Department in the League for the purpose of bringing our boys and girls into active church membership.

5. To organize and establish in every Sunday School the Adult Bible Classes along the lines of the A.B.C. Movement.

6. To perfect our Lookout Department in the League and the School, and wherever expedient to organize a joint Lookout Board in every church, whose duty it shall be in conjunction with the pastor to take charge of the Lookout work of such church.

7. To make in every church at least the beginnings of such a library for adults as might be a benefit to all Sunday School and Epworth League workers, and to pursue, through the Literary Department, such courses of study as will contribute to our culture and development along lines of Christian citizenship.

8. To strengthen our Social Department in such a way as to intensify our interest in the solution of the social problems which confront us, having special regard to the prosecution of temperance and moral reform.

9. To systematically and continuously pray for God's blessing upon our joint and several efforts in the extension of His Kingdom, and to do everything in our power to encourage co-operation between the Sunday Schools and Epworth Leagues along the lines above suggested and in every department of Christian work.

the last question would be answered in the affirmative. Then would follow: "Am I a poet?" "An American poet?" "An English poet?" etc. Quite a number of those present succeeded in discovering their identity, and the exercise occasioned much moving about and a general good time.

Each evening at 6 o'clock supper was

time and energy. They were ably seconded by the joint Secretaries, Rev. G. S. Faircloth and Mr. P. H. Price, who were indefatigable in their efforts from first to last.

Another factor in the case was the number of workers who were interested and who served willingly and enthusiastically on the committee.