

# APPENDIX.

[I.]

## REPORT OF ACADIA COLLEGE.

In accordance with a resolution passed at the last meeting of the Convention, the College was not opened until the 20th of January. The following Report was furnished by the President at the close of the Term:—

### THE PRESIDENT'S ANNUAL REPORT TO THE BOARD OF GOVERNORS.

The College having been closed during the second Term of 1852, this Report contains the history of only one Term, the first of the present year.

The Term was opened on the 20th of January last. A public meeting was held in the morning, when addresses were delivered by several gentlemen, and the divine blessing solemnly implored. In the evening, the President lectured on "*the connection between religion and learning, and their influence upon each other.*"

As no additional Professors have been yet appointed, it has been found necessary to obtain temporary assistance in conducting the studies of the Institution. In the Classical Department, valuable aid has been rendered by Mr. T. A. Higgins, the senior student. The Mathematical Department was placed under the charge of Mr. Henry Johnston, whose duties have been fulfilled with entire satisfaction to all parties.

The first Greek class have read two of the Philippics of Demosthenes; in Latin, the same class have read the "*Germania of Tacitus.*" Selections from Plutarch, and portions of the "*Catilina*" of Sallust have been read by the second Class. Both Classes have been exercised in Greek and Latin composition.

A Class in Logic was formed at the commencement of the Term. At the completion of the Course, the attention of the Class was directed, during the remainder of the Term; to Grecian Antiquities.

One student has been engaged during the last Quarter in the study of Hebrew Grammar.

A systematic course of Theological instruction has been completed. Eleven lectures have been delivered on the Interpretation of Scripture, embracing the following points:—The means of ascertaining the genuineness of books—the genuineness of the Canon of the Old and New Testament—the Canon of the Old Testament—the Canon of the New Testament—the Literary History of the Bible—Historical sketches of biblical interpretation—Preparatory observances—General Rules—Figurative Literature—Allegories and Parables—Symbols and Types.