

gold and precious relics will sit her on its back. Nations clothe their men as they like, and churches unite as they like; we need but look on.

IMPORTANT INFORMATION.

Rabbi N. Z. Snershorn, from Jerusalem, in a lecture delivered by him at Rochester, New York, U. S., in 1871. The following are extracts from the report:

"The lecturer commenced by a comprehensive historical sketch of the land, and the Holy City since its destruction by Titus, described the sufferings and down trodden condition of its few remaining people under the different nations who have held sway over it, to the present sovereignty—the effete Ottoman. Jerusalem has been subject to 72 different kingdoms and 23 changes of government, and has been five times destroyed since Titus. The condition of the country, the oppression and down-trodden position of the Israelites during this period, was portrayed with mournful and touching pathos, and with the earnest expression that that people recognised in their heavy chastisement—the hand of God; and they see in the amelioratory influences which are now at work around them, the working of Deity, indicating the near approach of the day of deliverance. The lecturer said that these signs had never been shown so favorably since their dispersion as at this day. Jerusalem, he said, would never have peace until her children were gathered again to their own land and owned her soil, which every one must admit who really believes God's word in relation to them. Then, and not till then, will she resume her former glory. Jerusalem is not forsaken of the Lord; the signs indicate his approaching mercies. He commissions princes, and the hearts of kings are in the hands of Jehovah. His spirit still hovers over the city, and the remembrance of His dealings of old seems to give life to her very stones. This is what every true Israelite (and Gentile too,) should pray for, and the lecturer said he would never rest contented until he saw her salvation.