

and being but that it may be the Church of Christ without this or that kind of government ; and, therefore, the 'kind of government' of the Church is not 'necessary to salvation.'"—*Archbishop Whitgift, Works, vol. I., p. 184 sq., Parker Soc. Ed.*

Field, Dean of Gloucester, insists on the distinction between the Church visible and invisible, making the former to consist of those called by the grace of God into the knowledge of the Gospel, and the latter of those who, by outward profession, belong to the Church. See his treatise on "The Church," Book I., Chapters 7, 8, etc.

"What is meant here (in the Creed) by the Catholic Church? That whole universal company of the elect that ever were, are, or shall be gathered together in one body, knit together in one faith, under one head, Jesus Christ . . . the multitude of all those that have, do, or shall believe unto the world's end."—*Archbishop Usher's "Body of Divinity."*

"The Catholic Church, in the prime sense, consists only of such men as are actual and indissoluble members of Christ's mystical body, or of such as have the Catholic faith, not only sound in their brains or understandings, but thoroughly rooted in their hearts. . . . The whole company of God's elect actually made members of Christ by virtue of an inward effectual calling to faith and godliness—this we commonly call the invisible Church, or the Church of God's elect. The whole company of all those throughout the world who, by their doctrine and worship, do outwardly make profession of the name of Christ—this we call the universal visible Church, or the Catholic Christian Church."—*Dr. Jackson on the Church.*

"The Church is a company of men and women professing the saving doctrine of Jesus Christ. This is the Church *in sensu forensi*, and in the sight of men ; but because glorious things are spoken of the city of God, the professors