

into each man's work the highest and holiest kind of ambition, that of helping others.

The world recognizes the fact that in unity there is strength, but the strength gained by many unions is the very embodiment of selfishness and is used to persecute all outside of that union, and sometimes the whole strength of a union is used for the benefit of a few individuals.

But in this union all were equal. There was no rich and no poor, no high and no low. All were one family.

We have shown that there is only one Church, but the Lord's dear children are scattered through many sects, and in those sects some ministers are laboring earnestly for the salvation of souls, and some are being born into the kingdom and so the Church of God is being built, for each one born into the kingdom is a living stone in the Church.

Now, just for clearness, as we cannot well call these sects churches, let us call them scaffolds. In the past some have worked well on the Methodist scaffold in building the Church, others have done good work on the Baptist scaffold, still others have worked hard on the Presbyterian scaffold and so we might go on.

Each will get his reward. But there comes a time before a building is complete when the scaffolding is in the way and an injury to the building. When a building is about to be completed there is a general call for all the workmen from the scaffolds and then all the scaffolds taken down; and now as God is about to complete His Church without spot or wrinkle or any such thing, there is a call for all the workmen from